

as, ā, am, very wonderful or marvellous; (am), n., Ved. a great marvel. — *Mahā-dyuti*, *is*, *is*, *ī*, of great splendor, supremely glorious, very bright or radiant. — *Mahā-dyotā*, f., N. of a particular Tantra goddess. — *Mahā-drāvaka*, *as*, m. a kind of medicinal compound; [cf. *drāvaka*.] — *Mahā-druma*, *as*, m. a great tree, Ficus Religiosa; N. of a son of Bhavya. — *Mahā-droṇā* or *mahā-droṇī*, f. a species of plant. — *Mahā-dvandva*, *see mahā-dundva*. — *Mahā-dvāra*, *am*, n. a great door or gate, the outer gate of a temple, &c. — *Mahā-dhana*, *am*, n. a great spoil or booty (taken in battle, Ved.); a great contest, great battle (Ved.); great wealth or riches; agriculture, husbandry; (as, ā, am), costing much money, very costly or precious, sumptuous, expensive, valuable; having much money, rich, wealthy; (as), m., N. of a man; (am), n. anything costly or precious; gold; incense; costly raiment, rich apparel. — *Mahā-dhana-pati*, *is*, m. a very rich man; [cf. *dhana-pati*.] — *Mahā-dhanur-dhara*, *as*, or *mahā-dhanushmat*, *ān*, m. a great archer or Bowman. — *Mahā-dhanus*, *us*, *us*, *us*, having a great bow, a great archer; (us), m. epithet of Śiva. — *Mahā-dharma*, *as*, m., N. of a prince of the Kinnaras. — *Mahā-dhātu*, *us*, m. 'the great metal, the great element,' gold; lymph; epithet of Śiva; = *meru-parvata*, q. v. — *Mahādhipati* ('hā-adh'), *is*, f., N. of a particular Tantra deity. — *Mahādhi*, *is*, *is*, *ī*, having a great understanding. — *Mahādhwā*, see Pān. V. 4, 74. — *Mahādhyūti*, *is*, m., N. of a king. — *Mahādhwani*, *is*, m. 'loud-voiced, making a loud noise,' N. of a Dānava. — *Mahādhwānika* ('hā-adh'), *as*, ā, am, 'who has gone a long journey,' dead. — *Mahādhwāra* ('hā-adh'), *as*, m. a great sacrifice. — *Mahādhwāna*, *as*, m. a loud sound. — *Mahānaka* ('hā-ān'), *as*, m. a kind of large drum. — *Mahānakha*, *as*, ā, am, having great nails or claws; (as), m. epithet of Śiva. — *Mahānagara*, *am*, n. a great city or N. of a city, see Pān. VI. 2, 89. — *Mahānagna*, *as*, m. (Ved.) 'quite naked,' a lover, paramour; a great officer of state, high official; (ī), f. (Ved.) a mistress, (also read *mahā-nagnī*). — *Mahānaṭa*, *as*, m. 'the great actor,' an epithet of Śiva. — *Mahānada*, *as*, m. a great river or stream; N. of a river; (ī), f., N. of a well-known river which rises on the south-west of Bengal, and after an eastward course of 520 miles divides into several branches at the town of Cuttack, and falls by several mouths into the Bay of Bengal; any great river which has a long course; N. of various streams; epithet of the Ganges. — *Mahānadi-sāgara-sargama*, *as*, m. 