

complete rite or chief ceremony; a personification of Vishnu; (*avas*), m. pl. the Yajña and Kratu sacrifices. — *Yajña-kriyā*, f. sacrificial act, any sacrificial rite or ceremony. — *Yajña-gāthā*, f. a sacrificial verse or any memorial verse connected with the ritual of a sacrifice. — *Yajña-gīrti*, *is*, m., N. of a mountain. — *Yajña-ghna*, *as*, *ī*, *am*, 'sacrifice-destroying,' interrupting sacrifices; (*as*), m. a demon who interrupts sacrifices, a malicious or evil-omened demon. — *Yajña-chāga*, *as*, m. a goat for sacrifice. — *Yajña-jña*, *as*, *ā*, *am*, 'sacrifice-knowing,' conversant with sacrifices, understanding the worship of the gods. — *Yajña-tati*, *is*, f., Ved. a sacrificial offering, performance of a sacrifice. — *Yajña-tanū*, *us*, f. a form of worship; epithet of certain Vyāhritis; of certain sacrificial bricks (*ishtakā*). — *Yajña-tantra-sudhā-nidhi*, *is*, m., N. of a work on Vedic ritual by Sāyaṇācārya. — *Yajña-tantra-sūtra*, *am*, n., N. of a Sūtra work. — *Yajña-trātri*, *tā*, m. 'sacrifice-protector,' N. of Vishnu. — *Yajña-lakshī-ñā*, f. a sacrificial gift or present, a fee or donation given to the priests engaged in the performance of a ceremony. — *Yajña-datta*, *as*, m. 'sacrifice-given,' a proper N. (commonly used in examples). — *Yajñadattaka*, *as*, m. (a diminutive), dear little Yajña-datta. — *Yajñadatta-vadha*, *as*, m. 'Yajña-datta's death,' N. of an episode of the Rāmāyana. — *Yajñadatta-sarman*, *ā*, n. a proper N. (often used in examples). — *Yajña-dikshā*, f. initiation into sacrifices, admission to sacrificial rites, due performance of the sacrifice (see Manu II. 169). — *Yajña-deva*, *as*, m. a proper N. — *Yajña-dravya*, *am*, n. any sacrificial utensil, anything used for sacrifice, a sacrificial vessel. — *Yajña-druh*, *-dhruk* or *-dhrut*, m. an enemy of sacrifices, a Rākshasa. — *Yajña-dhara*, *as*, *ā*, *am*, bringing the sacrifice, bearing an offering; (*as*), m., N. of Vishnu. — *Yajña-dhira*, *as*, *ā*, *am*, Ved. experienced in or conversant with the worship of the gods; constant in sacrifice. — *Yajña-nārāyaṇa*, *as*, m. a proper N. — *Yajña-nārāyaṇa-dikshita*, *as*, m., N. of a preceptor. — *Yajña-nirvāha*, *as*, m. the accomplishment or carrying out of a sacrifice. — *Yajña-nirvṛitti*, *is*, f. completion or reward of a sacrifice, fruit of a sacrificial offering. — *Yajña-nishkrit*, *t*, *t*, *t*, Ved. arranging the sacrifice. — *Yajña-nī*, *is*, *is*, *i*, Ved. conducting worship, directing the sacrifice; (*is*), m. a partaker of the sacrifice, (*Sāy.* = *yajñasya nīrvāha-kaḥ*). — *Yajña-nemi*, *is*, m. 'surrounded by sacrifices,' an epithet of Kṛishṇa. — *Yajña-pati*, *is*, m. lord of the sacrifice, (applied to the person who institutes and bears the expence of a sacrificial ceremony); N. of Soma and of Vishnu (as gods in whose honour an offering is made); of an author. — *Yajña-patnī*, f. the wife of the person who institutes a sacrifice, (as taking part in the ceremony.) — *Yajña-patha*, *as*, m., Ved. path of worship, way of sacrifice. — *Yajña-pad* or *yajña-pād*, Ved. (perhaps) walking on sacrifices, (a feminine form *yajña-padī* is given.) — *Yajña-paribhāshā*, f., N. of a Sūtra work by Apastamba. — *Yajña-parus*, *us*, n., Ved. a joint or part of a sacrifice. — *Yajña-paśu*, *us*, m. an animal for sacrifice, victim; a horse. — *Yajña-pātra*, *am*, n. a sacrificial vessel. — *Yajñapātriya*, *as*, *ā*, *am*, proper or suitable for a sacrificial vessel. — *Yajña-pāśva*, *am*, n., N. of a work; (*as*), m., N. of an author (according to some). — *Yajña-puṣy*, *am*, n. 