Mārjaka, as, ikā, am, cleansing, scouring, cleaning, purifying; a cleaner, scourer, sweeper; (per-

haps) = mārjana, Symplocos Racemosa.

Mārjana, as, ī, am, wiping away, cleansing, purifying, washing; (as), m. Symplocos Racemosa; (ā), f. washing, cleansing, purifying; the sound of a drum [cf. rt. mār]; (ī), f. a broom, besom, brush; N. of one of Durgā's female attendants; (am), n. the act of wiping or rubbing off; the act of cleaning, scouring, cleansing, sweeping; cleansing the person by wiping or bathing or rubbing it with unguents; the act of wiping away or effacing; (uéchishṭa-mārjanam, removing leavings.)

Mārjanīya, as, ā, am, to be cleaned, to be cleaned or purified; to be swept or brushed.

Mārjāra, as, m. a cat, (probably so called from its habit of constantly cleaning itself); a polecat, civet-cat [cf. gandha-m]; a wild cat, = aranya-mār-jāra; (i), f. a female cat; a civet-cat; musk. — Mārjāra-kanṭha, as, m. 'having the throat or cry of a cat,' a peacock. — Mārjāra-karaṇa, am, n. a particular posture in sexual intercourse. — Mārjāra-karnihā or mārjāra-karnī, f. 'cat-cared,' an epi-thet of Cāmuṇdā. — Mārjāra-gandhā, f. a species of Mudga-parṇī or pulse, Phaseolus Trilobus. — Mārjāra-gundhikā, f. — mudga-parnī, q. v. — Mārjāra-lingin, i, inī, i, having the nature or characteristics of a cat. — Mārjāri-kramaṇa, am, n. a particular kind of coitus.

Mārjāraka, as, m. a cat; a peacock (so called

from its cat-like cry).

Mārjāri, 48, m., N. of a son of Saha-deva.

Mārjārīya, as, m. a cat; a Sūdra; one who cleanses or purifies his body (=kāya-śodhana).

Mārjāla, as, m. = mārjāra, a cat.

Mārjāliya, as, ā, am, 'fond of washing or ablution, delighting in purification,' an epithet of Siva in Mahā-bh. Vana-p. 1628, (according to the Scholiast = suddha-deha = kirāta); (as), m. a cat; a Sūdra; scil. dhishnya, a heap of earth to the right of the Vedi on which the sacrificial vessels are cleansed (Ved.); N. of the seventeenth Kalpa.

Mārjālya, as, ā, am, Ved. fond of washing or ablution, delighting in purification; (according to

Say.) entitled to worship.

Mārjita, as, ā, am (see rt. 1. mṛij, with which this and the following may be connected), sconred, cleansed, purified, swept, brushed, adorned; (ā), f. curds with sugar and spice.

Mārsh(avya, as, ā, am, to be cleansed, to be scoured or purified, to be swept or brushed.

Mārsh(i, is, f. washing, cleaning, cleaning, purifying, cleansing the person or anointing it with oil; (is), m., N. of a son of Sāraṇa. — Mārsh(i-mat, ān, m., N. of a son of Sāraṇa.

माडीकच mardakava, as, m. a patronymic from Mridaku.

Mārdākavāyana, as, m. a patronymic from Mārdākava.

His mārdīka, as, ā, am (fr. rt. mrid), Ved. gladdening, rejoicing; (am), n. compassion, grace, favour, (in this sense fr. mridīka.)

मार्ड्य mārdyartha, as, m., N. of a man; (as), m. pl., N. of his descendants.

Hinds mārtanda, as, m. (fr. mritanda, but the old form is probably mārtānda below), the sun, the sun-god, (sometimes used in titles of books; cf. chando-m°, prameya-hamala-m°); an Āditya; a symbolical expression for the number twelve; a hog, boar.—Mārtanda-tilaha-svāmin, ī, m., N. of a preceptor.—Mārtanda-tallabhā, f. 'beloved of the sun,' the plant Polanisia Icosandra.

Mārtāṇḍa, as, m. (fr. mrttānḍa), a bird (Ved.); 'the bird in the sky,' the sun, a statue of the sun-god.

मातेवास mārtavatsa, am, n. (fr. mṛita-vatsā), Ved. born dead, still-born.

मार्त्तिक marttika, as, ī, am (fr. mrittikā),

made of clay or loam, earthen; (as), m. a kind of pitcher or earthenware vessel; the lid of a pitcher.