'confluence of the Mahā-nadi and the ocean,' N. of a place. — *Mahānana* ('hā-ān'), *as*, ā or ī, am, having a great mouth or face. — *Mahānanda* ('hā-ān'), or *mahānanda*, *as*, m. great bliss, the great joy of deliverance from further transmigration, final emancipation; N. of a disciple of Buddha; N. of a king; of a river; (ā), f. ardent spirits; a festival on the ninth day in the light half of the month Māgha; N. of a river. — *Mahānanda-tva*, *am*, n. the state of final emancipation, supreme blessedness. — *Mahānandi*, *is*, m., N. of a son of Nandivardhana. — *Mahānaraka*, *as*, m., N. of one of the twenty-one hells or places of torment (see Manu IV. 83-90). — *Mahānala*, *as*, m. a kind of reed, Arundo Bengalensis. — *Mahānavamī*, f. a festival on the ninth day in the light half of the month Āśvina [cf. Pān. I. 2, 42]; the last of the nine days or nights dedicated to the worship of Durgā, the last day of the Durgā-pūjā. — *Mahānasa* ('hā-an'), *am*, n. a large carriage, heavy waggon or cart; a kitchen (in this sense also rarely *as*, m.), cooking utensils; (as), m., N. of a mountain; (ī), f. a cook, kitchen-maid, (perhaps more correctly *mahānāsī*; cf. *mahānasa*.) — *Mahānaga*, *as*, m. a great serpent; a great elephant, epithet of one of the elephants that support the world. — *Mahānāgahana*, *as*, m. (?), epithet of Śiva (Mahā-bh. Anuśāsana-p. 1239); of a Śrāvaka. — *Mahānātaka*, *am*, n. a great drama, epithet especially of the Hanuman-nātaka (but also

applied to the Bāla-rāmāyaṇa). — *Mahā-nādi*, f. a great tubular vessel; sinew, tendon. — *Mahā-nāda*, *as*, m. a loud sound, loud cry, roaring, bellowing; (as, ā, am), loud-sounding, roaring or bellowing loudly, making a loud noise; (as), m. a great drum; a muscle, shell; thunder-cloud, rain-cloud; an elephant; a lion; a camel; the ear; epithet of Śiva; N. of a Rākshasa; (am), n. a musical instrument. — *Mahā-nānā-tva*, *am*, n. epithet of certain ceremonial rules or rubrics. — *Mahā-nābha*, *as*, m., N. of a son of Hiranyāksha; N. of another Dānava; epithet of a magical spell or incantation pronounced over weapons. — *Mahā-nāman*, *ā*, m., N. of a relation of Śākya-muni; (mni), f. a Parisiṣṭa of the Sāma-veda; (mnyas), f. pl., scil. *rīśās*, epithet of nine verses of the Sāma-veda in the Śakvārī metre beginning with the words *Vidā Maghavan*. — *Mahā-nāmnika*, *as*, ā, am, relating to the Mahā-nāmnī or Mahā-nāmnī verses above. — *Mahā-nāmnī-vrata*, *am*, n. a religious observance in which the Mahā-nāmnī verses are recited. — *Mahā-nārāyaṇa*, *as*, m. 'the great Nārāyaṇa,' Vishnu. — *Mahā-nārāyaṇopanishad* ('ṇa-up'), t, f., N. of an Upanishad of the Yajurveda. — *Mahā-nāsa*, *as*, ā, am, 'great-nosed,' having a great nose; (as), m. epithet of Śiva. — *Mahā-nāra*, *as*, ā, am, sleeping soundly, fast asleep, sleeping long; (ā), f. 'the great sleep,' death. — *Mahā-nivāda*, *as*, m., N. of a Nāga. — *Mahā-nimba*, *as*, m. a sort of large Nimb tree, Melia Sempervirens (Bukayun). — *Mahā-niyama*, *as*, m. 'great vow,' an epithet of Vishnu (in Mahā-bh. Śānti-p. 12864). — *Mahā-niyuta*, *am*, n. (with Buddhists) a particular high number. — *Mahā-niraya*, *as*, m., N. of a hell; [cf. *nir-aya*.] — *Mahā-nirashṭa*, *as*, m., Ved. a gelded bull; [cf. *nir-ashṭa*.] — *Mahā-nirvāpa*, *am*, n. 'the great Nirvāpa,' the total extinction of individuality. — *Mahā-nis*, f. [cf. 3. *nis*], the dead of night, midnight (Manu IV. 129). — *Mahā-nisā*, f. midnight, the dead of night, the time after midnight [cf. *mahā-rātra*]; epithet of Durgā. — *Mahā-nisītha*, *ās*, m. pl., N. of a Jaina sect. — *Mahā-nīca*, *as*, m. 