'soul of sacrifice,' N. of Vishnu. — *Yajña-puśha*, *am*, n., Ved. the tail, i. e. the last part or conclusion of a sacrifice. — *Yajña-puras-śarāṇa*, *am*, n., N. of a work. — *Yajña-purusha* or *yajña-pūrusha*, *as*, m., N. of Vishnu. — *Yajña-prajāna*, *am*, n., N. of the eighty-fifth chapter of the Uttara-kāṇḍa of the Rāmāyana. — *Yajña-prī*, *is*, *is*, *i*, Ved. taking pleasure in sacrifices. — *Yajña-phala*-*da*, *as*, *ā*, *am*, yielding the fruit of sacrifices; (*as*), m. 'recompensing or rewarding for sacrifice,' an epithet of Vishnu. — *Yajña-bandhu*, *us*, m., Ved. companion of sacrifice. — *Yajña-bāhu*, *us*, m. 'arm of sacrifice,' N. of Agni; of Priya-vrata. — *Yajña-bhūrga*, *as*, m., N. of the Fifth Act of Vaidya-nātha's

Citra-yajña-nāṭaka. — *Yajña-bhāga*, *as*, m. a part or portion of a sacrifice; (*as*, *ā*, *am*), having a share in a sacrifice, partaking of an offering; (*as*), m. a god, deity. — *Yajñabhūga-bhuj*, *k*, *k*, *k*, enjoying a share in a sacrifice; (*k*), m. a god, deity. — *Yajñabhāgeśvara* (*ga-īś*), *as*, m., N. of Indra. — *Yajña-bhājana* or *yajña-bhāṇḍa*, *am*, n. a sacrificial vessel or utensil. — *Yajña-bhāvana*, *as*, *ā*, *am*, causing or promoting sacrifice; (*as*), m. an epithet of Vishnu. — *Yajña-bhāvita*, *as*, *ā*, *am*, honoured with sacrifices (said of the gods). — *Yajña-bhuj*, *k*, *k*, *k*, enjoying sacrifice, taking pleasure in offerings; (*k*), m. a god, deity (especially Vishnu). — *Yajña-bhūmi*, *is*, f. 'sacrifice-ground,' a place for sacrifice. — *Yajña-bhūshana*, *as*, m. 'sacrifice-ornament,' white Darbha grass. — *Yajña-bhrit*, *t*, m. 'sacrifice-bearer,' an arranger or institutor of a sacrifice, one who institutes or bears the expence of a sacrifice; an epithet of Vishnu. — *Yajña-bhoktri*, *tā*, m. 'enjoyer of sacrifice,' N. of Kṛishṇa. — *Yajña-maṇḍala*, *am*, n. a sacrificial ring or circle, place for sacrifice. — *Yajña-manas*, *ās*, *ās*, *as*, having the mind or attention set on sacrifices. — *Yajña-man-man*, *ā*, *ā*, *a*, Ved. intent on sacrifices, delighting in sacrifice, (*Sāy.* = *yajñārtham matimat*, *yajvan*.) — *Yajña-maya*, *as*, *ī*, *am*, consisting of sacrifices, containing sacrifice. — *Yajña-mahotsava* (*hā-ut*), *as*, m. a great sacrificial feast or ceremony. — *Yajña-māli*, *is*, m. a proper N. — *Yajña-mukha*, *am*, n., Ved. an introduction to a sacrifice, commencement of a sacrifice. — *Yajña-mush*, *t*, *t*, *t*, 'sacrifice-stealing,' robbing a sacrifice; (*t*), m. a demon who lies in wait and carries off a sacrifice. — *Yajña-mūrti*, *is*, m. a proper N. — *Yajña-meni*, Ved. = *āyudha* (according to the commentator). — *Yajña-yaśasa*, *am*, n., Ved. the beauty or splendor of a sacrifice. — *Yajña-yogya*, *as*, *ā*, *am*, suited or proper for a sacrifice; (*as*), m. Ficus Glomerata. — *Yajña-rasa*, *as*, m. 'juice or fluid of sacrifice,' the Soma. — *Yajña-rāj*, *ī*, m. 