

मीव् 1. *mīv*, cl. I. P. *mīvali*, *mīvitum*, to move.

1. *mūta*, *as*, *ā*, *am* (for 2. see rt. I. *mū*), moved, in *kūma-mūta*, q. v.

मीव् 2. *mīv* (connected with rt. *pīv*),

cl. I. P. *mīvati*, *mīvitum*, to grow fat, to be large or corpulent.

मीवग *mīvaga*, (with Buddhists) a particular high number.

मीवर *mīvara*, *as*, *ī*, *am* (fr. rt. I. *mī*), hurting, killing, hurtful, injurious, mischievous; venerable, worthy of esteem; (*as*), m. a general, leader of an army.

मीवा *mīvā*, f. (probably fr. 2. *mī*; said to be fr. I. *mī*), the tape-worm, a worm generated in the intestines, Ascarides; air, wind, (in this sense also, according to some, *mīvan*, *ā*, m.); = *sīkara* (?); = *sāra* (?).

मु *mu*, *us*, m. (fr. rt. I. *mū*, q. v.), a bond, binding, confinement; an epithet of Śiva; final emancipation; a funeral pile; a reddish brown or tawny colour.

मुंसल *mūnsala*, N. of a place.

मुकन्दक *mukandaka*, *as*, m. probably an error for *su-kandaka*, an onion.

मुकय *mukaya*, *as*, *ī*, m. f., see Pāṇ. IV. 1, 63.

मुकाबिला *mukābilā* = مقابلة.

मुकारिया *mukārīyā* = مقارئة.

मुकु *muku*, *us*, m. = *mukti*, liberation; (an artificial word, formed fr. rt. 2. *muc*, to explain *mukun-da*, q. v., for which purpose others assume *mukum*, ind.).

मुकुट *mukuṭa*, *am*, n. a tiara, diadem, crown (said to be crescent-shaped; the *kirīṭa* being pointed, and the *mauli* having three points); a crest; a peak, point, head [cf. *trī-m*°]; N. of a place; (*as*), m. a proper N. (contracted fr. *Rājā-mukuṭa*); (*ās*), m. pl., N. of a people or of a race; (*ā*), f., N. of one of the Mātṛis attending upon Skanda; (*ī*), f. snapping the fingers (= *mucufi*, fr. rt. 2. *muc*). = *Mukuṭa-tīrtha*, *am*, n., N. of a sacred bathing-place. = *Mukute-kāshāpaṇa*, *am*, n. epithet of a tax or tribute raised for a royal diadem (in the east of India). = *Mukuteśvara* ('*ta-īś*'), *as*, m., N. of a king; (*ī*), f. a N. of Dakṣhāyāni in Mākota (Mukūṭa). = *Mukuteśvara-tīrtha*, *am*, n., N. of a Tīrtha.

Mukuṭin, *ī*, *īni*, *ī*, crowned, wearing a diadem.

मुकुट्ट *mukuṭṭa*, *ās*, m. pl., N. of a people; (also read *mukuṭṭa*.)

मुकुटी *mukuṭī*, f. a kind of weapon; (perhaps an error for *su-kunṭhi*.)

मुकुन्द *mukun-da*, *as*, m. (according to an artificial etymology, fr. *muku*, q. v., *mukun-da* being said to mean 'giver of liberation'), N. of Viṣṇu (sometimes transferred to Śiva); of a particular treasure; a kind of precious stone; quicksilver; the resin of *Boswellia Thurifera*, gum olibanum; a kind of drum or kettle-drum; N. of various learned men (= *Govinda*, *Vārāhatājīka-mukunda*, *Mukunda-paṇḍita*); N. of a mountain. = *Mukunda-deva*, *as*, m., N. of various princes of Orissa (= *vira-m*°). = *Mukunda-priya*, *as*, m., N. of a certain teacher; of the father of the commentator Rāmānanda. = *Mukunda-bhāṭṭa*, *as*, m. a proper N. = *Mukunda-mālā*, f. 'Mukunda-garland,' N. of a prayer in twenty-two verses addressed to Mukunda (Viṣṇu). = *Mukunda-mīśra*, *as*, m., N. of a Brahman. = *Mukunda-munt*, *is*, or *mukunda-rāja*, *as*, m. a proper N. = *Mukunda-rāma*, *as*,

m. a proper N. = *Mukunda-sarman*, *ā*, m., N. of a scribe.

Mukundaka, *as*, m. a species of grain reckoned among the Ku-dhānyas; an onion (= *su-kundaka*, *su-kandaka*; cf. *mukandaka*).

Mukundu, *us*, m. = *mukunda*, the resin of *Boswellia Thurifera*, gum olibanum.

मुकुम् *mukum*, ind. See *muku*, col. 1.