'very low (in caste),' a washerman, fuller. — *Mahā-nīla*, *as*, ā or ī, am, dark blue, deep black; (as), m. a kind of sapphire or emerald (= *indranīla-vīśeṣa*); a kind of bdelium (= *guggulu*); Verbesina Scandens, Eclipta Prostrata (= *bhṛīngarājā*); N. of a Nāga; of a mountain; (ā), f. a species of plant, = *mahā-jambu*; (ī), f., N. of two plants (= *nīlāparājīta*, *vrihanīlī*). — *Mahānīla-tantra*, *am*, n., N. of a Tantra. — *Mahānīla-maya*, *as*, ī, am, consisting or made of sapphire, filled with sapphires. — *Mahānīlābhra-jāliya* ('la-abh'), Nomi. P. *jāliyatī*, &c., to resemble a dense mass of black clouds. — *Mahānīlo-pala* ('la-up'), *as*, m. 'dark-blue stone,' a sapphire. — *Mahānubhāva* ('hā-an'), *as*, ā, am, being in high esteem, worthy, mighty, exalted, dignified, pre-eminent, just, virtuous; (as), m. a gentleman. — *Mahānubhāva-tva*, *am*, n. high esteem, great dignity, worthiness, mightiness. — *Mahānurāga* ('hā-an'), *as*, m. great love, excessive affection. — *Mahā-nṛṣya*, *as*, m. 'a great dancer,' epithet of Śiva. — *Mahā-netra*, *as*, ā, am, large-eyed, having large eyes; (as), m. epithet of Śiva. — *Mahā-nemi*, *is*, m. a crow. — *Mahāntaka* ('hā-an'), *as*, m. 'the great finisher,' death; epithet of Śiva. — *Mahāndhakāra* ('hā-an'), *as*, m. thick darkness, gross spiritual darkness. — *Mahāndhra* ('hā-an'), *as*, m., N. of a people and of their country. — *Mahāndhraka* ('hā-an'), *as*, m., N. of a king of Vidhā; (also read *mahādhraka*). — *Mahā-nyāya*, *as*, m. a principal rule. — *Mahā-nyāsa*, N. of a grammatical commentary. — *Mahānvaya* ('hā-an'), *as*, ā, am, being of noble family or distinguished lineage. — *Mahā-paksha*, *as*, ā, am, having a great party or numerous adherents; having a great family; (as), m. 'great-winged,' a kind of duck; epithet of Garuḍa; (ī), f. an owl. — *Mahāpaga* ('hā-āp'), f. a great river or stream; N. of a river. — *Mahā-panka*, *as*, am, n. n. deep mire, a great slough or quagmire. — *Mahā-pankti*, *is*, f., Ved. a kind of metre of forty-eight

syllables. — *Mahā-panācamūla*, *am*, n. the five great roots; [cf. *panā-mūla*.] — *Mahā-panācā-viśha*, *am*, n. the five great poisons (viz. *śringī*, *kāla-kūṭa*, *mustaka*, *vatsa-nābha*, *sankha-karū*). — *Mahā-panḍita*, *as*, ā, am, greatly learned, one who is a great scholar; (as), m. a great Paṇḍit or philosopher. — *Mahā-patra*, *as*, m. 'having large leaves,' a kind of pot-herb; (ā), f. a species of plant (= *mahā-jambu*). — *Mahā-patha*, *as*, m. the principal path or road (to a town or house), chief road, high street (in a city), high road, main road, highway; epithet of Śiva; the long journey, the passage into the next world, the way of all flesh, (*mahā-patham yā*, to go the long journey, to die); the long pilgrimage to the shrine of Śiva on mount Kedāra or the same pilgrimage performed in spirit (i. e. deep absorption into Śiva); the knowledge of the essence of Śiva acquired in this pilgrimage; the mountain-tops from which the faithful throw themselves to obtain a speedier entrance into heaven; N. of the book which treats of the above subjects; N. of a hell; (am), n. = *brahma-randhra*, q. v. — *Mahā-patha-gama*, *as*, m. or *mahā-gamana*, *am*, n. 