

मारुह *māruḥ*, as, m. a serpent's egg; cow-dung; a place spread with cow-dung; a road, way.

मारुत *māruta*, as, ī, am (fr. *marut*), of or belonging to the Maruts, proceeding from the Maruts, relating to or consisting of the Maruts; belonging to air or wind, relating to or proceeding from wind, windy, aerial; (as), m. = *marut*, air, wind; the god of the wind; breath, breathing; the wind in the body, vital air, one of the three humors of the body; the trunk of an elephant; N. of a Marut; a prince of the Maruts; a N. of Agni; (Ved.) a son of the Maruts; (Ved.) an epithet of Vishnu and of Rudra, &c.; (ās), m. pl. the Maruts (regarded as children of Diti); N. of a people, (also read *maḍaka*); (ā), f., N. of a woman; (i), f., scil. *dis* or *vidis*, the north-west quarter; (am), n., scil. *riksha* or *nakshatra*, the constellation Svāti; N. of a Sāman; a burnt offering on conception (?). — *Māruta-pūrṇa-randhra*, as, ā, am, having cavities filled with wind (said of reeds). — *Māruta-maya*, as, ī, am, consisting or having the essence of wind, windy. — *Māruta-vrata*, am, n. 'wind-like duty', penetrating everywhere (as a king by means of spies). — *Māruta-sūnu*, us, m. 'son of the wind,' epithet of Hanumat. — *Mārutāmaja* ('*ta-ā'*), as, m. 'son of the wind,' epithet of fire; of Hanumat. — *Mārutāpaha* ('*ta-ap'*), as, ā, am, expelling the wind of the body, removing windy humor; (as), m. Capparis Trifoliata. — *Mārutāpūrṇa* ('*ta-āp'*), as, ā, am, filled with wind. — *Mārutāsana* ('*ta-as'*), as, ī, am, feeding on air alone, fasting; (as), m. a snake [cf. *pavanāsana*]; N. of one of Skanda's attendants; of a Dānava. — *Mārutāsava* ('*ta-as'*), as, ā, am, (perhaps) having horses rapid as the wind; (Sāy.) a patronymic from Marutāsava. — *Mārutesvara-tīrtha* ('*ta-is'*), am, n., N. of a Tīrtha.

मारुति, is, m. (fr. *marut* or *māruta*), 'son of the Maruts, son of the Wind,' a patronymic of Dyutāna (Ved.); of Bhīma; of Hanumat. — *Mārut-prashṭha*, as, ā, am, led on or preceded by Hanumat.

मारुतन्तव्य *mārutantavya* for *mānūlantavya*, q. v.

मारुदेव *mārudeva*, N. of a mountain. See *marud-eva*, p. 749, col. 1.

मारुध *mārudha*, N. of a place.

मारुवार *mārūvāra*, N. of a country.

मार्क *mārka*, as, m. = *mārkava*, q. v.

मार्कट *mārkaṭa*, as, ī, am (fr. *mārkaṭa*), apish, monkey-like. — *Mārkaṭa-pīpīlikā*, f. a small black ant.

मार्काṭि, is, m. a patronymic from *Mārkaṭa*.

मार्काण्ड *mārkaṇḍa*, as, m. = *mārkaṇḍeya* below; (as, ā, am), composed by *Mārkaṇḍa*. — *Mārkaṇḍa-purāna*, am, n. = *mārkaṇḍeyapurāna*. — *Mārkaṇḍesvara-tīrtha* ('*ḍa-is'*), am, n., N. of a Tīrtha.

मार्काण्डिया, am, n. a species of shrub (= *bhūmy-āhulya*).

मार्काण्डेया, as, m. a patronymic from *Mārkaṇḍa*, (according to others also *Mārkaṇḍa*); N. of an ancient sage (the reputed author or narrator of the *Mārkaṇḍeya-Purāna*); (ās), m. pl. the descendants of *Mārkaṇḍeya*; (am), n. = *mārkaṇḍeyasya tīrtham*; (as, ī, am), delivered or composed by *Mārkaṇḍeya*. — *Mārkaṇḍeya-purāna*, am, n., N. of one of the eighteen *Purānas*, (in this *Purāna* Jaimini, the pupil of Vyāsa, applies to *Mārkaṇḍeya* to be made acquainted with the nature of *Vāsudeva* or *Kṛishṇa*, and for an explanation of some of the incidents of the *Mahā-bhārata*; the sage excuses himself, and refers Jaimini to some sapient birds of celestial origin, residing in the *Vindhya* mountains, and profoundly versed in the *Vedas*; these birds, whose chief is called *Pingāksha*, answer Jaimini's

questions and explain various difficult points, such as, 'Why was *Vāsudeva* born a mortal? How was it *Draupadi* became the wife of the five *Pāṇḍas*? &c., &c.' The answer to these inquiries and the addition of various legends constitute the bulk of this *Purāna*, and make it a kind of supplement to the *Mahā-bhārata*; it differs from all the other *Purānas* in its narrative rather than sectarian character.)

