

as, m., N. of a king (patron of Manohara-śarman the commentator on the Śruti-bodha). — *Māṅikya-miśra*, as, m. a proper N. — *Māṅikya-rāya*, as, m. a proper N. — *Māṅikya-sūri*, is, m., N. of a Gujarāṭhī author and of other persons.

**माणिक्य** *māṅikya*, as, m., Ved. (according to a commentator) the tutelary genius of the war-chariot.

*Māṅikāra*, as, m. = *māṅibhadra* below.

**माणिक्यपार** *māṅikypāra*, as, m. a proper N.

**माणिक्यपाल** *māṅikypāla*, see Gaṇa Mahishyādi to Pāṇ. IV. 4, 148.

*Māṅipālika*, see Gaṇa Revatyādi to Pāṇ. IV. 1, 146.

**माणिक्यबन्ध** *māṅikyabandha*, am, n. = *māṅimāntha*, q. v.

**माणिक्यभद्र** *māṅikyabhadra* = *maṅi-bhadra*, a king of the Yakshas.

*Māṅivara* = *māṅibhadra* above.

**माणिक्यमन्थ** *māṅikyamantha*, am, n. (fr. *maṅi-mantha*), salt brought from the mountain Maṅi-mantha, rock-salt, sea-salt.

*Māṅimanta*, am, n. = *māṅimantha* above.

**माणिक्यरूपक** *māṅirūpyaka* (fr. *maṅi* + *rūpya*), see Pāṇ. IV. 2, 104.

**माणिक्य** *māṅi*, is, m., Ved., N. of a teacher; (ayas), m. pl., N. of his descendants; [cf. *maṅi*, *meṅṭha*.]

**माणिक्य** *māṅḍa*, as, m., N. of a man.

**माणिक्यकर्ण** *māṅḍakarni*, is, m. (a patronymic fr. *maṅḍa-karṇa*), N. of a Muni.

**माणिक्यदप** *māṅḍapa*, as, ī, am (fr. *maṅḍapa*), belonging to a temple.

**माणिक्यदरि** *māṅḍarika* (fr. *maṅḍara*), see Gaṇa Angulyādi to Pāṇ. V. 3, 108.

**माणिक्यदलिक** *māṅḍalika*, as, ī, am (fr. *maṅḍala*), relating to a province, ruling a province; (as), m. the governor of a province.

**माणिक्यदव** *māṅḍava*, am, n. (fr. *maṅḍu*), N. of a Sāman; *edaṃ māṅḍavam*, N. of a Sāman.

*Māṅḍavi*, f. (fr. *māṅḍavya* below), N. of a daughter of Kuśa-dhvaṅ and wife of Bharata; a N. of Dakṣhāyaṅi at Māṅḍavya.

*Māṅḍavya*, as, m. (fr. *maṅḍu*), a patronymic, N. of a teacher; (ās), m. pl. the descendants of Māṅḍavya; N. of a people; (as, am), m. or n. (?), N. of a place. — *Māṅḍavya-pura*, am, n., N. of a city on the Godā. — *Māṅḍavyeśvara* ('ya-īś'), am, n., N. of a Linga. — *Māṅḍavyeśvara-tirtha*, am, n., N. of a place of pilgrimage.

*Māṅḍavyāyana*, as, ī, m. f. (fr. *māṅḍavya*), a patronymic (Gaṇa Lohiādi to Pāṇ. IV. 1, 18).

**माणिक्यदुक** *māṅḍūka*, ās, m. pl. (fr. *maṅḍūka*), N. of a school. — *Māṅḍūki-putra*, as, m., N. of a teacher.

*Māṅḍūkāyana*, ās, m. pl., N. of a school. — *Māṅḍūkāyanti-putra*, as, m., N. of a teacher.

*Māṅḍūkāyami*, is, m., Ved., N. of a preceptor.

*Māṅḍūki*, is, m. (fr. *maṅḍūka*), a patronymic (Pāṇ. IV. 1, 119).

*Māṅḍūkeya*, as, m. (fr. *maṅḍūka*), a patronymic, N. of a teacher; (ās), m. pl. his descendants; (am), n. the doctrine or teaching of Māṅḍūkeya.

*Māṅḍūkecyi*, relating to or connected with Māṅḍūkeya.

