

= *maitreyaka*; (i), f., N. of an Upanishad (probably as composed by Maitri); of the wife of Yājñavalkya; of certain other women. — *Maitreya-rakshita*, as, m., N. of a grammarian. — *Maitreyavana*, am, n., N. of a forest. — *Maitreya-sūtra*, am, n., N. of a Sūtra work.

*Maitreyaka*, as, m., N. of a particular mixed caste or degraded tribe (the offspring of a Vaideha father by an Ayogavi, whose business is to praise great men and announce the dawn by ringing a bell, Manu X. 33); (ikā), f. descent from Mitrayu; a contest between friends or allies (= *mitra-yudha*).

*Maitrya*, am, n. friendship.

*मैथिल* *maithila*, as, ī, am, relating or belonging to Mithilā; (as), m. a king of Mithilā; (ās), m. pl. the people of Mithilā; (ī), f. an epithet of Sītā (daughter of Janaka, king of Mithilā). — *Mai-thila-vāśas-pati*, īs, m. a proper N.

*Maithilika*, ās, m. pl. the inhabitants of Mithilā.

*Maithileya*, as, m. a metronymic from Maithili.

*मैथुन* *maithuna*, as, ī, am (fr. *mithuna*), paired, coupled, forming a pair or one of each sex; united by marriage; relating or belonging to copulation, (*maithunam vāśas*, a garment worn during sexual intercourse); entered into (as a marriage) for the sake of cohabitation; (am), n. copulation, coitus, sexual intercourse or connection; union, connection; marriage, matrimony, (at the end of an adj. comp. *maithuna* forms its fem. in ā). — *Mai-thuna-gata*, as, ā, am, engaged in copulation. — *Maithuna-jvara*, as, m. the excitement of sexual passion. — *Maithuna-dharmin*, ī, inī, ī, cohabiting, copulating. — *Maithuna-vairāgya*, am, n. abstinence from sexual indulgence. — *Maithuni-bhāva*, as, m. (fr. *maithuni-bhū*), copulation, sexual union.

*Maithunika* (at the end of a comp.) = *maithu-nin*.

*Maithunikā*, f. union by marriage.

*Maithunin*, ī, inī, ī, having sexual intercourse, sexually united; (ī), m. one who has had sexual connection with a woman; *Ardea Sibirica*, [cf. *kāmīn*.]

*Maithunya*, as, ā or -nī (?), am, proceeding from sexual passion, caused by the desire for sexual union; relating to copulation.

*मैधातिय* *maidhātītha*, as, ī, am, Ved. relating to Medhātīthi; (am), n., N. of a Sāman.

*Maidhāna*, as, m. (fr. *medhā-vin*), the son of a wise man.

*Maidhāvaka*, am, n. (fr. *medhā-vin*), intelligence, prudence, wisdom.

*Maidhyātītha*, am, n. (fr. *medhyātīthi*), N. of a Sāman.

*मैनाक* *maināka*, as, m. (fr. *menā*), N. of a mountain (son of Hima-vat by Menā or Menakā, and said to have alone retained his wings when Indra clipped those of the other mountains; according to some this mountain was situated between the southern point of the Indian peninsula and Lan-kā); N. of a Daitya. — *Maināka-svarī*, sā, f. 'sister of Maināka,' an epithet of Pārvatī.

*मैनाल* *maināla* or *mainika*, as, m. (fr. *mīna*), a fisher, fisherman.

*मैनेय* *maineya*, ās, m. pl., N. of a people.

*मैन्द* *mainda*, as, m., N. of an ape or monkey-demon killed by Kṛṣṇa. — *Mainda-mar-dana*, as, or *mainda-han*, hā, m. 'killer of Mainda,' an epithet of Viṣṇu or Kṛṣṇa.

*मैमत* *maimata* and *māimatāyana*, as, and *māimatāyani*, īs, m. (fr. *mimata*), patronymics.

*मैरव* *mairava*, as, ī, am, relating or belonging to mount Meru.

*मैरावण* *mairāvaṇa*, as, m., N. of an Asura.

*मैरेय* *maireya*, as, am, m. n. (according to the lexicographers only *am*, n.), a kind of intoxicating drink (extracted from the blossoms of the *Lythrum Fructicosum*, with sugar, &c.).

*Maireyaka*, as, am, m. n. = *maireya* above; (ās), m. pl., N. of a mixed caste.

