

**मुस्त** *must*, cl. 10. P. *mustayati*, *mustayitum*, to gather, collect, heap up, accumulate.

*Musta*, as, ā, am, m. f. n. a species of grass, *Cyperus Rotundus*; (am), n. the root of the *Musta* grass; [cf. *bhadra-m*].—*Musta-giri*, is, m., N. of a mountain.—*Mustāda* (*ta-ada* or *ta-āda*), as, m. 'grass-eater,' a hog, a wild boar.—*Mustābha* (*ta-ābh*), am, n. a species of *Cyperus*.

*Mustaka*, as, ā, am, m. f. n. a species of grass, *Cyperus Rotundus*; (as), m. a particular vegetable poison.

**मुस्तु** *mustu*. See p. 786, col. 3.

**मुस्र** *musra*. See p. 786, col. 3.

**मुह** I. *muh*, cl. 4. P. *muhayati*, *mumoha*, *mohishyati* or *mokshyati*, *amuhat*, *mohitum* or *mogdhum* or *moḍhum*, to become stupefied or unconscious, to be faint, lose consciousness, to be perplexed or embarrassed; to be disturbed in mind; to err or be mistaken; to be foolish or stupid or infatuated; to fail: Caus. *mohayati*, *yi-tum*, Aor. *amūmuhat*, to stupefy, bewilder, perplex, infatuate, deprive of consciousness; to throw into disorder; to cause to err; to mistake (A., e. g. *adhvānam mohayante*, they mistake the way): Intens. *momukhyate*, *momogdhi*, *momogdhi*, to be in great perplexity or greatly embarrassed.

*Mugdha*, as, ā, am, stupefied, perplexed, stupid, ignorant; infatuated, enamoured; foolish, silly, simple, mistaken, erring; inexperienced, artless, innocent, rendered attractive by youthful simplicity, charming, tender, lovely, beautiful; (ā), f. a young and beautiful female.—*Mugdha-kathā*, f. a story of a fool, tale about a fool.—*Mugdha-tā*, f. or *mugdha-tva*, am, n. stupidity, silliness, ignorance; simplicity, artlessness, loveliness, charmingness, gracefulness.—*Mugdha-dris*, k, k, k, lovely-eyed, having beautiful eyes.—*Mugdha-dhi*, is, is, i, or *mugdha-buddhi*, is, is, i, silly, simple, a simpleton.—*Mugdha-bodha*, am, n. 'instructing the ignorant' (scil. *vyākaraṇa*), N. of a celebrated grammar by Vopa-deva (a grammarian who is supposed to have flourished in the thirteenth century, and who is regarded as a great authority in Bengal).—*Mugdha-bodha-pariśiṣṭa*, am, n. a supplement or appendix to the *Mugdha-bodha*.—*Mugdhabodha-pradīpa*, as, m., N. of a commentary on the *Mugdha-bodha*.—*Mugdhabodha-sambodhīni*, f., N. of a commentary on the *Mugdha-bodha*.—*Mugdha-bodhīni*, f., scil. *īkā*, N. of a commentary by Bharata-malla on the *Amara-kōsha* and of a commentary by Bharata-mallika (probably identical with the preceding author) on the *Bhaṭṭi-kāvya*.—*Mugdha-bhāva*, as, m. stupidity, simplicity, inexperience.—*Mugdha-vat*, ān, atī, at, perplexed, embarrassed, infatuated, mistaken.—*Mugdhaśī* (*dha-ak*), f. a lovely-eyed woman.—*Mugdha-grāṇī* (*dha-ag*), is, m. the greatest of simpletons, the stupidest of the stupid.—*Mugdha-śakra*, am, n. a particular mystical circle.—*Mugdhanana* (*dha-in*), as, ā, am, lovely-faced.

2. *muh*, k, k, k, or *ṭ*, *ṭ*, *ṭ*, perplexing, embarrassing, infatuating; [cf. *mano-muh*].

*Muhra*, as, ā, am, foolish, stupid; (as), m. a blockhead [cf. *muhera*]; 'the bewilderer,' epithet of the god of love.

*Muhu*, ind. = *muhus*, Ved. suddenly, in a moment. *Muhuka*, am, n., Ved. a moment, instant; [cf. *muhūrta*].

*Muhus*, ind. (perhaps originally 'in a bewildering manner'), suddenly, all at once, in a moment, in an instant (Ved.); for a moment, for a time, awhile; at every moment, repeatedly, constantly; *muhus*—*muhus*, at one moment—at another; at one time—at another; *muhur muhuh*, at every moment, repeatedly, again and again, over and over again; on the other hand; [cf. *punar*].—*Muhur-gir*, ir, ir, ir, Ved. swallowing suddenly; (Sāy.) ever being hymned (= *survadā gīyamānah*).—*Muhur-bhā-*

*shā*, f. or *muhur-vacas*, as, n. repeating what is said, repetition, tautology.—*Muhur-bhuj*, k, m. 'constantly eating,' a horse.—*Muhus-cārin*, i, inī, i, occurring repeatedly, recurring over and over again.—*Muhus-kāma*, as, ā, am, loving or desiring again and again.—*Muhus-tanaṣ*, ind. at repeated intervals, repeatedly, constantly.

