

*ās, ās, as*, dwelling on the lake Mānasa; (*ās*), m. a wild goose or swan, the Rāja-haṅsa.

*Mānasāyana*, *as*, m. a patronymic from Manas, see Pāp. IV. 1, 110.

*Mānasika*, *as, ī, am* (fr. *manas* or fr. *mānasa*), mental, spiritual; (*as*), m. an epithet of Vishṇu.

*Mānasaya*, *as*, m. a patronymic from Manas, see Pāp. IV. 1, 105.

**मानस्कृत** *mānas-kṛita*, *as, m.*, Ved. (according to Mahī-dhara) = *pūjāyā abhimānasya vā kartṛi*.

**मानस्थली** *māna-sthalī*, *f.*, *mānasthalaka*, see Pāp. IV. 2, 127.

**मानाङ्क** *mānāṅka*, *as, m.* (perhaps for *mālāṅka*), N. of the author of the *Vṛindā-vaṇa*.

**मानायन** *mānāyana*, *as, m.* a patronymic.

**मानाय** *mānāyā, mānāyāyānī*, see Gaṇa Gargādi to Pāp. IV. 1, 105, and Gaṇa Lohitādi to Pāp. IV. 1, 18.

**मानिक** *mānika* = *mānin* in *paṇḍita-m<sup>o</sup>*, q. v. (For *mānikā* see *mānaka*, p. 770, col. 2.)

**मानित** *mānita*. See p. 770, col. 2.

**मानिन** *mānin, ī, inī, i* (fr. rt. *man* or fr. *i. māna*), thinking, being of opinion, (in these and the following senses often at the end of comp.); considering, regarding, taking for; fancying or imagining one's self, taking one's self for [cf. *paṇḍita-m<sup>o</sup>*]; fancying that one possesses (e.g. *kshamatā-mānin*, fancying that one possesses ability); being regarded or taken for; honouring, esteeming highly; having a high opinion of one's self, proud, haughty, proud of anything (e.g. *dhanato mānī narah*, a man proud of his wealth); maintaining one's honour, proud (in a good sense); highly honoured or esteemed; disdainful, angry, resentful, sulky; (*ī*), m. a lion; (*inī*), f. an angry or disdainful woman or one offended with her lover; a species of odoriferous plant (= *phali*, i.e. *priyangu*); N. of a daughter of Vidūra-stha and wife of Rājya-wardhana; a kind of metre, (probably incorrect for *mālinī*).—*Mānitā*, *f.* or *māni-tva, am, n.* (at the end of a comp.) the fancying that one possesses, imagining or fancying one's self, taking one's self for (e.g. *ajñāne jñāna-mānitā*, the fancying when in ignorance that one has knowledge); haughtiness, pride; honouring, paying respect; the being honoured, receiving honour.

**मानिन्ध** *mānindha*, *as, m.*, N. of an astronomer, (also read *manindha*; cf. *maṇiṭha*.)

**मानुतन्त्र** *mānutantavya*, *as, m.* (fr. *manutantu*), Ved. a patronymic of Aikādaśāksha; [cf. *mārutantavya*.]

**मानुष** *mānusha*, *as, ī, am* (fr. *manus*), human, belonging to mankind, appertaining to men; humane, kind, favourable or propitious to men; (*as*), m. a man, human being, (often at the end of comp., and sometimes with fem. *ā, cf. a-m<sup>o</sup>, ati-m<sup>o</sup>; kāryam<sup>o</sup>*, a human being in some sense of the word, incarnate in human form); epithet of the signs of the zodiac Gemini, Virgo, and Libra; (*ī*), f. a woman; scil. *śikhiṭā*, a branch of medicine, the administering of drugs and herbs (as opposed to *āsurī* and *divī śikhiṭā*); (*am*), n. the manner or ways of men, condition of man, humanity; the doings or actions of man, human action or effort, manhood; N. of a place.—*Mānusha-tā*, *f.* or *mānusha-tva, am, n.* humanity, the state or condition of man, manhood, manliness, human existence, man's estate.—*Mānusha-pradhana*, *as, ā, am*, Ved. fighting for men, (used in *Rig-veda* I. 52, 9, as an epithet of the Maruts).—*Mānusha-buddha*, *as, m.* a human Buddha, (opposed to *dhyāntā-buddha*).—*Mānusha-mānsāda* (*sa-āda*), *as, ā, am*, eating human flesh.—*Mānusha-rākhasa*, *as, m.* a fiend in human form, a Rākhasa-like man.—*Mānusha-*

*laukika*, *as, ī, am*, belonging to the world of men, proper for man, human.—*Mānusha-sambhava*, *as, ā, am*, coming from a man, produced by men.—*Mānushopeta* (*sha-up<sup>o</sup>*), *as, ā, am*, joined with human effort.

