

(= *vrīhat-pārevata, svarṇa-pārevata*, Hindi *vaḍa-pārevata*). — *Mahā-pārśva*, *as*, *m*, *N.* of a Dānava; of a Rākshasa. — *Mahā-pāla*, *as*, *m*, *N.* of a king. — *Mahū-pāśa*, *as*, *m*, *N.* of an officer of Yama; of a Nāga. — *Mahā-pāsupata*, *as*, *m*, a great or zealous worshipper of Siva Paśu-pati, (*mahā-pāsu-patam vratam*, the great vow connected with the worship of Siva.) — *Mahāpāsaka*, *as*, *m*, a Buddhist lay-brother, (incorrect for *mahopāsaka*). — *Mahā-piṇḍitaru*, *us*, *m*, a species of tree (= *piṇḍī-taru*, Hindi *peḍirā*). — *Mahā-pīlu*, *us*, *m*, a species of tree (= *vrīhat-pīlu*). — *Mahāpīlu-pati*, *is*, *m*, epithet of Indra (?), see *Ujjvala-datta* on *Upāśi*. 1. 38. — *Mahā-pūns*, *mān*, *m*, (perhaps) *N.* of a mountain, see *Mahā-bh. Bhitshma-p.* 427. — *Mahā-pūnsa*, *as*, *m*, a great man. — *Mahā-pūnya*, *as*, *ā*, *am*, very good or pure or holy; (*ā*), *f.*, *N.* of a sacred river. — *Mahā-putra*, *as*, *m*, a grandson (?), see *Gaṇa Sutaṅgamādī* to *Pāṇ.* IV. 2, 80; [cf. *māhūputrī*]. — *Mahā-pura*, *am*, *n.* a great stronghold or fortress; *N.* of a sacred bathing-place; (*i*), *f.* a great fortress or city. — *Mahā-purāṇa*, *am*, *n.* a great Purāṇa. — *Mahā-purusha*, *as*, *m*, a great man, eminent personage, great saint or sage, great ascetic; epithet of five great personages or rulers born under certain constellations; the great soul, the Supreme Spirit; epithet of Vishṇu. — *Mahāpurusha-tā*, *f.* the state or condition of a Mahā-purusha. — *Mahā-purusha-dantā*, *f.* Asparagus Racemosis. — *Mahā-purusha-dantikā*, *f.* a species of plant (= *mahā-satāvāri*; cf. *purusha-dantikā*). — *Mahāpurusha-vidyā*, *f.*, *N.* of a particular formula or magical sentence. — *Mahā-puṣhpa*, *as*, *m*, a kind of worm; (*ā*), *f.* *Clitoria Ternatea* (= *u-parjūtā*). — *Mahā-pūjā*, *f.* great honour, great and solemn worship on extraordinary occasions; a particular religious ceremony. — *Mahā-pūta*, *as*, *ā*, *am*, exceedingly pure. — *Mahā-pūrusha* = *mahā-purusha*, *q. v.* — *Mahā-pūrva*, *as*, *m*, *N.* of a king of the Garuḍas. — *Mahā-prishītha*, *as*, *ā*, *am*, having a great or broad back; (*as*), *m*, a camel; (*am*), *n.* epithet of six Anuvākas in the fourth Aṣṭaka of the Rīg-veda used at the *Aśva-medha* sacrifice. — *Mahā-prishītha-gala-skandha*, *as*, *ā*, *am*, having a large back and neck and shoulders. — *Mahā-painya*, *am*, *n.*, *N.* of a Vedic text. — *Mahā-paīthinasi*, *is*, *m*, *N.* of a preceptor. — *Mahā-potagala*, *as*, *m*, a species of large rush or reed. — *Mahā-prakāśa*, *as*, *m*, title of a medical work; [cf. *bhāva-prakāśa*]. — *Mahā-prajāpati*, *is*, *m*, 'great lord of creatures,' an epithet of Vishṇu; (*i*), *f.*, *N.* of *Sākya-muni*'s aunt and foster-mother (the first woman who embraced the doctrines of Buddha). — *Mahā-prajāvatī*, *f.* = *mahā-prajāpati*. — *Mahā-prajānā-pāramitā-sūtra*, *am*, *n.*, *N.* of a Buddhist Sūtra work. — *Mahā-prajāda*, *as*, *m*, *N.* of a Cakravartīn. — *Mahā-pratāpa*, *as*, *ā*, *am*, very dignified or majestic, very puissant. — *Mahā-pratibhāna*, *as*, *m*, *N.* of a Bodhi-sattva. — *Mahā-pratīhāra*, *as*, *m*, a chief door-keeper, superior porter. — *Mahā-pradāna*, *am*, *n.