

मुद्र *muḍ* (connected with rts. I. *mṛid*, *puḍ*, *puṇḍ*, *puḍ*, *puḥ*), cl. I. 6. 10. P. *moḍati*, *muḍati*, *moḍayati*, &c., to crush, grind, break, (see *moḍaka*, *moḍana*); to blame, rebuke, (in this sense only cl. 6. *muḍati*.)

Muḍa in *nir-m*, q. v.

मुद्र *muḍ*, cl. I. P. *moḍati*, &c., = rt. *muḍ* above.

मुण *muṇ*, cl. 6. P. *muṇati*, &c., to promise.

मुण्ड *muṇḍ*, cl. I. P. *muṇḍati*, &c., = rt. *muḍ* above.

मुण्ड *muṇḥ*, cl. I. A. *muṇḥata*, &c., to run away; to protect, (*pālāne* being given as a various reading for *palāyane*.)

मुण्ड *muṇḍ*, cl. I. P. *muṇḍati*, &c., to grind, (in this sense = rt. *muḍ* and connected with rt. I. *mṛid*); to shave, shear; cl. I. A. *muṇḍate*, *muṇḍitum*, to be pure; to sink; [cf. Lat. *mund-o*, *mundu-s*.]

Muṇḍa, *as*, *ā*, *am* (perhaps connected with rt. I. *vr̥id*), shaved, bald, having no hair on the head; hornless, destitute of horns, having no horns (Ved.); stripped of top leaves or branches, lopped (as a tree); pointless, blunt; low, mean; (*as*), m. a man with a shaved head; a bald or shaven head, bald pate, shorn poll; the forehead; a tree stripped of its top branches, the trunk of a lopped tree, a pollard; a barber (= *muṇḍaka*); N. of a king; of a Daitya; an epithet of Rāhu; (*ās*), m. pl., N. of a people; (*ā*), f. a (close-shaved) female mendicant; a species of plant (= *muṇḍirikā*); Bengal madder; (*i*), f. a species of plant (= *mahā-srāvāṇikā*); N. of one of the Mātṛis attending on Skanda; (*am*), n. the head; iron [cf. *muṇḍa-loha*, *muṇḍāyasa*]; myrrh.

— *Maṇḍa-śaṅka*, *as*, m. a kind of pulse (= *kalāya*). — *Muṇḍa-dhānya*, *am*, n. a kind of grain (without awns; cf. *muṇḍa-sālī*). — *Muṇḍa-prishtha*, N. of a place. — *Muṇḍa-phala*, *as*, m. a cocconut tree, (the fruit being one step towards a human head made by Viśvāmītra when he proposed attempting a creation in opposition to that of Brahmā.) — *Muṇḍa-maṇḍali*, f. a number of shaven heads; a number of troops of an inferior description. — *Muṇḍa-mālā*, f. or *muṇḍamālā-tantra*, *am*, n., N. of a Tantra. — *Muṇḍa-mālinī*, f. a form of Durgā. — *Muṇḍa-loha*, *am*, n. iron; [cf. *aṣṭa-loha*, *muṇḍāyasa*, *muṇḍita*.] — *Muṇḍa-vedāṅga*, *as*, m., N. of a serpent-demon. — *Muṇḍa-sālī*, *is*, m. a species of rice. — *Muṇḍākhya* (*ḍa-ākḥ*), f. a species of plant (= *mahā-srāvāṇikā*). — *Muṇḍāyasa* (*ḍa-ay*), *am*, n. iron. — *Muṇḍāsana* (*ḍa-ās*), *am*, n. a particular posture in sitting. — *Muṇḍeśvara-tīrtha* (*ḍa-iś*), *am*, n., N. of a Tīrtha.

Muṇḍaka, *as*, m. the lopped trunk or stem of a tree, a tree stripped of its branches; a shaver, barber; (*ikā*), f. a species of plant; (*am*), n. the head; N. of the chapters into which the *Muṇḍakopaniṣad* is divided. — *Muṇḍakopaniṣad* (*ka-up*), f., N. of a well-known Upanishad of the Atharva-veda (containing three short chapters or *Muṇḍakas*, each of which comprises two sections or *Khaṇḍas*, and said to take its name from the word *muṇḍa* because every one who comprehends its secret doctrine is 'shorn', i. e. liberated from all error, a similar idea being probably involved in the name of the *Kshurikopaniṣad* or 'Razor Upanishad': the *Muṇḍaka* is one of the most interesting of the numerous Upanishads, on account of the reasons which it gives for the superiority of these works over the Veda and its ritual; thus, according to *Muṇḍaka* I. 4, there are two sciences, the higher and the inferior; the inferior is the knowledge of the *Ṛig-veda*, *Yajur-veda*, *Sāma-veda*, *Atharva-veda*, pronunciation, ritual, grammar, explanation of Vedic texts, prosody, and the astronomical calendar; but the higher knowledge is that by which the imperishable Brahma is com-

prehended). — *Muṇḍakopaniṣad-dīpikā*, f., N. of a commentary on the above.