'going the great or universal way,' going the way of all flesh, dying. — *Mahāpathūka*, *as*, m. one who goes the great pilgrimage, (such a man is reckoned in Mahā-bh. Śānti-p. 2874 among the Brāhmaṇa-śāṅgālas). — *Mahā-pāda*, a word of doubtful meaning in Ṛig-veda X. 73, 2. — *Mahā-pāda-parkṭi*, *is*, f., Ved. a kind of metre of thirty-one syllables. — *Mahā-pādma*, *am*, n. a white lotus, the figure or form of a large or white lotus; N. of a city on the right bank of the Ganges; (as), m., N. of one of the nine treasures of Kūvera; (with Jāinas) N. of a particular treasure inhabited by a Nāga; N. of one of the eight treasures connected with the Padminī magical art; a particular high number (= 100,000 Padmas, variously reckoned at one hundred thousand millions, one million of millions, or one hundred billions; in this sense also *am*, n.); N. of a hell; a kind of serpent; N. of a Nāga or serpent-demon dwelling in the Mahā-pādma treasure above; N. of the southernmost of the elephants that support the world; epithet of Nanda [cf. *mahāpādma-pati*]; N. of a son of Nanda; a Kinnara or attendant on Kūvera. — *Mahāpādma-pati*, *is*, m. epithet of Nanda. — *Mahāpādma-saras*, *as*, or *mahā-pādma-salila*, *am*, n., N. of a lake. — *Mahā-pādya*, *am*, n. a great or classical verse; [cf. *mahā-kāvya*.] — *Mahāpādya-śaṭka*, *am*, n. six classical verses in praise of king Bhoja (ascribed to Kālidāsa). — *Mahā-panthaka*, *as*, m., N. of a disciple of Buddha. — *Mahā-parākrama*, *as*, ā, am, very brave, of great prowess; [cf. *mahā-vīrya-parākrama*.] — *Mahā-parāhṛya*, *as*, m. 'mid-afternoon,' a late hour in the afternoon; [cf. *mahā-nisā*, *mahā-rātra*.] — *Mahā-parinirvāna*, title of a Buddhist Sūtra. — *Mahā-parivra*, *as*, ā, am, greatly purifying, greatly protecting against unfavourable influences; (as), m. epithet of Vishnu. — *Mahā-pasū*, *us*, m. large cattle. — *Mahā-pātala*, a species of plant. — *Mahā-pāta*, *as*, m. a long fight; (as, ā, am), far-flying (said of an arrow). — *Mahā-pātaka*, *am*, n. a great crime or sin, a crime of the highest degree (five such are enumerated in Manu XI. 54, viz. killing a Brāhmaṇ, drinking intoxicating liquors, theft, committing adultery with the wife of a spiritual teacher, and associating with any one guilty of these crimes); any great crime or heinous sin, a great transgression. — *Mahāpātakin*, *ī*, *inī*, *ī*, guilty of one of the five great crimes, a great criminal or one guilty of heinous sin. — *Mahā-pātra*, *as*, m. a prime minister; [cf. *pātrā*.] — *Mahā-pāda*, *as*, ā, am, 'large-footed,' having large feet; (as), m. epithet of Śiva. — *Mahā-pāna*, *am*, n. a costly beverage, expensive drink. — *Mahā-pāpa*, *am*, n. a great crime (see *mahā-pātaka*). — *Mahā-pāpman*, *ā*, *ā*, *ā*, doing much evil, very wicked, very hurtful. — *Mahā-pāranika*, *as*, m., N. of a disciple of Buddha. — *Mahā-pārushaka*, a species of plant. — *Mahā-pārevata*, *am*, n. a species of fruit tree