'king of the sacrifice,' the moon, (perhaps for *yajña-rāj*; cf. *yajvanām patih* under *yajvan*). — *Yajña-ruci*, *is*, m., N. of a Dānava. — *Yajña-retas*, *as*, n. 'seed of sacrifice,' the Soma. — *Yajña-arta* (*nu-ṛita*), *as*, *ā*, *am*, Ved. suitable or proper for sacrifice (?); set apart for sacrifice (?). — *Yajña-linga*, *as*, m. 'having sacrifice for his attribute,' N. of Kṛishṇa. — *Yajña-vaśas*, *as*, n., Ved. a sacrificial word or speech; (*ās*), m., N. of a preceptor (having Rājastambāyana as his patronymic). — *Yajña-vat*, *ān*, *atī*, *at*, Ved. having or possessing sacrifice, worshipping. — *Yajña-vasas*, Ved. loving sacrifice. — *Yajña-varāha*, *as*, m. Vishnu in the boar-incarnation; [cf. *yajña-sūkhara*.] — *Yajña-varadhana*, *as*, *ī*, *am*, Ved. increasing or promoting sacrifice. — *Yajña-varman*, *ā*, m., N. of a king. — *Yajña-valka*, *as*, m. a proper N. — *Yajña-valli*, f. = *soma-valli*, Coccus Cordifolius. — *Yajña-vāṭa*, *as*, m. 'sacrifice-enclosure,' a place prepared and enclosed for a sacrifice. — *Yajña-vāma*, *as*, m. a proper N. — *Yajña-vāstu*, *u*, n., Ved. a place for worship or sacrifice, sacrificial ground. — *Yajña-vāha*, *as*, *ā*, *am*, conducting or accompanying the sacrifice, conveying the sacrifice to the gods; (*as*), m., N. of one of Skanda's attendants. — *Yajña-vāhana*, *as*, m. the conductor of a sacrifice, a Brāhman; 'having sacrifice for a vehicle,' epithet of Vishnu; of Siva. — *Yajña-vāhas*, *ās*, *ās*, *as*, Ved. bringing or offering sacrifice, a worshipper, offerer of sacrifice; receiving sacrifice (said of the gods and of the Maruts). — *Yajña-vāhin*, *ī*, *inī*, *ī*, conducting or accompanying the sacrifice, conveying the sacrifice to the gods. — *Yajña-vihl*, *t*, *t*, *t*, 'sacrifice-knowing,' skilled in sacrifice. — *Yajña-vidyā*, f. knowledge of sacrifice, skill in sacrifice. — *Yajña-vibhrashta*, *as*, *ā*, *am*, Ved. one whose sacrifice has failed or is profitless. — *Yajña-virya*, *as*, m. 'whose might is sacrifice,' epithet of Vishnu. — *Yajña-vṛiksha*, *as*, m. 'sacrifice-tree,' the banyan or Indian fig-tree. — *Yajña-vṛiddha*, *as*, *ā*, *am*, Ved. exalted with sacrifices, delighted with offerings (said of Indra). — *Yajña-vṛidh*, Ved. pleased with sacrifices or abounding in

sacrifices. — *Yajña-vedi*, *is*, or *yajña-vedī*, f. an altar for sacrifice, a place prepared for a sacrifice. — *Yajña-veśasa*, *am*, n., Ved. interruption of worship or sacrifice, desecration or profanation of sacrifice. — *Yajña-vaḍhave* (*vaḍhave*, dat. c. of *vaḍhu*, used as an inf. of rt. *vah*), Ved. to accompany or attend the sacrifice, to convey the offering to the gods. — *Yajña-vrata*, *as*, *ā*, *am*, Ved. observing the sacrifice, conforming to the ritual or observance of sacrifice. — *Yajña-satru*, *us*, m. an enemy of sacrifices; N. of a Rākshasa. — *Yajña-sarāṇa*, *am*, n. 'sacrifice-shed,' a building or temporary structure under which sacrifices are performed. — *Yajña-sālū*, f. a sacrificial hall; = *agni-sarāṇa*, a house or place for keeping the sacrificial fire. — *Yajña-sāstra*, *am*, n. the science of sacrifice, ordinances or rules relating to sacrifices. — *Yajñasāstra-vid*, *t*, *t*, *t*, knowing the rules or ordinances for sacrifices. — *Yajña-sishṭa*, *as*, *ā*, *am*, (anything) left from a sacrifice or oblation. — *Yajña-sishṭāśana* (*śa-as*), *am*, n. the eating of the remains of a sacrifice, a repast on the remnants of a sacrifice (Manu III. 118). — *Yajña-sīta*, *as*, *ā*, *am*, accustomed to perform sacrifices, frequently performing sacrifices; (*as*), m., N. of a Brāhman. — *Yajña-sesha*, *as*, *am*, m. n. the remains or residue of a sacrifice (Manu III. 285). — *Yajña-srī*, *is*, *is*, *i*, promoting or favourable to sacrifice, (*Sāy.