Muṇḍana, *am*, n. shaving the head, tonsure; protecting, defending, [cf. rt. *muṇḥ*.]

Muṇḍanaka, *as*, m. a species of rice, = *muṇḍa-sālī*; (*ikā*), f. in *mahā-m*, q. v.

Muṇḍāya, Nom. P. *muṇḍayati*, -*yitum*, to shave, shear, cut off the hair, shave the head closely.

Muṇḍāra, *am*, n., N. of a place at which the sun was worshipped.

Muṇḍita, *as*, *ā*, *am*, shaved, closely shaven, bald, shorn, lopped; (*am*), n. iron; [cf. *muṇḍa-loha*.] — *Muṇḍita-sīras*, *ās*, *ās*, *as*, shaven-headed, bald-pated.

Muṇḍitīkā, f. a species of plant, (commonly *muṇḍirī* or *muṇḍinīkā*; cf. *muṇḍanaka*.)

Muṇḍin, *i*, *īnī*, *i*, shaven, close-shaved, bald; hornless, having no horns; (*i*), m. an epithet of Siva; a barber. — *Muṇḍīśvara-tīrtha* (*ḍi-iś*), *am*, n., N. of a Tīrtha; [cf. *daṇḍi-muṇḍīśvara*.]

Muṇḍibha, *as*, m., Ved. a proper N., (the author of *Vājasaneyi-samhitā* XXV. 9. is so called.)

Muṇḍirikā, f. a species of plant (= *muṇḍā* = *muṇḍitīkā*.)

Muṇḍirī, f. a species of plant (= *śramaṇā*, *pravrajitā*.)

मुक्कल *mutkala*, *as*, m., N. of a man.

मुत्कलिन् *mutkhalin*, *i*, m., N. of a Deva-putra.

मुत्य *mutya*, *am*, n. a pearl.

मुषशल *muthaśila*, (in astrology) N. of the third Yoga (= *मूसल*.)

मुद I. *mud*, cl. 10. P. *moduyati*, *modayitum*, to mix, mingle, blend, unite.

मुद 2. *mud*, cl. I. A. *modate* (ep. occasionally P. *modati*, &c.), *mumude*, *modishyate*, *amodishṭa*, *moditum*, to be glad or joyous or happy, to rejoice, enjoy one's self, rejoice in, have pleasure in (with inst. or loc., e. g. *putrapautrair modasva*, rejoice thou in children and children's children; *tasmīn na modūmahe*, we do not take pleasure in that); Caus. *modayati*, *amūmudat*, *modayitum*, to rejoice, delight, give pleasure or joy, exhilarate, yield enjoyment; [cf. Lith. *mudrus*.]

3. *mud*, *i*, f. joy, pleasure, delight, joyfulness, joyousness, gladness, happiness, rejoicing; Joy personified as the daughter of Tushṭi (Contentment); intoxication; a species of medicinal plant (= *vr̥id-dhī*); a wife, feeling (?). — *Mud-bhāj*, *k*, *k*, *k*, Ved. possessing joy, feeling or experiencing pleasure.

Mudakara, *ās*, m. pl., N. of a people.

Mudā, f. pleasure, enjoyment, joy, gladness. — *Mudānva* (*dā-an*), *as*, *ā*, *am*, filled with joy, pleased, delighted. — *Mudā-vat*, *ān*, *atī*, *atī*, rejoicing, glad, delighted; (*atī*), f., N. of a daughter of king Viḍuratha. — *Mudā-vasu*, *us*, m., N. of a son of Prajāti.

Mudita, *as*, *ā*, *am*, rejoiced, joyful, happy, delighted, glad; (*as*), m. epithet of a particular sort of servant; (*ā*), f. joy, gladness; (*am*), n. pleasure, happiness; a particular kind of sexual embrace. — *Mudita-bhadra*, *as*, m. a proper N.

Mudīra, *as*, m. a cloud; a lover, libertine; a frog.

Mudī, f. moonshine, moonlight.

Mudga, *as*, m. (said to be fr. rt. 2. *mud* above, *Uṇḍi-s*, I. 127), a sort of kidney-bean, *Phaseolus Radiatus* or *Phaseolus Mungo* (both the plant and its beans); a cover, covering, lid; a kind of sea-bird, (in this sense for *madgu*, q. v.) — *Mudgagiri*, *is*, m., N. of a city. — *Mudga-parṇī*, f. a sort of kidney-bean, *Phaseolus Trilobus*. — *Mudga-bhuj*, *k*, or *mudga-bhojin*, *i*, m. 'eating Mudga-beans, a horse. — *Mudga-modaka*, *as*, m. a kind of sweetmeat or confectionery. — *Mudga-vat*, *ān*, *atī*, *atī*, having beans, &c. — *Mudgādrakavaṭa* (*ḡa-ār*), *as*, m. a kind of sweetmeat.

