

soul is liberated, emancipated. — *Mukta-maṇḍuka-kaṇṭha*, *as, ā, am*, having frogs croaking loudly (lit. with loosened throats). — *Mukta-mūrdhaja*, *as, ā, am*, = *mukta-keśa*, q. v. — *Mukta-rodhonitamba*, *as, ā, am*, quitting the hip-like bank. — *Mukta-rosha*, *as, ā, am*, one who has laid aside or relinquished anger. — *Mukta-lajja*, *as, ā, am*, casting away shame. — *Mukta-vasana*, *as, ā, am*, one who has put off his clothes, going about naked; (*as*), *m*, an epithet of a Jaina ascetic. — *Mukta-ryāpāra*, *as, ā, am*, one who has resigned an office or occupation. — *Mukta-saṃśaya*, *as, ā, am*, free from doubt, certain. — *Mukta-saṅga*, *as, ā, am*, free from worldly or selfish attachment, disinterested. — *Mukta-svāmin*, *ī, m.* 'lord of emancipation', *N.* of a statue erected by a king (Rajataranginī IV. 188). — *Mukta-hasta*, *as, ā, am*, open-handed, liberal, easily parting with possessions, giving away, profuse; loosed, let go. — *Mukta-kaṇa*, *as, m.* (for *muktā-kaṇa*), a proper *N.* — *Muktā-kalāpa*, *as, m.* an ornament made of strings of pearls, pearl necklace. — *Muktākāra* ('tā-āk'), *as, ā, am*, having the look or appearance of a pearl. — *Muktākūra-tā*, *f.* the form of a pearl, likeness to a pearl. — *Muktā-keśava*, *as, m.*, *N.* of a statue of Kṛishṇa. — *Muktāgāra* ('tā-ṅ' or 'āṅ'), *am, n.* 'pearl-boat', the pearl-oyster. — *Muktā-guṇa*, *as, m.* a string of pearls; the excellence of a pearl, lustre or water of a pearl. — *Muktā-jāla*, *am, n.* an ornament of pearls, a string or multitude of pearls, a pearly zone; [cf. *muktā-phala-jāla*]. — *Muktā-jāla-maya*, *as, ī, am*, made or consisting of pearls. — *Muktātman* ('tā-āt'), *ā, m.* the emancipated soul, the soul released from matter; (*ā, ā, a*), one whose soul is liberated, emancipated. — *Muktā-dāman*, *ā, m.* a string of pearls. — *Muktā-puṭala*, *am, n.* a mass of pearls. — *Muktāpīṭha* ('tā-āp'), *as, m.*, *N.* of a king; of a poet. — *Muktā-pura*, *am, n.*, *N.* of a mythical city in the Himalaya mountains. — *Muktā-pushpa*, *as, m.* Jasminum Multiflorum or Pubescens. — *Muktā-prasū*, *us, f.* 'pearl-bearing', mother of pearl, the pearl-oyster; [cf. *muktā-mātri*, *muktika-prasavā*]. — *Muktā-prā-lamba*, *as, m.* a string of pearls, pearl ornament, (also read *muktā-pralamba*). — *Muktā-phala*, *am, n.* a pearl; a species of flower; the fruit of the Lavali plant, the custard apple; camphor; title of a work by Vopadeva; *N.* of a king of the Savaras. — *Muktāphala-keṭu*, *us, m.*, *N.* of a king of the Vidyā-dharas. — *Muktāphala-jāla*, *am, n.* = *muktā-jāla*. — *Muktāphala-dhava*, *as, m.*, *N.* of a king. — *Muktāphala-parikshā*, *f.*, *N.* of the eighty-first Adhyāya in the Varāha-brāhmaṇa-samhitā. — *Muktā-phala-latā*, *f.* a string of pearls; [cf. *muktā-latā*]. — *Muktā-mayī*, *is, m.* 'pearl-gem', a pearl; [cf. *muktā-ratna*]. — *Muktā-maya*, *as, ī, am*, made or consisting of pearls, pearly. — *Muktā-mātri*, *tā, f.* mother of pearl, a pearl-oyster; [cf. *muktā-prasū*]. — *Muktā-mukta* ('tā-am'), *as, ā, am*, loosed and not loosed (applied especially to weapons which may be wielded or hurled, as clubs, javelins, &c.). — *Muktāmbara* ('tā-am'), *as, ā, am*, one who has put off his clothes, naked; (*as*), *m*, an epithet of a Jaina ascetic; [cf. *mukta-vasana*]. — *Muktā-ratna*, *am, n.* 'pearl-gem', a pearl; [cf. *muktika-ratna*]. — *Muktā-latā*, *f.* a string of pearls, pearl necklace; *N.* of a woman. — *Muktāvalī* ('tā-āv'), *f.* a pearl necklace; *N.* of various works; of a dictionary; of a commentary on the Megha-dūta; of the wife of Candra-keṭu. — *Muktānālī-prakāśa*, *as, m.*, *N.* of a commentary by Dinakara-bhaṭṭa on the Nyāya-siddhānta-muktāvalī; of a commentary by Maṇi-rāma. — *Muktā-sukti*, *is, f.* a pearl-oyster (= *muktika-sukti*). — *Muktāsana* ('tā-ās'), *as, ā, am*, leaving a seat, rising from a seat; (*am*), *n.* the mode in which the emancipated are said to sit, a particular posture of ascetics (= *siddhāsana*, q. v.). — *Muktā-sena*, *as, m.*, *N.* of a king of the Vidyā-dharas. — *Muktā-śhūla*, *as, ā, am*, big as a pearl. — *Muktā-sphoṭa*, *as, ā, m.* f. a pearl-oyster. — *Muktā-sraja*, *k, f.* a chaplet of pearls. — *Muktā-hāra*,