Mārttikāvata (fr. mrittikāvatī), N. of a country; epithet of the king of that country; N. of a city; (ās), m. pl., N. of a people; of a princely race.

Mārttikāvataka, as, ī, am, relating to the country Mārttikāvata.

मार्चे $m\bar{a}rtya$, as, \bar{a} (?), am (fr. martya), mortal, corporeal; (am), n. the corporeal or mortal part, mortality.

Mūrtyava, as, ī, m. f. (fr. mrityu), a patronymic of Antaka.

Mārtyunjaya, as, ī, m. f. a patronymic from

Mṛityuñ-jaya.

मार्त्व mārtsna, as, ā, am (fr. mṛitsnā), Ved. ground fine or small.

मादेङ्ग mārdanga, am, n. (fr. mṛidanga), a city, town; (as), m. a drummer.

Mārdangika, as, m. a drummer.

मार्टमिष mārdamarshi. See mārgamarshi.

High mārdava, as, m. (fr. mrida), a patronymic; a particular mixed caste, (in this sense perhaps incorrectly for mārgava); (am), n. softness, weakness, suppleness, pliancy, kindness, indulgence, gentleness, mildness, leniency, good nature; kindness or gentleness towards (with gen., e.g. mārdavam sarrabhūtānām, gentleness towards all living creatures). — Mārdava-bhāva, as, m. the state of being soft or pliant, pliancy, suppleness. — Mārdavī-kri, cl. 8. P. -karoti, &c., to make soft, make weak or indulgent. — Mārdavī-kritā, f. made soft, weak, self-indulgent, lax.

Mārdavāyana, as, m. (fr. mārdava), a patro-

nymic.

मादेय mārdeya, as, m. = mrider apatyam. - Mārdeya-pura, am, n., N. of a city.

मार्डीक mārdvīka, as, ī, am (fr. mṛidvīkā), coming from or made of grapes; (am), n. wine.

मापे mārsha, as, m. (fr. marsha), a venerable or honourable man, respectable person; a kind of vegetable; [cf. mārisha.]

Mārshika, as, m. a kind of vegetable (= mā-

माष्ट्रेंच्य mārshtavya, mārshti. See col. 1.

माल māla, as, m. (said to be fr. rt. 3. mā), N. of a district (lying west and south-west of Bengal); a barbarian or mountaineer of a particular tribe; an epithet of Vishnu; (as), m. pl., N. of a barbarous tribe of people; (\bar{a}) , f. a wreath, garland, chaplet, crown; a row, line (=pankti, Kirātārjunīya V. 9); a chain, string, rosary, necklace [cf. aksha-mo]; a collection, group [cf. nakshatra-mo]; a series, regular succession, (nāmnām mālā, a collection of words arranged in order, a vocabulary, dictionary; cf. nāma-m°); (in rhetoric) a series of epithets, a string of similes; (in the drama) the offering of many things to obtain a wish; a streak, (tadin-mālā, a flash of lightning); N. of a river; of a lexicon; of a metre containing two lines of ---- and two of -----; of another metre, four times occood. ooooooo [cf. sraj]; of a Prākrit metre of twice 45 and 43+27 instants; (am), n. 2 field, a forest or wood near a village; deceit, fraud, artifice; (as, ā, am), low, base. — Māla-charha, am, n. the hip-joint. — Māla-bhanjihā, f. (māla for mālā), breaking the garland, 'N. of a game. — Māla-bhā-rin, i, ini, i (māla for mālā), bearing or wearing a gadad, buiga a chaplet or group. a garland, having a chaplet or crown, garlanded. - Mālā-kantha, as, m. the plant Achyranthes Aspera. - Mālā-kanda, as, m. a species of bulbous plant. - Mälä-kara or mälä-kära, as, m. a wreathmaker, garland-weaver, florist, gardener; the mixed caste of gardeners; N. of a son of Viśva-karman by a Sūdra woman or by Ghritāćī; (ī), f. a woman