*Muhūrta*, as, am, m. n. a moment, an instant, any short space of time, (*muhūrtāt*, after an instant, immediately, directly, at once; *muhūrtena*, after an instant, after a little while; *ku-muhūrta*, an inauspicious moment, cf. *dur-m*, *prati-m*); a particular division of time (see Manu I. 64); the thirtieth part of a day, a period of forty-eight minutes; (as), m. an astrologer; (ās), m. pl. the *Muhūrtas* or Hours personified as the children of *Muhūrta*; (ā), f., N. of a daughter of Dakṣa (wife of Dharmā or Manu and mother of the *Muhūrtas*).—*Muhūrta-kalpa-druma*, as, m. and *muhūrta-gaṇa-pati*, is, m., N. of works.—*Muhūrta-śāntāmani*, is, m., N. of an astrological work by Rāma the son of Ananta.—*Muhūrta-ja*, ās, m. pl. children of *Muhūrta*; [cf. *muhūrtika*].—*Muhūrta-tattva*, am, n., N. of a work.—*Muhūrta-dīpaka*, as, m., N. of an astrological work by Mahā-deva.—*Muhūrta-dīpikā*, f., N. of a work.—*Muhūrta-mārtaṇḍa*, as, m., N. of an astrological work by Nārāyaṇa.—*Muhūrta-vallabhā*, f., N. of a commentary on the *Muhūrta-mārtaṇḍa*.—*Muhūrta-stoma*, ās, m. pl., N. of an Ekāha.

*Muhūrtaka* = *muhūrta*, a moment, instant; an hour.

*Muhura*, as, m. = *muhira*, a fool, blockhead; [cf. perhaps Gr. *mūpos*; Lat. *morus*, *mor-osu-s*].

*Mūḍha*, as, ā, am, stupefied, bewildered, perplexed, confounded, confused [cf. *dir-m*], uncertain how to act; infatuated; stupid, dull, silly, foolish, simple, ignorant; mistaken, deceived, erring, gone astray or adrift; wrong, out of the right place (as the fetus in delivery), abortive; causing confusion, confounding; epithet of a particular position in the Yoga system; (as), m. a fool, blockhead, dolt, idiot; a sluggish; (ās), m. pl. an epithet of the elements in the Sāṅkhya philosophy.—*Mūḍha-garbhā*, as, m. difficult delivery; a dead fetus.—*Mūḍha-grāha*, as, m. a confused notion, misconception, infatuation.—*Mūḍha-śakshur-gada-śeṭhri*, tā, m. the remover of the defect of vision of the foolish.—*Mūḍha-śetana*, as, ā, am, or *mūḍha-śetas*, ās, ās, as, bewildered in mind, foolish, simple, silly.—*Mūḍha-tā*, f. or *mūḍha-tva*, am, n. stupidity, infatuation, bewilderment, confusion, simplicity, folly, ignorance; error, mistake, (*granthi-mūḍhatā*, mistake or confusion in disentangling a knot).—*Mūḍha-dhī*, is, is, i, or *mūḍha-buddhi*, or *mūḍha-muti*, is, is, i, 'silly-minded,' silly, simple, foolish.—*Mūḍha-prabhu*, us, m. the chief of fools, a great blockhead.—*Mūḍha-ratha*, as, m., N. of a man; (ās), m. pl., N. of his descendants.—*Mūḍha-vat*, ind. like a fool.—*Mūḍha-sattva*, as, ā, am, 'silly-minded,' infatuated, insane.—*Mūḍhātman* (*dha-ūt*), ā, ā, a, bewildered or stupefied in mind, unconscious, insensible, foolish, a fool.—*Mūḍheśvara* (*dha-iś*), as, m. the greatest of fools, a great simpleton, arant blockhead; N. of an ascetic.

**मुहुस्** *muhus*. See col. 1.

**मुहूर्त** *muhūrta*. See above.

**मू** I. *mū* (connected with rts. *mar*, *mavy*), cl. 1. A. *movate* (sometimes P. -*tī*), to bind, tie, make fast; Caus. Aor. *amimavat*: Desid. of Caus. *mīmāvayishatī*, see Scholist on Pāp. VII. 4, 80.

2. *mū*, ūs, f. binding, tying.

*Mūka*, as, ā, am, dumb, silent, speechless, mute [cf. *equ-m*, *kalla-m*]; wretched, poor; (as), m. a mnte; a poor man; N. of a Dānava; of a Nāga; [cf. Lat. *mutus*].—*Mūka-tā*, f. or *mūka-tva*, am, n. dumbness, muteness, silence.—*Mūka-bhāva*, as, m. the state of being dumb, dumbness.—*Mūkaṅ-*

*daja* (*ka-an*), as, ā, am, having the birds silent (said of a forest).—*Mūkāmbikā* (*ka-am*), f. (perhaps) a form of Durgā; *mūkāmbikāyāḥ sadanam*, N. of a place.—*Mūki-kri*, cl. 8. P. -*karoti*, -*kar-tum*, to make dumb, render speechless, put to silence.