*मैलिन्द* *mailinda*, as, m. a bee.

*मैश्राधान्य* *maśradhānya*, am, n. (fr. *miśra-dhānya*), a dish prepared by mixing various kinds of grain.

*मैहिक* *maihika*, as, ī, am (fr. *meha*), relating to urinary disease.

*मो* *mo* (mā + u), Ved. and not, nor, not indeed (see under I. mā).

*मोक* *moka*, am, n. (fr. rt. 2. *muć*), the cast-off skin of an animal [cf. *nir-nū*]; (ī), f., Ved. night.

*Moktavya*, as, ā, am, to be set free or released or liberated; to be let go or given up or delivered; to be flung or hurled, to be welded, to be sent (as a missile).

*Moktu-kāma*, as, ā, am, wishing to let go, desiring to shoot or cast.

*Moktri*, tā, trī, trī, a releaser, liberator, deliverer, rescuer, saviour; one who pays or discharges (a debt), a payer.

*मोक्ष* *mokṣ*, cl. I. P. A. *mokṣati*, -te (more properly to be regarded as an anomalous Desid. fr. rt. 2. *muć*), to set free, liberate; to free one's self from or wish to do so (A.); cl. 10. P. (ep. also A.) *mokṣayati* (-yate), -yitum (perhaps to be regarded as a Nom. fr. *mokṣa* below), to free, set free, set at liberty, liberate, emancipate; to set free from (with abl.); to detach, extract; to loose, untie, undo; to wrest away, wrest from (with abl.); to shed, cause to flow; to cast, hurl, fling.

*Mumokṣayīṣhu*, us, us, u (fr. the Desid.), wishing to set free, desiring to liberate.

*Mokṣa*, as, m. emancipation, deliverance, freedom, liberation, escape, release; release from worldly existence, final emancipation, eternal bliss resulting from the soul's final liberation and its exemption from further transmigration; death; epithet of particular sacred hymns conducive to final emancipation; delivery, discharge; the act of loosing, loosening, untying, unbinding, undoing, solving, (*praśna-m*), the settling of a question; acquittance of an obligation; (in astronomy) the liberation of an obscured planet, end of an eclipse, the last contact or separation of the eclipsed and eclipsing bodies; shedding, causing to flow; the act of discharging, casting, flinging, shooting; strewing, scattering; separating, falling off, falling down; a species of tree (= *mushkaka*). — *Mokṣa-kāṅkṣin*, ī, inī, ī, desirous of liberation or final emancipation. — *Mokṣa-kriyā-samācāra*, as, ā, am, affording a method for effecting liberation. — *Mokṣa-jñāna*, am, n. knowledge of the beatitude attained through final emancipation. — *Mokṣa-tīrtha*, am, n., N. of a Tīrtha. — *Mokṣa-dā*, f., N. of a female ascetic. — *Mokṣa-deva*, as, m. an epithet applied to Hioen-tshang. — *Mokṣa-dvāra*, am, n. 'gate of emancipation,' an epithet of the sun. — *Mokṣa-dharma*, as, m. law or rule of emancipation. — *Mokṣadharmā-parvaṇa*, a, n. 'section relating to the law or rules of emancipation,' N. of a section of the twelfth book of the Mahā-bhārata, from Adhyāya 174 to the end. — *Mokṣadharmārtha-dīpikā* ('*ma-ar*'), f., N. of a commentary on the preceding section of the Mahā-bhārata. — *Mokṣa-purī*, f. 'city of emancipation,' an epithet of the city of Kāñcī. — *Mokṣa-bhāj*, k, k, k, receiving final emancipation. — *Mokṣa-mahā-pariśad*, l, f. 'great emancipation-assembly,' the great Buddhist general council. — *Mokṣa-mārga*, as, m. 'path of emancipation,' N. of a Jaina work. — *Mokṣa-lakṣmī-vilāsa*, as, m., N. of a temple. — *Mokṣa-val*, ān, atī, at, having final emancipation, con-

nected with eternal bliss. — *Mokṣa-viṅśaka*, am, n. 'twenty verses on emancipation,' epithet of the verses Hari-vaṅśa 14348 sqq. — *Mokṣa-sāstra*, am, n. the doctrine of final emancipation. — *Mokṣa-sādhana*, am, n. means of emancipation. — *Mokṣhāntaran-ga* ('*sha-an*'), as, ā, am, nearest or next to final emancipation. — *Mokṣhopāya* ('*sha-up*'), as, m. means of emancipation; a sage, saint, devotee (?).