मार्कवे *mārkava*, as, m. *Eclipta Prostrata*; (sometimes incorrectly spelt *mārkara*; cf. *mārkara*.)

मार्ग *mārg* (connected with rts. *mṛig*, I. *mṛij*, but more properly to be regarded as a Nom. fr. *mārga* below), cl. I. 10. P. (e. also cl. I. A) *mārgati* (-te), *mārgayati*, *mārgitum*, *mārgayitum*, to seek, seek for; to hunt after, chase; to search through, trace out; to seek after, seek to obtain, strive to attain; to follow after, strive after; to request, ask, beg, solicit anything from any one (with abl. of the person and acc. of the thing, or with double acc.), to ask in marriage; to seek to purchase or buy; to make or prepare a road (?); to go (?); to feather an arrow (?); to purify, adorn, (in this sense evidently for rt. *mārj* = I. *mṛij*, q. v.)

मार्ग्या, as, m. (in some of its senses fr. *mṛiga*), hunting or tracing out game; following after, seeking, search, investigation, inquiry; the track of a wild animal, any track, path, road, way, (*mārgya*, on the way, on the road; *madhye mārga*, in the middle of the way; *mārgam dā*, with gen. of the person, to give up the way to any one, move out of any one's way; *mārga pradālīta*, he set out on his way); the path or course of a planet, of the wind, &c.; (in medicine) a way, passage, channel, canal (in any part of the body); the intestinal canal, anus; a way, means, (*vigraha-mārga*, a means of warfare); the right way, proper course; mode, manner, method, characteristic, usage, habit, custom, use, (*amārgeṇa*, in an unfair manner; *malla-mārgāḥ*, the usages of wrestlers; *yuddha-mārga*, a mode of fighting, stratagem, manoeuvre); a title or head in law, ground for litigation; style, diction; a high style of acting or dancing or singing (as opposed to a vulgar style); (in dramatic language) pointing out the way, indicating how anything is to take place; (in geometry) a section; (as, ī, am), coming from or belonging to wild animals, belonging to an antelope or deer, (in this sense fr. *mṛiga*); (as), m. mnsk [cf. *mṛiga-mada*]; the constellation *Mṛiga-sīras*; the month *Mārgaśīrsha* (November-December). — *Mārga-torana*, am, n. a triumphal arch erected over a road. — *Mārga-darśaka*, as, m. 'way-shower,' a guide. — *Mārga-dāyīni*, f. 'giving up the way,' N. of *Dākshyaṇi* at *Kedāra*. — *Mārga-draṅga*, as, m. a city or town on the road. — *Mārga-druma*, as, m. a tree growing by the way-side. — *Mārga-dhenu*, us, m. or *mārga-dhenuka*, am, n. a *Yojana*, a measure of distance = 4000 fathoms or 4 *Kos*, above 8 miles, (perhaps originally a milestone representing a cow.) — *Mārga-pa*, as, or *mārga-pati*, is, m. 'road-inspector,' N. of a particular official. — *Mārga-patha*, as, m. a course, road, path. — *Mārga-pāli*, f. 'road-protectress,' N. of a goddess. — *Mārga-bandhana*, am, n. a road-obstruction, anything which blocks up a road, a barricade. — *Mārga-madhya-ga*, as, ā, am, going in the middle of the road, being on the road. — *Mārga-rahshaka*, as, m. a road-keeper, guard. — *Mārga-rodhin*, ī, inī, ī, road-obstructing, blocking up a road. — *Mārga-vaṭī*, f. epithet of the tutelary goddess of travellers. — *Mārga-vasūmuga* ('*sa-an'*) or *mārga-vasūyāta* ('*sa-āy'*), as, ā, am, remaining on the road, going or situated along the road. — *Mārga-sākhin*, ī, m. 'way-side tree,' a tree by the road-side. — *Mārgaśīrsha*, see col. 3. — *Mārga-sodhaka*, as, m. 'road-clearer,' a pioneer. — *Mārga-stha*, as, ā, am, being on the road, a traveller. — *Mārga-harmya*, am, n. a mansion or palace on a high-road. — *Mārgāyata* ('*ga-āy'*) or *mārgāyāta* ('*ga-āy'*), as, ā, am, come from the road or a journey, a