*Mūkiman*, ā, m. dumbness, muteness, silence.

2. *mūta*, as, ā, am (for 1. see rt. 1. *miv*), bound, tied; woven; (as, am), m. n., Ved. a woven basket; a woven band of cloth or fillet.—*Mūta-kārya*, as, ā, am, consisting of plaited work or basket work.

*Mūtaka*, am, n., Ved. a little basket.

**मूकलराय** *mūkalarāya*, as, m., N. of a king.

**मूचीप** *mūcīpa*, ās, m. pl., N. of a people; [cf. *mūtiba*].

**मूजवत्** *mūja-vat*, ān, m., N. of a mountain; (*antas*), m. pl., N. of a people.

**मूजालदेव** *mūjāla-deva*, as, m. a proper N.

**मूढ** *mūḍha*, *mūḍha-śetas*, &c. See col. 2.

**मूत** 1. and 2. *mūta*. See under rt. 1. *miv* and rt. 1. *mū*.

**मूतिव** *mūtīva*, ās, m. pl., N. of a people.

**मूत्र** *mūtra*, am, n. (probably connected with rt. 1. *mih*; but according to Uṇādi-s. IV. 162. fr. rt. *muḥ*, to discharge; by others connected with rts. 1. *miv* and *mivv*), the fluid secreted by the kidneys, urine.—*Mūtra-kara*, as, i, am, producing urine.—*Mūtra-kriśhra*, am, n. painful discharge of urine in minute quantities, stranguy; a class of urinary affections (of which eight kinds are enumerated, including gravel, stone, &c.).—*Mūtra-kriśhrin*, i, inī, i, labouring under painful discharge of urine, suffering from stranguy.—*Mūtra-kṛtā-vāsa*, ās, ās, Ved. steeped or soaked in urine.—*Mūtra-kōsa*, as, m. the scrotum.—*Mūtra-kshaya*, as, m. insufficient secretion of urine.—*Mūtra-granthi*, is, m. a knot or induration on the neck of the bladder.—*Mūtra-gḥāta* = *mūtrāghāta*, q. v.—*Mūtra-jathara*, as, am, m. n. swelling of the belly in consequence of retention of urine.—*Mūtra-dosha*, as, m. urinary disease.—*Mūtra-nirodha*, as, m. obstruction or retention of urine.—*Mūtra-patana*, as, m. the civet cat.—*Mūtra-patha*, as, m. the urinary passage.—*Mūtra-parikshā*, f. examination of urine, uroscopy; N. of a chapter of the *Sārngadhara-samhitā*.—*Mūtra-puṭa*, am, n. 'urine-cavity,' the lower belly.—*Mūtra-purisha*, am, n. urine and excrement.—*Mūtra-praseka*, as, m. the urethra.—*Mūtra-phalā*, f. *Cucumis Utilissimus* (= *karkatī*); another species of cucumber (= *trapushī*).—*Mūtra-bhāvita*, as, ā, am, saturated with urine.—*Mūtra-mārga*, as, m. 'urine-canal,' the urethra.—*Mūtramārga-nirodhana*, am, n. obstruction of the urethra.—*Mūtra-varadhaka*, as, ikā, am, increasing urine, diuretic.—*Mūtra-vaha*, as, ā, am, conveying urine.—*Mūtra-vibandha-ghna*, as, i, am, preventing suppression of urine, causing discharge of urine.—*Mūtra-visha*, as, ā, am, poisonous with urine.—*Mūtra-vidhī*, is, f. copious secretion of urine.—*Mūtra-śakṛti*, t, n. urine and excrement.—*Mūtra-śukra*, am, n. a disease in which semen and urine are ejected together.—*Mūtra-sūla*, as, m. urinary colic.—*Mūtra-saṅkshaya*, as, m. insufficient secretion of urine (= *mūtra-kshaya*).—*Mūtra-sanga*, as, m. urinary obstruction, a painful and bloody discharge of urine.—*Mūtra-sangin*, i, inī, i, suffering from the above disease.—*Mūtrāghāta* (*ra-āgh*), as, m. affection of the urine, urinary disease (of which twelve or thirteen kinds are enumerated).—*Mūtrātīta* (*ra-at*), as, m. 'past the proper time for voiding urine,' a particular kind of retention of urine.—*Mūtrāśaya* (*ra-ās*), as, m. 'urine-receptacle,' the lower belly.—*Mūtrāsādu* = *mūtrauka-sāda*, q. v.—*Mūtrōtsanga* (*ra-ūt*) = *mūtra-sanga*, q. v.—*Mūtrauka-sāda* (*ra-ok*), as, m. a disease in