who weaves garlands, a wreath-maker. - Mālā-kuţadantī, f., N. of a Rākshasi. - Mālā-guņa, as, m. the string of a garland, a necklace. - Mālāguņaparikshipta, f. 'invested with the marriage string,' a marriageable woman. - Mālā-guņā, f., scil. lūtā, a species of venomous spider. - Mālā-granthi, is, m. = mālā-dūrvā, q. v. - Mālānka (°lā-an°), as, m., N. of a king (the author of a commentary on the Mālatī-mādhava, and of the Vrindā-vana). - Mālā-triņa or mālātriņaka, am, n. a fragrant grass, Andropogon Scheenanthus. - Mālā-dīpaka, am, n. (in rhetoric) a particular figure of speech, a closely linked or connected climax. — Mālā-dūrvā, f. a species of Dūrvā grass. - Mālā-dhara, as, i, am, having or wearing a garland, wearing a chaplet or crown, crowned; N. of a class of divine beings; N. of a man; (i), f., N. of a Rākshasī; (am), n. a species of the Aty-ashti metre, four times - 0 - 0 0 0 - 0 - 0 - . - Mālā-prastha, as, m., N. of a city. - Mālā-phala, am, n. the seed of Elæocarpus Ganitrus (employed for rosaries). - Mālāmanu, us, m., Ved. or mālā-mantra, as, m. a sacred text or saying written in the form of a wreath. - Mālā-maya, as, ī, am, made of garlands; consisting of lines or streaks in regular succession. - Mālārishtā (°lā-ar°), f. a species of plant (= pācī). - Mālālikā or mālālī ('la-āl'), f. Trigonella Corniculata. - Mālā-vat, ān, atī, at, having a wreath or garland, garlanded, wreathed, crowned; (atī), f., N. of the wife of Upa-barhana; of the wife of Kuśa-dhvaja. – Mālopamā (°lā-up°), f. 'string of comparisons,' a particular figure in rhetoric (e.g. 'heroism adds glory to thy character, as heat to the sun, the sun to the day, the day to the sky').

Mālaka, as, m. the Nimb tree, Melia Sempervirens; a wood near a village; (ā), f. a garland; (akt), f., see Gaṇa Gaurādi to Pāṇ. IV. I, 4I; (ktā), f. = mālā, a garland, &c.; a necklace; a row, series, collection of things arranged in a line; a species of jasmine (= saptalā); linseed, Linum Usitatissimum [cf. nava-mālikā]; a kind of bird [cf. mālika]; an intoxicating drink; a daughter; a palace; N. of a river; (am), n. a garland, &c., a

ring; Hibiscus Mntabilis.

1. mālaya (for 2. see p. 775, col. 1), Nom. P. mālayati (Aor. amamālat = mālām ākhyat), Schol. on Pān. VII. 4, 2.

Mālākā, f. = mālikā. See under mālaka above. Māli, is, is, i, (at the end of comps.) wreathed, garlanded, crowned [cf. su-m°]; (is), m., N. of a son of the Rākshasa Su-keśa.

Mālika, as, ī, am (fr. mālā), relating or belonging to a garland; (as), m. a garland-maker, a gardener, florist; a painter, colourist, dyer; a species of bird; [cf. mālikā.]

Mālikā, f. See under mālaka above.

Mālita, as, ā, am, (at the end of comps.) garlanded, crowned, encircled, encompassed, surrounded.

Mālin, ī, inī, ś, garlanded, wearing a garland or chaplet, crowned; (at the end of comps.) wearing a garland or necklace of, crowned with, wreathed with, encircled by (e. g. nagarī ćampaka-mālinī, a city encircled by Campaka trees; prithivī samudra-mālinī, the sea-girt earth; cf. anśu-m², ūrmi-m², kirīṭa-m², marīci-m², hema-m²); (ī), m. a wreath-maker, garland-maker; a florist, gardener; N. of a son of the Rākshasa Su-keśa [cf. māli]; (inī), f. the wife of a wreath-maker or gardener, a female florist; N. of a city (= ćampā); N. of two plants (= agni-śikhā and dur-ālabhā); N. of a celestial naiden; of a divine Māṭri (one of the seven Māṭris of Skanda); an epithet of Durgā; N. of one of Durgā's female attendants; epithet of a girl seven years old (representing Durgā at the festival of that goddess); N. of a Rākshasī, the mother of Vibhīshapa; N. assumed by Draupadī (while resident with king Virāṭa, cf. Mahā-bh. Virāṭa-p. 246); N. of Sveta-karṇa's wife, daughter of Su-cāru; of the wife of Priya-vrata; of the wife of Ruci and mother of Mann Raućya; of the wife of Ruci and mother of Mann Raućya; of the wife of Ruci and mother of Mann Raućya; of the wife of Ruci and mother of Mann Raućya; of the wife of Ruci and mother of Mann Raućya; of the wife of Ruci and