* = *yajñasya sampad* *rūpaḥ*); (*is*), m., N. of a king. — *Yajña-sreshṭhā*, f. Coccus Cordifolius. — *Yajña-sampṣṭa*, *as*, *ā*, *am*, Ved. excited by offerings or sacrifices. — *Yajña-sampṣṭhā*, f., Ved. the constitution or basis of a sacrifice, form of a sacrifice. — *Yajña-sadana*, *am*, n. a sacrificial ball. — *Yajña-sadas*, *as*, n. an assembly or number of people at a sacrifice. — *Yajña-samṛiddhi*, *is*, f., N. of the eighty-sixth chapter of the Uttara-kāṇḍa of the Rāmāyana. — *Yajña-sambhāra*, *as*, m. apparatus or materials for a sacrifice. — *Yajña-sūdh*, *t*, *t*, *t*, Ved. 'sacrifice-effecting,' accomplishing sacrifices. — *Yajña-sūdhana*, *as*, *ī*, *am*, 'sacrifice-effecting,' accomplishing sacrifices; occasioning or causing sacrifices, (used as an epithet of Vishnu). — *Yajña-sāra*, *as*, m. 'essence of sacrifice,' N. of Vishnu; Ficus Glomerata. — *Yajña-sārathi*, N. of a Sāman. — *Yajña-siddhi*, *is*, f. the completion or accomplishment of a sacrifice, the due performance of a sacrificial ceremony; obtaining the objects of a sacrifice. — *Yajña-sūkhara*, *as*, m. Vishnu in his incarnation as a boar (= *yajña-varāha*). — *Yajña-sūtra*, *am*, n. a sacred cord worn over the left shoulder and under the right arm at sacrifices, the sacrificial thread or cord, (see *yajñopavīta*). — *Yajña-sena*, *as*, m., N. of Drupada; of a king of Vidarbha; of a Dānava; of Vishnu; of various men. — *Yajña-sama*, *as*, m., N. of several Brāhmanas. — *Yajña-sṭhala*, *am*, n. a place for sacrifice; N. of an Agra-hāra; of a Grāma; of a town. — *Yajña-sṭhānu*, *us*, m. a sacrificial post or stake. — *Yajña-sṭhāna*, *am*, n. a place for sacrifice. — *Yajña-svāmīn*, *ī*, m., N. of a Brāhman. — *Yajña-han*, *ā*, *-ghni*, *a*, destroying sacrifice, injuring or vitiating sacrifice, interrupting worship; (*ā*), m., N. of Siva. — *Yajña-hana*, *as*, *ā*, *am*, = *yajña-han* above; (*as*), m., N. of a Rākshasa. — *Yajña-hṛi-daya*, *as*, *ā*, *am*, 'whose heart is sacrifice,' liking sacrifice above everything else, loving sacrifice. — *Yajña-hotri*, *tā*, m. an offerer at a sacrifice; invoker of the (gods who are) worthy of worship, (*Sāy.* = *yashṭavyānān devānām āhvṛī*); N. of a son of Manu Uttama. — *Yajñāṅśu* (*śa-an*), *as*, m. a part or share of a sacrifice. — *Yajñāṅśa-bhuj*, *k*, m. 'enjoying a share in sacrifices,' a god, deity. — *Yajñāṅśa* (*śa-ag* or *-ag*), *am*, n. a shed for sacrifice. — *Yajñāṅśa* (*śa-an*), *am*, n. 'sacrifice-limb,' a part of a sacrifice, any means or instrument or implement of a sacrifice; (*as*), m. the glomerous fig-tree, Ficus Glomerata; Acacia Catechu; Clerodendrum Siphonanthus; N. of Vishnu or Kṛishṇa; of Siva; (*ā*), f. Coccus Cordifolius. — *Yajñātman* (*śa-āt*), *ā*, m. 'soul of sacrifice,' N. of Vishnu. — *Yajñātma-mīśra*, *as*, m., N. of the father of Parthasarathi-mīśra. — *Yajñānukāśin* (*śa-an*), *ī*,