as, m. a string of pearls, pearl necklace. — *Muktesvara* ('tā-īs'), *am, n.*, *N.* of a Linga.

Muktaku, *as, ā, am*, detached, separate, independent; (*am*), *n.* a missile, any missile weapon; a separate or detached Sloka the meaning of which is complete in itself; simple prose (freed from all compound words); a kind of metre.

Mukti, *is, f.* loosing, release, deliverance, liberation, setting free, becoming free, freedom, emancipation (c. g. *dāsata-mukti*, release from servitude; cf. *sāpa-m*); final liberation or emancipation, final beatitude, the delivery of the soul from the body and exemption from further transmigration, the reabsorption of the Jivātman into the Paramātman or Supreme Soul of the universe; unloosing, opening; abandonment, putting off, giving up, leaving off; discharging (rain, a missile, &c.); throwing, casting, flinging, hurling, shooting, sending; discharge (of a debt, cf. *ṛita-m*); *N.* of a divine being, the wife of Satya. — *Muktī-kshetra*, *am, n.* a place where final emancipation is attainable; *N.* of a sacred place. — *Muktī-grantha*, *as, m.* a book of precepts for the attainment of final emancipation. — *Muktī-cintāmani-mōhāmya*, *am, m.*, *N.* of a work. — *Muktīpati*, *is, m.* lord of bliss or beatitude. — *Muktī-pura*, *am, n.*, *N.* of a Dvīpa. — *Muktī-maṇḍapa*, *as, m.*, *N.* of a temple. — *Muktī-matī*, *f.*, *N.* of a river, (also read *bhuktī-matī* and *sukti-matī*). — *Muktī-mōrga*, *as, m.* the way of liberation, path to final emancipation. — *Muktī-mukta*, *as, m.* incense, frankincense. — *Muktī-vat*, *ān, atī, at*, having freedom, freed from (with abl.). — *Muktī-vāda*, *as, m.*, *N.* of a work. — *Muktī-vicāra*, *as, m.*, *N.* of a philosophical work. — *Muktī-sena*, *as, m.* a proper *N.*

Muktikā, *f.*, *N.* of an Upanishad.

Muktvā, *ind.* having loosed or freed or let go, (*muktvā hāsem*, having broken out into loud laughter); having left or abandoned, having resigned; having put on one side, having excepted, excepting, except, (*yuddham muktvā nānyad asti me*, except a battle there is nothing else for me); having discharged or shed, having thrown or flung.

3. *muć, k, k, k*, (at the end of a comp.) freeing or delivering from [cf. *aṅho-m*]; discharging, dropping, letting fall, emitting, throwing, shooting, sending, (*sara-vrīṣhtī-muć*, discharging showers of arrows; *jala-lava-muć*, letting fall drops of rain; cf. *a-m*, *jala-m*, *toya-m*, *payo-m*, *parpa-m*.)

Muśa, *as, ī, am*, in *nakha-muśa* and *a-muśī*, q. v. *Muśra*, *as, ā, am*, liberal, munificent, generous [cf. *mukta-hasta*]; (*as*), *m.* virtue; wind; a deity.

Muśyanāna, *as, ā, am*, being freed or released, being abandoned by.

Muścāt, *an, atī* or *antī, at*, or *muścāna*, *as, ā, am*, loosing, freeing; giving up, relinquishing; discharging, shooting, casting, shedding.

Mumukshat, *an, atī, at*, desiring emancipation. *Mumukshā*, *f.* desire of liberation or final emancipation.

Mumukshu, *us, us, u*, desirous of freeing, wishing to deliver or liberate; eager to be free (from mundane existence), striving after emancipation; wishing to let go or give up; wishing to emit or discharge; about to shoot; (*us*), *m.* a sage striving after emancipation. — *Mumukshu-tā*, *f.* or *mumukshu-tva*, *am, n.* desire of liberation or of final emancipation.

Mumuśāna, *as, m.* a cloud.

Mumuśu, *us, m.* (mentioned with *Un-muśu* and *Pra-muśu*). *N.* of a Rishi.

Mumuśayishu, *us, us, u*, desirous of liberating, wishing to set free.

Muktanya, *muktri*, &c. See *s. v.*

मुचक *mućaka*, *as, m.* lac, gum-lac.

मुचि *mući*, *is, m.*, *N.* of a Cakra-vartin.

मुचिलन्द *mućilinda*, *as, m.* a species of flower; *N.* of a Nāga; of a Cakra-vartin; [cf. *mahā-m*]. — *Mućilinda-parvata*, *as, m.*, *N.* of a mythical mountain; [cf. *mahā-m*].