traveller, wayfarer. — *Mārgesa* ('*ga-īsa*'), as, m. = *mārga-pa*, col. 2. — *Mārgatshin* ('*ga-esh'*), ī, inī, ī, 'road-seeking,' searching for a road or path. — *Mārgopadiś* ('*ga-up'*), k, m. 'road-shower,' a guide, leader.

मार्गका, as, m. the month *Mārgaśīrsha*; [cf. *prati-m'*.]

मार्गणा, as, ī, am, seeking, searching for; investigating; begging, requiring, asking, desiring; (as), m. a beggar, solicitor, suppliant, mendicant; an arrow; a symbolical expression for the number five derived from the five arrows of the god of love; (an, ā), n. f. the act of seeking or searching for, investigation; research, inquiry; the act of begging, solicitation, affectionate solicitation or inquiry, (in some of these senses usually ā, f.) — *Mārgaṇa-tā*, f. the being an arrow, the state or nature of an arrow; *mārgaṇatām gataḥ*, become an arrow. — *Mārgaṇa-priyā*, f., N. of a daughter of *Pradhā*.

मार्गणाका, as, m. a beggar, solicitor, mendicant.

मार्गमार्णा, as, ā, am, seeking, searching for, tracing out, investigating.

मार्गयात, am, anti, at, seeking, searching for, investigating, hunting after.

मार्गशिरा, as, or *mārgaśīras*, ās, m. (fr. *mṛiga-sīras*), the month *Mārgaśīrsha*.

मार्गशिरशा, as, ī, am, born under the constellation *Mṛiga-sīras*; (with and without *māsa*), N. of the month in which the full moon enters the constellation *Mṛiga-sīras*, the tenth or (in later times) the first month in the year = November-December; (ī), f. (with and without *paurṇamāsī*), the day on which the full moon enters the constellation *Mṛiga-sīras*, the fifteenth day of the first half of the month *Mārgaśīrsha*.

मार्गशिरशका, as, m. = *mārgaśīrsha*.

मार्गारा, as, m., Ved. (according to *Mahī-dhara*) a patronymic from *Mṛigāri*; one who catches fish with his hands.

मार्गिका, as, m. a hunter, huntsman; a traveller, wayfarer.

मार्गिता, as, ā, am, sought, searched, sought or inquired after, pursued, hunted after; desired, required.

मार्गितव्या, as, ā, am, to be sought or sought after; to be searched through; to be striven after.

मार्गिन, ī, m. one who clears or guards the way, a pioneer, guide.

I. *mārgya*, as, ā, am (for 2. see under rt. *mārj* below), to be sought or searched for.

मार्ग्यामार्णा, as, ā, am, being hunted after or searched for, being chased.

मार्गमर्षि *mārgamarshi*, is, m., N. of a son of *Viśvāmītra*, (also read *mārdamarshi*.)

मार्गमित *mārgamitra*, as, m. a patronymic.

मार्गयथ *mārgayatha*, as, m. a patronymic (?).

मार्गवे *mārgava*, as, m. a particular mixed caste (born from a *Nishāda* and an *Ayogava* female).

मार्गवेय *mārgaveya*, as, m., Ved. the patronymic or metronymic of a *Rāma*.

मार्गशिर *mārgaśira*, *mārgaśīrsha*. See above.

मार्गीयव *mārgīyava* or *mārgīyavādya*, am, n., N. of a *Sāman*.

मार्ज *mārj*, cl. 10. P. *mārjayati*, -yitum, to wipe, scour, cleanse, purify, (in these senses allied to rt. I. *mṛij*, fr. which the derivatives below may be formed); to sound, make a particular sound, (in this sense connected with rts. *maré*, *marv*, *manij*.)

2. *mārgya*, as, ā, am (properly fr. rt. I. *mṛij*; for 1. see above), to be wiped away or removed, to be scoured, to be cleansed or purified.

मार्जा, as, ā, am, cleaning, scouring; a cleaner, scourer [cf. *astra-m'*, *sastra-m'*]; (as), m. an epithet of *Vishṇu*; purification, cleansing; a washerman.