*Māṅḍūkyā*, probably an adj. from *māṅḍūka*. — *Māṅḍūkyā-śruti*, is, f. the Māṅḍūkyā revelation or teaching. — *Māṅḍūkyopaniṣad* ('ya-up'), f, f., N. of a short but important Upaniṣad of the Atharva-veda.

**मात** 2. *māta*, as, ī, m. f. (for 1. see p. 764, col. 3), Ved. a metonymic from *Mat* in *Vān-māt*.

**मातङ्ग** *mātanga*, as, m. (fr. *matanga*), an elephant; any large animal like an elephant; (at the end of comps.) anything the best of its kind (e. g. *valāhaka-māturgās*, 'elephants of clouds, i. e. 'best of clouds,' an epithet of the Saṅgavartaka clouds; cf. *mātanga-nakra* below); Ficus Religiosa; epithet of the twenty-fourth astronomical Yoga; a Cāṅḍāla, a man of the lowest rank, an outcast; a kind of Kirāta mountaineer, barbarian; N. of the servant of the seventh and of the twenty-fourth Arhat of the present Ava-sarpinī; of a Pratyeka-buddha; of an author; of a Nāga; (ī), f., N. of a mythical being regarded as progenitress of the whole elephant tribe; of a form of Durgā; of the wife of Vasishṭha. — *Mātanga-ja*, as, ā, am, coming from or belonging to an elephant, elephantine. — *Mātanga-dīvā-kara*, as, m., N. of a poet. — *Mātanga-nakra*, as, m. a crocodile as large as an elephant. — *Mātanga-makara*, as, m. a kind of marine monster. — *Mātanga-sūtra*, am, n., N. of a Buddhist Sūtra. — *Mātangotsanga* ('ga-ut'), as, m. the back of an elephant.

**मातय** *mātaya*. See p. 764, col. 3.

**मातरिपुरुष** *mātari-puruṣa*, &c. See p. 765, col. 1.

**मातरिश्च** *mātari-śva*, *mātari-śvan*. See p. 765, col. 1.

**मातलि** *mātali*, is, m., N. of Indra's charioteer, (said to be also read *mātuli*). — *Mātali-sārathi*, is, m. 'having Mātali for his charioteer,' an epithet of Indra.

*Mātaliya*, as, ā, am, relating to or concerning Mātali.

**मातली** *mātali*, ī, m. (only found in the nom. sing. and without any case-ending, cf. *prithi*), Ved., N. of a divine being associated with Yama and the Manes.

**मातवचम** *mātavaśasa*, as, m., Ved. a patronymic from *Mata-vaśas*.

**माता** *māta*. See p. 764, col. 3.

**मातापितृ** *mātā-pitṛi*, *mātā-maha*, &c. See p. 765, col. 1.

**माति** *māti*, *mātura*, &c. See p. 764, col. 3.

**मातुल** *mātula*. See p. 764, col. 3.

**मातुलङ्ग** *mātulanga* or *mātulinga* or *mātulunga*, as, m. (the original form is probably *mātulurṅga*), a citron tree; (ā or ī), f. another species of citron tree, sweet lime; (am), n. a citron; (according to a commentator *mātulanga* = *ruddhaka*, perhaps for *ruśaka*). — *Mātulurṅga-phala*, am, n. the fruit of the above tree. — *Mātulunga-rasa*, as, m. the juice of the above tree. — *Mātulurṅgāsava* ('ga-ās'), as, m. a liquor distilled from the above tree.

*Mātulurṅgaka*, as, m. = *mātulurṅga*; (ikā), f. the wild citron tree.

**मातुलानी** *mātulāni*. See p. 764, col. 3.

**मातृ** *mātri*. See p. 764, col. 3.

**मातृक** *mātrika*. See p. 765, col. 3.

**मात्य** *mātya*, see Pāṇ. IV. 1, 85.

**मात्र** *mātra*, *mātraka*, *mātrika*. See p. 765, col. 3, and p. 766, col. 1.

**मात्सर** *mātsara*, as, ī, am (fr. *matsara*), selfish, envious, jealous, stupid.

*Mātsarika*, as, ī, am, envious, jealous, spiteful, malicious; showing envy or jealousy, &c.

*Mātsarya*, am, n. envy, jealousy, malice, spite, (*mātsaryāṇi kṛi*, to show jealousy); displeasure, dissatisfaction.