मुकुर *mukura*, *as*, m. a mirror (= *makura*; cf. *karṇa-mukura*, *mati-m*°); the stick or handle of a potter's wheel; *Mimusops Elengi*; *Jasminum Zambac* (= *kula-vriksha*); a bud (= *mukula* below).

Mukurita, *as*, *ā*, *am*, (probably) = *mukulita* below; see *Gaṇa Tārakādi* to Pāṇ. V. 2, 31.

मुकुल *mukula*, *as*, *am*, m. n. (perhaps connected with rt. 2. *muc*), a bud, opening bud or calyx of a flower, (in these senses also written *makula*, q. v.); anything shaped like a bud, (*daśana-m*°, a bud-like tooth); a bud-like junction or bringing together of the fingers of the hand, (in this sense only *as*, m.); the body; the soul or spirit; N. of a king; of another person; (*am*), n. a kind of metre, four times --- -- -- --. = *Mukulāgra* ('*la-ag*'), *am*, n. a particular surgical instrument with a bud-like point. = *Mukulī-krī*, cl. 8. P. *-karoti*, *-kartum*, to close (the hands) in the form of a bud. = *Mukulī-krīta*, *as*, *ā*, *am*, closed, shut (as a bud). = *Mukulī-bhāva*, *as*, m. closing, being closed (as a flower).

Mukulaya, Nom. P. *mukulayati*, &c., to close, cause to close (the eyes, &c.).

Mukulita, *as*, *ā*, *am*, budded, having buds, blossoming, full of blossoms; closed like a bud, half closed; half shut (as the eye), blinking, winking; closed, shut. = *Mukulitāksha* ('*ta-ak*'), *as*, *ī*, *am*, having half closed eyes.

Mukulīn, *ī*, *īni*, *ī*, budding, budded, having buds.

मुकुष *mukushṭha*, *as*, *ā*, *am*, = *manihara*; (*as*), m. a species of bean; [cf. *mukushṭha*.]

Mukushṭhaka, *as*, m. a species of bean.

मुकुलक *mukulaka*, *as*, m. = *makulaka*, a species of plant (commonly Danti).

मुक्त *mukta*, *mukti*, &c. See p. 782, col. 3, and p. 783, col. 2.

मुखीजा *mukshijā*, f. a net, snare.

मुख *mukha*, *am*, n. (said in Uṇādi-s. V. 20. to be fr. rt. *khan*, to dig, with the final rejected and *mu* prefixed), the mouth; the face, countenance, (in this sense often at the end of comps., e. g. *bhṛū-kuṭi-mukha*, a frowning face; especially at the end of adj. comps. when the fem. is generally *mukhī*, e. g. *sakalendur-mukhī*, a woman with a full moon-like face; cf. *asru-m*°); the beak of a bird, snout or muzzle of any animal, (in these senses said to be also *as*, m.); a direction, quarter, (in this sense also often at the end of comps., e. g. *āsā-mukha*, *din-mukha*, quarter or region of space; *antar-mukham*, ind. in the direction of or towards the interior; and more frequently at the end of adj. comps. in the sense of 'looking towards, facing,' when the fem. is generally *mukhī*, cf. *ubhayato-m*°, *adho-m*°, *udan-m*°; *makha-mukha*, going to the sacrifice); opening, aperture, mouth of a vessel, &c.; entrance, egress (e. g. *Vindhyāṭīvi-mukhe*, at the entrance of the Vindhya forest; *svargasya mukham*, the entrance into heaven); the entrance to a house; the mouth or embouchure of a river; the fore part, front, vau (of an army), head, top; the head, tip or point of anything, (*stana-mukha*, the tip or nipple of the breast; *anguli-mukha*, the tip of the finger; *sāra-mukha*, the point of an arrow); the edge of any sharp instrument; surface, upper side (e. g. *viśa-kumbham payo-mukham*, a vessel of poison with milk on the surface); the chief, principal, best, most excellent (e. g. *Nakshatṛiṇām mukham cān-*