* a great gift. — *Mahā-pradīpa*, *as*, *m*, a proper *N.* — *Mahā-prapañcā*, *as*, *m*, the great universe or visible world. — *Mahā-prabha*, *as*, *ā*, *am*, shining brightly, exceedingly brilliant; (*as*), *m*, lamp-light, the light of a lamp; (*ā*), *f.* great brightness. — *Mahāprabhā-māndalavyūha-jīāna-mulā*, *f.* epithet of a particular Muḍrā, *q. v.* — *Mahā-prabhāva*, *as*, *ā*, *am*, exceedingly mighty or powerful. — *Mahā-prabhu*, *us*, *m*, a great master, mighty lord; a king, prince; a very holy man or great saint; a chief; epithet of Indra; of Siva; of Vishṇu. — *Mahāprabhu-tva*, *am*, *n.* the dignity of a mighty lord. — *Mahā-pralaya*, *as*, *m*, the total annihilation of the universe at the end of a Kalpa, an entire dissolution and destruction of all things after a period commensurate with the life of Brahmā, when the seven Lokas and their inhabitants together with all the saints, gods, and Brahmā himself are annihilated; *N.* of a Hindi poem by Jagajīvana-dāsa. — *Mahā-pravṛiddha*, *as*, *ā*, *am*, of lofty growth, see *Pāṇ.* VI. 2, 38. — *Mahā-prasāda*, *as*, *m*, a great favour or kindness; a great

present (of food &c. distributed among the persons present at the worship of an idol); (*as*, *ā*, *am*), exceedingly gracious, of great kindness, very kind. — *Mahā-prasuta*, a particular high number. — *Mahā-prasthāna*, *am*, *n.* setting out on the great journey, departing this life, dying. — *Mahā-prasthāna-parvan* or *mahā-prasthānika-parvan*, *a*, *n.*, *N.* of the seventeenth book of the Mahā-bhārata. — *Mahā-prājña*, *as*, *ā* or *i*, *am*, very wise, exceedingly clever or intelligent. — *Mahā-prāya*, *as*, *m*, the hard breathing or aspirate (heard in the utterance of the aspirated letters *kh, gh, ch, jh, ṭh, ḍh, th, dh, ph, bh, ś, sh, s, h*, and, according to some, of Anusvāra proper, Visarga, Jihvāmūlya, and Upadhānīya); great spirit or power; (*as*, *ā*, *am*), pronounced with the hard breathing or aspirate (as the above letters); the letter *h*; (*as*), *m*, 'making a harsh breathing or cry,' a raven; [cf. *alpa-prāya*, *māhāprāya*]. — *Mahāprasthānika*, *as*, *i*, *am*, relating to the great journey or departure from life, relating to death. — *Mahā-prīti-vega-sambhavamudrā*, *f.* epithet of a particular Muḍrā, *q. v.* — *Mahā-prīti-harshā*, *f.*, *N.* of a particular Tantra dcity. — *Mahā-plava*, *as*, *m*, a great flood. — *Mahā-phanaka*, *as*, *m*, *N.* of a Nāga. — *Mahā-phala*, *am*, *n.* great fruit; great reward; (*as*, *ā*, *am*), very fruitful, bearing much fruit; bringing a rich reward; (*as*), *m*, *Ægle Marmelos*; (*ā*), *f.* a bitter gourd; a kind of spear. — *Mahā-phetkariya*, *N.* of a book. — *Mahā-phenā*, *f.* cuttle-fish bone, Ossa Sepiæ. — *Mahā-baṇḍī*, *h*, *m*, a great merchant. — *Mahā-bandha*, *as*, *m*, a peculiar posture of the hands or feet (in Yoga). — *Mahā-bandhvi*, *f.* a female entirely barren. — *Mahā-babhru*, *us*, *m*, a kind of animal living in holes. — *Mahā-bala*, *as*, *ā*, *am*, exceedingly strong, very powerful or mighty; (*as*), *m*, wind, storm; a Buddha; scil. *gaṇa*, epithet of a class of Manes; *N.* of one of Siva's attendants (?); of an Indra in the Manv-antara of Tāmasa and Rāucya; of a Nāga; of a king and various other persons; (*ā*), *f.