मुचुकुन्द *mućukunda*, *as, m.* Pterospermum Suberifolium; *N.* of an ancient king (or Muni); *N.* of a son of Mandhārī (who asked the gods to grant him the enjoyment of long and unbroken sleep as a reward for the assistance he had rendered them in subduing the demons; the gods complied with his request, and decreed that whosoever disturbed him should be burnt to ashes by fire emanating from his body; Kṛishṇa, in order to destroy Kāla-yavana, enticed him into the cave where Mućukunda was asleep, and the latter being thus roused cast upon Kāla-yavana an angry glance which reduced him to ashes; see translation of Vishṇu-Purāṇa, p. 567); *N.* of a son of Yadu; of the father of Candra-bhāga; of a poet of Kāśmīra; of a Daitya. — *Mućukunda-prasādika*, *as, m.* an epithet of Kṛishṇa.

मुचुटी *mućuṭī*, *f.* (fr. rt. 2. *muć*), snapping the fingers [cf. *pućhātī*]; the fist; a pair of forceps.

मुछ *mućh*, *cl. I. P. mućchati*, &c., a various reading for rt. *yuch*, q. v.

मुज *muj*, *cl. I. P. mojati*, &c., and *muñj*, *cl. I. P. muñjati*, &c., to sound, give out a particular sound; (according to Vopadeva also) *cl. IO. P. mojayati*, &c., and *muñjayati*, &c., to sound; to cleanse; [cf. rt. I. *mṛjī*: cf. also Gr. *μύζω*, *ἔ-μυ-σα*, *μυρ-μύ-ος*, *μύκ-ά-ο-μαι*, *μύμικα*; Lat. *muġio*.]

मुञ्च *muñć* (connected with *rts. mañć*, *mruñć*, *mruñć*), *cl. I. P. muñćati*, &c., to go, move; *cl. I. A. muñćate*, &c. = rt. *mać*, q. v., to cheat, to be wicked, &c.

Muñćaka, *as, m.* a species of tree (= *mushkaka-vriksha*).

मुञ्ज *muñj*. See rt. *muj* above.

Muñja, *as, m.* a sort of rush or grass, Saccharum Munja (which grows to the height of ten feet and is used to form the Brāhmanical mekhalā or girdle as well as in basket-work); the Brāhmanical girdle or the sacred cord of a Brāhman (as made of the Muñja grass, but in this sense the more proper form is *muñjā*; cf. Manu II. 27, 42, 43); an arrow (?); *N.* of a person with the patronymic Sāma-sravasa; of a Brāhman; of a poet and king of Dhārā; of a prince of Cāmpā. — *Muñja-keṭu*, *us, m.* a proper *N.* — *Muñja-keśa*, *as, m.* 'rush-haired', epithet of Siva; of Vishṇu; of a king; of a teacher; of a disciple of Vijitāsu. — *Muñjakeśa-vat*, *ān, m.* 'having rush-like hair', epithet of Kṛishṇa. — *Muñja-keśu*, *ī, inī, ī*, having rush-like hair; (*ī*), *m.* an epithet of Vishṇu; a proper *N.* — *Muñja-grāma*, *as, m.*, *N.* of a village, (also read *ramya-grāma*). — *Muñjaneyana*, *as, ā, am*, Ved. (according to Sāy.) freed from grass or rushes (= *trīṇena śodhita*, *apagatā-trīṇa*). — *Muñjan-dhaya*, *as, ī, am*, sucking rushes. — *Muñja-prishtha*, *as, m.*, *N.* of a place on the Himalaya mountains. — *Muñja-bandhana*, *am, n.* the instrument with the Brāhmanical girdle or cord. — *Muñja-maya*, *as, ī, am*, made of Muñja grass. — *Muñja-mekhalin*, *ī, m.* Muñja-girdled, an epithet of Vishṇu; of Siva. — *Muñja-vaṭa*, *N.* of a place of pilgrimage; [cf. *muñjavāṭa*]. — *Muñjavat*, *ān, atī, at*, overgrown with rushes, rushy; (*ān*), *m.* epithet of a particular species of Soma plant; *N.* of a mountain of the Himalaya range. — *Muñjavāsa*, *ās, m.* 'rush-clothed', epithet of Siva. — *Muñjālitya* ('ja-āl'), *as, m.*, *N.* of an author. — *Muñjādrī* ('ja-ad'), *is, m.*, *N.* of a mountain. — *Muñjavāṭa* ('ja-av'), *N.* of a place (= *muñja-prishtha*). — *Muñja-keṭi*, *cl. 8. P. -karoti*, *-kartum*, to reduce to Muñja grass, i. e. to tear to shreds.

Muñjaka, a various reading for *muñjaka*, q. v.

Muñjara, *am, n.* the fibrous root of the lotus.

Muñjāta, *as, m.* a species of plant.

Muñjātaka, *as, m.* a species of tree; a kind of vegetable (= *pushpa-sāka-bheda*); = *muñja*.

Muñjāla, *as, m.*, *N.* of an astronomer.