draṣ), the moon is chief of the Nakshatras); introduction, beginning, commencement, (often at the end of comps. when the fem. is *-mukhā* or *-mukhī*, but oftener the latter, e. g. *Gaṅgā-mukhīnām* or *Gaṅgā-mukhānām saritām*, of the rivers beginning with the Ganges; *mahā-rathā Jayadratha-mukhāh*, the heroes beginning with Jayadratha, i. e. Jayadratha and the other heroes; cf. the use of *ādi*); the opening or previous incidents of a drama, the original cause or source of the action, the first act; (in algebra) the first term, the initial quantity of the progression; the apex or side opposite to the base of a mathematical figure; source, cause, occasion, ground; means, expedient; scripture, the Veda; sound (?); *Artocarpus Locucha* or *Lakuca*, (in this sense *as*, m.); (*ena*), ind. with reference to, according to. = *Mukha-kamala*, *am*, n. 'face-lotus,' a lotus-like face. = *Mukha-khura*, *as*, m. 'mouth-razor,' a tooth. = *Mukha-gandhaka*, *as*, m. 'mouth-scenting,' an onion. = *Mukha-ghaṅṭā*, f. 'mouth-bell,' a particular sound made with the mouth (= *hula-huli*). = *Mukha-candra*, *as*, m. 'face-moon,' a moon-like face, lovely face. = *Mukha-cāpala*, *as*, *ā*, *am*, 'one whose mouth is ever moving,' talkative, loquacious, garrulous; (*ā*), f. a kind of Ārya metre. = *Mukha-cāpeṭikā*, f. a slap on the face, box on the ear; [cf. *durjana-m*°.] = *Mukha-śrī*, f. the tongue. = *Mukha-ja*, *as*, *ā*, *am*, produced from or in the mouth; (*as*), m. 'mouth-bom,' a Brahman, (so called as being sprung from the mouth of Brahmā; cf. *Manu* I. 31.) = *Mukha-jāha*, *am*, n. the root or point of issue of the mouth, the top of the pharynx. = 1. *mukha-tas*, ind. from or out of or at the mouth, in the mouth, in the face; at the head, in the front. = 2. *mukha-tas* = *mukhe tasjati*, see Scholiast on Pāṇ. III. 4, 61. = *Mukha-daghna*, *as*, *ī*, *am*, reaching to the mouth. = *Mukha-dū-shaṇa*, *as*, m. 'mouth-defiler,' an onion. = *Mukha-dīshikā*, f. 'face-disfiguring,' an eruption which disfigures the face of young people. = *Mukha-dhauḍā*, f. a plant, *Clerodendrum Siphonanthus*. = *Mukha-nāstka*, *am*, n. the mouth and nose. = *Mukha-nīrīkshaka*, *as*, m. 'face-gazer,' an idler, lazy person. = *Mukha-nivāsīni*, f. 'dwelling in the mouth,' an epithet of Sarasvatī. = *Mukha-pāta*, *as*, m. 'face-cloth,' a veil. = *Mukha-pāka*, *as*, m. inflammation of the mouth. = *Mukha-pāṇḍa*, *as*, m. a lump or piece of food in the mouth, mouthful of food. = *Mukha-pīraṇa*, *am*, n. filling the mouth, a mouthful of water, a mouthful in general. = *Mukha-pratimukha*, speech and reply (?). = *Mukha-prasāda*, *as*, m. the light of the countenance, graciousness of aspect. = *Mukha-priya*, *as*, *ā*, *am*, pleasant in the mouth; (*as*), m. an orange. = *Mukha-preksha*, *as*, *ā*, *am*, or *mukha-prekshin*, *ī*, *īni*, *ī*, observing or watching the face (to detect any one's intentions). = *Mukha-bandha*, *as*, m. a preface. = *Mukha-bandhana*, *am*, n. 'mouth-binding,' the fastening of an aperture, a lid, cover; an introduction, preface. = *Mukha-bāhūru-paj-ja* ('*hu-ūr*'), *as*, *ā*, *am*, sprung from the mouth, arm, thigh, and foot (*Manu* I. 87). = *Mukha-bāhūru-pāda-tas* ('*hu-ūr*'), ind. from the mouth, arms, thighs, and feet. = *Mukha-bhīshāna*, *am*, n. 'mouth-ornament,' betel; tin (?). = *Mukha-bheda*, *as*, m. distortion of the face. = *Mukha-mandanaka*, *as*, m. a species of tree (= *tilaka*). = *Mukha-maṅḍala*, *am*, n. 'face-orb,' the face, countenance. = *Mukha-maṅḍikā*, f. a particular disease or the deity presiding over it; (also read *mukha-maṅḍīnikā*). = *Mukha-maṅḍī*, f., N. of one of the Mātṛis attending upon Skanda. = *Mukha-mādhurya*, *am*, n. a particular disease of the phlegm. = *Mukha-mārjana*, *am*, n. washing or cleansing the mouth (after meals, &c.). = *Mukha-moda*, *as*, m. *Hyperanthera Moringa*. = *Mukham-pāca*, *as*, m. a beggar. = *Mukha-yantrana*, *am*, n. 'mouth-curb,' the bit of a bridle. = *Mukha-rāga*, *as*, m. colour of the face. = *Mukha-ruj*, *k*, f. or *mukha-roga*, *as*, m. 'mouth-disease,' any disease of the mouth. = *Mukharogika*, *as*, *ā*, *am*, relating to mouth-disease. = *Mukha-rogin*, *ī*, *īni*, *ī*, diseased