*, *N.* of one of the Mātṛis attending on Skanda; a species of plant, = *balā, ati-balā*; (*am*), *n.* lead; a particular high number; *N.* of a Linga (= *gokarṇesa-linga*; cf. *mahābalesvara*). — *Mahābala-sūkyā*, *as*, *m*, *N.* of a king. — *Mahābala-sūtra*, *am*, *n.*, *N.* of a Buddhist Sūtra work. — *Mahābalāksha*, a particular high number. — *Mahā-bali*, *is*, *m*, *N.* of the giant Bali. — *Mahābalesvara* ('*la-ś*'), *as*, *m*, *N.* of Siva; (*am*), *n.* (= *mahā-bala*), a particular high number. — *Mahā-bādha*, *as*, *ā*, *am*, causing great pain, very painful. — *Mahā-bārhata*, *as*, *i*, *am*, Ved., fr. *mahā-brihātī*. — *Mahā-bāhu*, *us*, *us*, *u*, long-armed, strong-armed, powerful [cf. *dirgha-bāhu*]; (*us*), *m*, epithet of Vishṇu; *N.* of one of the sons of Dhṛita-rāshṭra; of a Dānava; of a Rākshasa. — *Mahā-bimbāra* = *mahā-vimbāra*, *q. v.* — *Mahā-bīla*, *am*, *n.* the atmosphere, ether; a water-jar; the heart, the mind; a cave, a hole; [cf. *mahad-bīla*]. — *Mahā-bīja* = *mahā-vīja*, *q. v.* — *Mahā-bīja* = *mahā-vīja*, *q. v.* — *Mahā-buddha*, *as*, *m*, the great Buddha. — *Mahā-buddhi*, *is*, *is*, *i*, having great understanding, extremely clever, very sensible; (*is*), *m*, *N.* of an Asura; of a man mentioned in Kathā-sarit-sāgara CXVIII. 44. — *Mahā-budhna*, *as*, *ā*, *am*, Ved. 'large-based,' having a wide bottom or base (said of a mountain). — *Mahā-brīhātī*, *f.* the egg-plant, Solanum Melongena; (Ved.) a kind of metre, or four padas of eight and one of twelve syllables. — *Mahā-bodhi*, *is*, *m*, the great intelligence of a Buddha; a Buddha; a particular incarnation of Buddha. — *Mahābodhi-sanghārāma*, *as*, *m*, *N.* of a Buddhist monastery. — *Mahābodhyangavati*, *f.*, *N.* of a particular Tantra deity. — *Mahā-brahma*, *as*, or *mahā-brahman*, *ā*, *m*, a great Brāhman; the great Brahman, the Supreme Spirit, God; (*as* or *ānas*), *m*, *pl.* (with Buddhists) a class of gods. — *Mahā-brāhmaṇa*, *as*, *m*, a great Brāhman; a priest who officiates at a Śāḍdha or funeral ceremony in honour of deceased ancestors (= *nīndīta-brahman*, 'a contemptible Brāhman,'

because this title is applied contemptuously in Bengal to a low caste Brāhman who officiates at funeral rites and is the first feasted after the period of mourning; it is also applied to a Brāhman who performs religious ceremonies for Sūdras and mixed castes); (*am*), *n.* 'the great Brāhmaṇa,' epithet of the Pañcaviṅśa-Brāhmaṇa. — *Mahā-bhaṭa*, *as*, *m*, a great warrior; *N.* of a Kshatriya; of a Dānava. — *Mahā-bhadra*, *as*, *m*, *N.* of a mountain; (*ā*), *f.* Gmelina Arborea; epithet of the Gangā; *N.* of a lake. — *Mahā-bhaya*, *am*, *n.* great danger or peril; (*as*), *m*, great danger personified as a son of Adharma by Nirṛiti [cf. *bhaya*]; (*as*, *ā*, *am*), accompanied with great danger or peril; very dangerous or formidable. — *Mahā-bhāga*, *as*, *ā*, *am*, one to whom a great portion or lot has fallen, highly fortunate or blessed, very prosperous; eminent in the highest degree, illustrious, highly distinguished; virtuous in a high degree, pure, holy; (*as*), *m*, great luck, happiness, prosperity; (*ā*), *f.*, *N.