*Mokṣhaka*, as, ikā, am, (at the end of a comp.) setting at liberty, freeing, delivering, emancipating; (as), m. a species of tree; one who looses or unties or sets free, a deliverer, liberator.

*Mokṣhaṇa*, as, ī, am, liberating, emancipating; (am), n. the act of loosing, loosening; emancipation, releasing, rescuing, setting at liberty, liberation; letting go, giving up, resigning, abandoning, deserting; squandering; shedding, causing to flow; [cf. *rakta-m*.]

*Mokṣhaṇīya*, as, ā, am, to be let go or liberated, to be given up or resigned, to be disregarded or neglected, (*a-mokṣhaṇīya*, inevitable.)

*Mokṣhamāna*, as, ā, am, setting free, liberating.

*Mokṣhayati*, an, anti, at, setting free, liberating.

*Mokṣhayītrī*, tā, trī, trī, one who frees or liberates, a liberator, emancipator.

*Mokṣhāya*, Nom. A. *mokṣhāyate*, -yitum, to become emancipated, tend to emancipation.

*Mokṣhīta*, as, ā, am, set free, let go, liberated, allowed to be at large.

*Mokṣhīn*, ī, inī, ī, striving after emancipation; emancipated, redeemed.

*Mokṣhya*, as, ā, am, to be set free or liberated; to be saved.

*मोग* *moga*, as, m. the chicken-pox or some similar disease.

*मोघ* *mogha*, as, ā, am (fr. rt. 1. *muh*), vain, useless, aimless, fruitless, unprofitable, (*amoghātīthi*, a guest who does not come causelessly or uselessly); left, abandoned; idle; (as), m. an enclosure, hedge, fence; (ā), f. the trumpet flower, *Bignonia Suaveolens*; a species of plant, the seeds of which are used as a vermifuge, = *vidārga*; (am), ind. in vain, uselessly. — *Mogha-karmaṇ*, ā, ā, a, one whose actions are fruitless or unavailing, observing useless ceremonies. — *Mogha-jñāna*, as, ā, am, one whose knowledge is useless or unavailing, cultivating any but religious wisdom. — *Mogha-tā*, f. vainness, uselessness, aimlessness, erringness, (*a-moghatayā yutam agram*, a weapon endowed with unerringness, Kīrātārj. VI. 40); idleness. — *Mogha-puṣhpā*, f. a barren woman. — *Mogha-hāsin*, ī, inī, ī, laughing without any cause or occasion. — *Moghāsa* ('*gha-as*'), as, ā, am, one whose hopes are vain. — *Moghī-kṛi*, cl. 8. P. -karoti, -kartum, to make vain, render useless, foil, frustrate, baffle, disappoint. — *Moghī-bhū*, cl. 1. P. -bhavati, -bhavitum, to become useless or aimless, be foiled. — *Moghī-bhūta*, as, ā, am, become useless, rendered vain, foiled.

*Moghohi*, īs, m. an enclosure, hedge, fence; [cf. *mogha* above.]

*मोच* *moča*, as, m. (fr. rt. 2. *muć*), *Moringa Pterygosperma*; (probably) the plain tree, *Musa Sapientum*; (ā), f. *Musa Sapientum* (= *ka-dālī*, *rambhā*); the cotton shrub; the indigo plant; (ī), f. *Hingscha Repens* [cf. *hila-moči*]; (am), n. a plantain, banana (the fruit). — *Moča-niryāsa* or *moča-rasa* or *moča-sōra* or *moča-srāva*, as, or *moča-srut*, t, m. the resin of *Gossampinus Ramphii*.

*Močaka*, as, ikā, am (fr. Caus. of rt. 2. *muć*), liberating, emancipating; (as), m. a liberator, one who has abandoned all worldly passion and desire, an ascetic, devotee; *Moringa Pterygosperma*; the plain tree, *Musa Sapientum*; (ikā), f. *Musa Sapientum*.

*Močana*, as, ī, am, releasing, freeing from; casting, darting; (ī), f. a species of plant, = *kaṇṭa-kāri*; (am), n. the act of releasing, liberating, liberation, emancipation, setting free, loosing, (*riṅga-*