*Mānushaka*, *as, ī, am*, human.

*Mānushī-bhū*, *cl. I. P. -bhavati*, &c., to become man, take human form.

*Mānushya*, *am, n.* (fr. *manushya*), the being a man, humanity, manhood, manliness, human nature, man's estate; (*as, -shī, am*), human, manly, belonging to man or humanity.

*Mānushyaka*, *as, ī, am*, human; (*am*), n. humanity, human condition, human nature; a multitude of men.

**मानोज्ञक** *mānojnaka*, *am, n.* (fr. *mano-jña*), beauty, agreeableness, loveliness.

**मानव्य** *māntavya*, *as, m.* a patronymic from Mantu, see Pāp. IV. 1, 105.

*Māntavyāyani*, *f.*, see Pāp. IV. 1, 18.

**मान्त्र** *māntṛa*, *as, ī, am* (fr. *mantra*), Ved. proper or peculiar to Vedic texts, belonging to sacred texts, relating to mystical verses or spells.

*Māntṛavarṇika*, *as, ī, am* (fr. *mantra-varṇa*), contained in the text of a Vedic hymn.

*Māntṛika*, *as, m.* (fr. *mantra*), one who recites a text or spell, one conversant with spells or incantations, an enchanter, sorcerer.

**मान्त्रित** *māntṛita*, *ās, m. pl.* the descendants of Māntṛitya, see Pāp. IV. 2, 111.

*Māntṛitya*, *as, m.* a patronymic from Mantrita, see Pāp. IV. 1, 105.

**मान्य** *mānth*, *cl. I. P. mānthati*, &c., (according to Vopa-deva, Dhātu-pāṭha III. 9) = rt. *manth* or *i. math*, to hurt, injure, &c.

*Mānthya*, *as, ā, am*, see Gaṇa Sarkāśādi to Pāp. IV. 2, 80.

**मान्यरेषिणि** *mānthareṣaṇi*, *is, m.* a patronymic from Manthareṣaṇa, see Schol. on Pāp. II. 4, 66.

**मान्यर्थ** *māntharya*, *am, n.* (fr. *manthara*), weakness.

**मान्याल** *mānthāla*, *as, m.*, Ved. a kind of animal, (according to Mahī-dhara) a species of mouse.

**मान्द** *mānda*, *as, ā, am* (fr. rt. *mand* or *2. mad*), Ved. 'gladdening,' an epithet of water in certain formularies; (*as, ī, am*), relating to the higher apsis of a planet's course; *māndaṃ karma*, the process of correction for the apsis; *māndaṃ phalaṃ*, the equation of the apsis, (in these latter senses fr. *manda*, q. v.)

*Māndya*, *am, n.* (fr. *manda*), slowness, sluggishness, laziness; stupidity, torpor; apathy; weakness; indisposition, illness, sickness; *māndyaṃ kṛi*, to make one's self ill.

*Māndra* (fr. *mandra*), see Gaṇa Chattrādi to Pāp. IV. 4, 62.

**मान्दार** *māndāra* or *māndārava*, *as, m.* a species of tree (= *mandāra*; cf. *mandārava*).

**मान्दार्य** *māndārya* (fr. *māndāra*), see Gaṇa Pragadyādi to Pāp. IV. 2, 80; perhaps used as a proper N. in *Rig-veda* I. 165, 15.

**मान्धातृ** *māndhātṛi, tā, m.* (according to some fr. *mām*, 'me,' & *dhātṛi*, 'a drinker,' this king having once sucked Amṛita from the finger of Indra, who thereupon used the exclamation which afterwards became the prince's name), N. of a king (son of Yuvanāśva, author of *Rig-veda* X. 134; also read *mandhātṛi*, q. v.); N. of a sovereign in more recent times.—*Māndhātā-pura*, *am, n.* N. of a city; (also read *māndhātā-trīpura*.)