* of Dākshāyaṇī in Mahālaya. — *Mahābhāga-tā*, *f.* or *mahābhāgavata*, *am*, *n.* high excellence, great good fortune or happiness, great prosperity, exalted station or merit; the possessing of the eight cardinal virtues. — *Mahābhāgavata*, *as*, *m*, a great worshipper of Bhagavat; (*am*), *n.* the great Bhāgavata Purāṇa; *N.* of an Upa-Purāṇa. — *Mahā-bhāgin*, *i*, *inī*, *i*, exceedingly fortunate. — *Mahā-bhāgya*, *am*, *n.* great luck or happiness, extreme good fortune, high excellence, exalted position. — *Mahā-bhāṇḍa*, *am*, *n.* a great vessel. — *Mahā-bhāra*, *as*, *m*, a great weight or burden, heavy load. — *Mahā-bhārata*, *am*, *n.* (with *yuddha* or *ākhyāna* or some similar neuter substantive expressed or understood), 'the great war of the Bharatas' or 'the great narrative of the war of the Bharatas,' *N.* of the great epic poem in about 215,000 lines describing the acts, rivalries, and contests of the sons of the two brothers Dhṛita-rāshṭra and Pāṇḍu, descendants of Kuru and Bharata, who were of the lunar line of kings reigning in the neighbourhood of Hastinā-pura, (the poem consists of eighteen books and the supplement called Hari-vaṅśa, the whole being attributed to the sage Vyāsa, who was son of Satyavati and father of Dhṛita-rāshṭra and Pāṇḍu by the widows of his brother Viçitra-vṛya; in the Sangraha-parvan 266, the word *mahā-bhārata* is said to be derived from *mahā-bhāra*, 'great weight,' and a form *mahā-bhārata*, *as*, *m*, is also given; cf. *Pāṇ.* VI. 2, 38.) — *Mahā-bhārata-tātparya-nirṇaya*, title of a work. — *Mahābhārata-darpaṇa*, *as*, *m*, title of a work. — *Mahābhārata-yuddha*, *am*, *n.* the great war of the Bharatas. — *Mahābhārata-vyākhyāna*, *am*, *n.* title of a work. — *Mahā-bhāratika*, *as*, *m*, (perhaps) one who knows the Mahā-bhārata. — *Mahā-bhāshya*, *am*, *n.* (contracted for *vyākaraṇa-m*), 'the great (grammatical) commentary,' *N.* of Patañjali's great commentary on the grammatical Sūtras of Pāṇini. — *Mahābhāshya-dīpikā*, *f.*, *N.* of Bhartri-hari's exposition of the Mahā-bhāshya. — *Mahā-bhāshya-pradīpa*, *as*, *m*, *N.* of Kaiyaṭa's exposition of the above Mahā-bhāshya. — *Mahā-bhāshura*, *as*, *ā*, *am*, extremely brilliant; (*as*), *m*, epithet of Vishṇu. — *Mahā-bhikshu*, *us*, *m*, 'the great mendicant,' an epithet of Sākya-muni. — *Mahābhijāna* ('*hā-abh*'), *as*, *m*, high or noble lineage or race, noble descent. — *Mahābhijāna-jāta*, *as*, *ā*, *am*, sprung from a noble race or family, of noble birth or descent. — *Mahābhijānā-jīānābhībhū* ('*hā-abh*', '*na-abh*'), *is*, *m*, *N.* of a Buddha. — *Mahābhīmāna* ('*hā-abh*'), *as*, *m*, great self-conceit, great pride, arrogance. — *Mahābhīshava* ('*hā-abh*'), *as*, *m*, the great extraction or distillation of Soma. — *Mahābhīshaka* ('*hā-abh*'), *as*, *m*, solemn uction; *N.* of the fourteenth Lambaka in the Kathā-sarit-sāgara. — *Mahābhīsyandin* ('*hā-abh*'), *i*, *inī*, *i*, generating great moisture. — *Mahā-bhūta*, *as*, *ā*, *am*, greatly terrified, very timid, pusillanimous, cowardly; (*ā*), *f.* a sort of sensitive plant, Mimosa Pudica. — *Mahā-bhūti*, *is*, *f.* great terror, great danger or distress. — *Mahā-bhūma*, *as*, *m*, *N.* of one of Siva's