Mudgapa, *as*, m., N. of a man.

Mudgara, *as*, m. (probably connected with *muḍga*), a hammer, mallet; a hammer-like weapon, mace; a staff weighted at the bottom with iron for breaking clods of earth; a kind of dumb-bell or club-like piece of wood used for exercising the arms; a bud (= *koraka*); a species of jasmine, (also *am*, n. probably the blossom); N. of a Nāga; (*am*), n. a particular posture in sitting. — *Mudgara-gomīn*, *i*, m. a proper N. — *Mudgara-parṇaka*, *as*, m., N. of a Nāga. — *Mudgara-pāṇḍaka*, *as*, m., N. of a Nāga. — *Mudgarākāra* (*ra-āk*), *as*, *ā*, *am*, hammer-shaped, shaped like a mallet.

Mudgaraka, *as*, *ikā*, *am*, (at the end of a comp.) a hammer; (*as*), m. Averrhoa Caranibola; [cf. *phala-mudgarikā*.]

Mudgala, *as*, m. (said to be fr. *mudga*). N. of a Rishi with the patronymic Bhārmīyaśva, (said to be the author of *Ṛig-veda* X. 102); N. of a disciple of Śākalya; of a disciple of Deva-mitra; of a son of Viśvāmītra; of various persons; (*ās*), m. pl. the descendants of Mudgala; N. of a people; (*am*), n. a species of grass (= *rohishā*); N. of an Upanishad.

Mudgānī, f., Ved. the wife of Mudgala.

Mudgashṭa, *as*, m. a species of bean (= *makushṭhaka*, &c.); also spelt *mudgashṭha*, *mudgashṭaka*, *mudgashṭaka*.)

Mudra, *as*, *ā*, *am*, Ved. joyous, joyful, glad.

मुद्ग *muḍga*. See col. 2.

मुद्र *mudra*. See above.

मुद्रा *mudrā*, f. a seal or any instrument used for sealing or stamping, a seal-ring, signet-ring [cf. *anguli-m*], any ring; the stamp or impression made by a seal, &c., any stamp, print, impression, mark, form, (*mudrām dā*, to set or affix a seal to anything); type, lithograph; a stamped coin, cash; any coin or piece of money, a rupee; a medal; an image, sign, badge, token (especially a token of divine attributes impressed upon the body); shutting, closing (e. g. *oṣṭha-mudrā*, closing of the lips, sealed lips); a mystery; a general N. for certain positions or intertwinings of the fingers commonly practised in devotion or religious worship and held to be symbolical [cf. *tarka-m*]; the natural expression of things by words (in rhetoric), calling things by their right names. — *Mudrā-kara*, *as*, m. a maker of seals, engraver, coiner. — *Mudrārkshara* (*rā-āk*), *am*, n. type, print. — *Mudrārkshapa* (*rā-āk*), *as*, m. taking away or removing a seal. — *Mudrānka* or *mudrānkita* (*rā-an*), *as*, *ā*, *am*, stamped or marked with a seal, stamped, sealed, signed, marked, printed. — *Mudrā-bala*, *am*, n. (with Buddhists) a particular high number. — *Mudrā-nārga*, *as*, m. an aperture believed to exist on the crown of the head (through which the soul is said to escape at death, = *brahma-randhra*). — *Mudrā-yantra*, *am*, n. a printing-press. — *Mudrāyantrālaya* (*ra-āl*), *as*, *am*, m. n. a printing-office. — *Mudrā-rakshaka*, *as*, m. the keeper of the seals. — *Mudrā-rākshasa*, *am*, n. 'the Rākshasa and the ring'; N. of a drama by Viśākha-datta. — *Mudrā-lipi*, *is*, f. print, lithograph.

Mudraṇa, *am*, n. the act of sealing, sealing up, closing.

Mudraya, Nom. P. *mudrayati*, *mudrayitum*, to seal, stamp, print, mark, impress a stamp, &c.

Mudrikā, f. a little seal, seal; seal-ring, signet-ring [cf. *anguli-m*]; a stamp, impression; a stamped coin; a particular surgical instrument; a sealed or signed paper; N. of certain positions or intertwinings of the fingers practised in devotion, (see *Mudrā* above.)

Mudrīta, *as*, *ā*, *am*, sealed, stamped, impressed, printed, marked, bearing the impress of anything; contracted, closed, sealed up; unblown (as a flower); arranged or intertwined in a particular form (said of the fingers of the hand, cf. *mudrā*). — *Mudrīta-mukha*, *as*, *i*, *am*, having the mouth closed, having the lips sealed.