*Māndhātṛa*, *as, ī, am*, relating to Māndhātṛi; (*as*), m. a patronymic from Māndhātṛi.

**मान्द्योद** *māndhyoda*, *as, m.* a patronymic (?).

**मान्मथ** *mānmatha*, *as, ī, am* (fr. *manmatha*), relating to or concerning love, excited by love, belonging to the god of love.

**मान्य** *mānya*. See p. 770, col. 2.

**मान्यमान** *mānyamāna*, *as, m.*, Ved. a patronymic from Manyamāna; according to Sāy. on *Rig-veda* VII. 18, 20, *devakaṃ śin mānyamānaṃ jaghantha* may be translated, 'thou hast slain Devaka the son of Manyamāna;' according to others, 'thou hast slain the god, the proud one.'

**मान्यव** *mānyava*, *as, ī, am*, relating to Manyu.

**मान्यवती** *mānyavatī*, *f.*, N. of a princess; (perhaps for *mātya-vatī*.)

**मापक** *māpaka*, *as, ikā, am* (fr. Caus. of rt. 3. *mā*), serving for measuring or weighing, a measurer, &c.

*Māpāna*, *as, m.* a pair of scales, balance; (*ā*), f. measuring; serving for meting out, making a place for a sacrifice, measure; (*am*), n. the act of measuring; forming, making, formation.

**मापत्य** *māpatya*, *am, n.* (perhaps fr. *i. mā + apatya*, i.e. not a child in the ordinary sense, cf. *manasi-ja*; according to others fr. Caus. of rt. *me*), a term applied to the god of love or Kāma-deva, (according to some, *māpatya*, *as, m.*)

**माबर** *mābara*, N. of a place.

**माम** *māma*, *as, ī, am* (fr. *mama*, gen. sing. of 3. *ma*), mine, my; mother, uncle, (in this sense like *tāta*, q. v., and commonly in voc. sing.)

*Māmaka*, *as, ikā* or Ved. *ī, am*, my, mine; selfish, greedy, covetous; (*as*), m. a miser, niggard; a maternal uncle; (*ī*), f. N. of a Buddhist goddess; [cf. *māmukhī*.]

*Māmākina*, *as, ā* or *ī* (?), *am, my, mine*.

*Māmateya*, *as, m.* (fr. *mamata*), a metronymic of Dīrgha-tamas; (also read *sāmateya*.)

**मानसायति** *mānasāyati*, *is, m.* a patronymic (?).

**मामलदेवी** *māmalla-devī*, *f.*, N. of the mother of Śrī-harsha (author of the *Naishadhiya-charita*).

**मामिडि** *māmiḍi*, *is, m.* a proper N.

**मामुखी** *māmukhī*, *f.*, N. of a Buddhist goddess.

**मामुदयजनवी** *māmuda-gojanavī*, *m.* = محمود غزنوی, i.e. Mahmtūd of Ghazni.

**मान्मश्य** *mām-paśya*, *as, ā, am* (fr. *mām*, acc. of *aham + paśya*), Ved. regarding or looking at me.

**माय** *māya*, *as, ā, am* (according to some fr. rt. 3. *mā*, according to others fr. rt. *man + ya*), illusory, possessing magical powers or powers of illusion (said of Vishṇu); (*as*), m. an illusionist, conjurer, juggler; an evil spirit, Asura; (*ā*), f. art, wisdom, (according to *Naighaṅṭuka* III. 9 = *prajñā*), extraordinary or supernatural power, wonderful power, (in these meanings only in the earlier language); illusion, trick, artifice, deceit, deception, fraud, jugglery, sorcery, witchcraft; wickedness, villainy; a political trick, diplomatic artifice; an illusory image or apparition, phantasm, phantom, anything unreal, anything which deceives the sight (e.g. *śinḥa-m<sup>o</sup>*, a phantasm in the form of a lion, a phantom lion); philosophical illusion, idealism, unreality, (in the Sāṅkhya system applied to Prakṛiti as the source of all apparent material objects); Illusion personified, (sometimes identified with Durgā as the authoress of spells, sometimes regarded as a daughter of Anṛita and Nirṛiti or Nīkrṛiti and mother of Mṛityu or as a