**मात्स्य** *mātsya*, as, -sī (?), am (fr. *matsya*),

fishy, coming from or belonging to a fish, fish-like (e. g. *mātsyaṃ rūpam*, a fish-like form, the form or shape of a fish); (as), m., N. of a king of the Matsyas; of a Rishi. — *Mātsya-purāṇa*, am, n. = *mātsya-purāṇa*, q. v.

*Mātsyaka*, as, ī, am, = *mātsya*, fishy, relating to a fish; [cf. *paṇḍra-m*]; cf. also Hib. *measach*, 'fishy.'

*Mātsyagandha*, ās, m. pl. (fr. *mātsya-gandha*), N. of a race.

*Mātsyika*, as, m. a fisherman; (wrongly read *mātsika*.)

*Mātsyeya*, ās, m. pl. the Matsya people.

**माथ** *mātha*, as, m. (fr. rt. 1. *math*), churning, stirring; hurting, injuring, killing, destruction, annihilation; a way, road; [cf. *mātha*.]

**माथ्य** *māthava*, as, m., Ved. a patronymic; [cf. *mādhava*.]

**माथितिक** *māthitika*, an adj. fr. *mathita* by Pāṇ. V. 3, 83, Vārttika 7.

**माथुर** *māthura*, as, ī, am (fr. *mathura*), coming from or belonging to Mathurā, an inhabitant of Mathurā; composed by Mathura, related to Mathura; composed by Mathura-nātha (e. g. *māthuri śippāni*, the commentary of Mathura-nātha); (as), m., N. of a son of Citra-gupta and of other persons; (am), n. the gate leading to Mathurā. — *Māthura-deśya*, as, ā, am, coming from or belonging to the country of Mathurā.

*Māthuraka*, ās, m. pl. the inhabitants of Mathurā.

**माद** *māda*, as, m. (fr. rt. 2. *mad*), = *mada*, drunkenness, intoxication, stupor; joy, delight, exhilaration; pride, passion. — *Mādānanda* ('da-ān'), as, m. a proper N.

*Mādaka*, as, ikā, am (fr. Caus. of rt. 2. *mad*), intoxicating, causing intoxication, stupefying; exhilarating, gladdening; (as), m. a gallinule (= *dātyūha*). — *Mādaka-tva*, am, n. the property or state of causing intoxication.

*Mādana*, as, ī, am (fr. Caus. of rt. 2. *mad*), intoxicating, stupefying, maddening; gladdening, exhilarating; (as), m. the god of love; Vanguiera Spinosa; the thorn-apple; (ī), f., N. of two plants, = *mākaṅḍi*, = *vijayā*; (am), n. the act of intoxicating, intoxication, inebriation; exhilaration, the act of delighting; cloves; 'the stupefier,' epithet of a mythical weapon, (in this sense also read *madana*.)

*Mādāniya*, as, ā, am (fr. *mādāna* above), intoxicating, inebriating; (am), n. an intoxicating drink.

*Mādayitnu* or *mādayishnu*, us, us, u (fr. Caus. of rt. 2. *mad*), Ved. intoxicating, inebriating; gladdening.

*Mādāyana*, as, m. (fr. *mada*), a patronymic.

*Mādāni*, ī, inī, ī (fr. Caus. of rt. 2. *mad*), intoxicating, stupefying; gladdening; [cf. *gandha-m*].

**मादुघ** *mādughā*, as, ī, am, relating to the plant called Madughā.

**मादुर्या** *mādurṅā*, f., N. of a village.

**माद्रुश** *mādrīś*, k, k, k (fr. 3. *ma* + 2. *drīś*), like me, resembling me.

*Mādrīksha*, as, ī, am (fr. 3. *ma* + *drīksha*), = *mādrīśa* below.

*Mādrīśa*, as, ī, am (fr. 3. *ma* + *drīśa*), like me, resembling me.

**माद्य** *mādyā*, incorrectly for *māndya*, q. v.

**माद्रक** *mādraka*, as, m. (fr. *madra*), a prince of the Madras; (ikā), f. a woman belonging to the Madra nation, (more properly *madrikā*.)

*Mādrakūlaka* (fr. *madra-kūla*), see Gaṇa Dhūmādi to Pāṇ. IV. 2, 127.

*Mādra-nagara* (fr. *madra-nagara*), see Scholiast on Pāṇ. VII. 3, 24.

*Mādravati*, f. 'princess of the Madras,' N. of the wife of Pari-kṣhit; Mādrī the second wife of Pāṇḍu.