

forward, from which time forward, from what time; [cf. Gr. ὅθεν; Slav. *jundu-se.*]—*Yato-jā, ās, ās, am,* or *yatodbhava* (*tas-ud*), *as, ā, am,* produced from which.—*Yato-māla, as, ā, am,* originating in or from which.

**यति** *i. yati* (fr. the pronom. base 3. *ya*; correlative of *tati*, q. v., declined in plur. only, all the cases except the nom. voc. acc. taking terminations, e. g. inst. *yatibhis*, dat. and abl. *yatibhyas*, gen. *yatinām*, loc. *yatishu*, see Gram. 227. a), as many (= Lat. *quot*); as often; how many; how often. (For 2. *yati* see p. 809, col. 1.)

*Yatiha, as, ā, am,* 'as maniest, the as maniesth'; [cf. *tatiha.*]

*Yatidhā, ind.,* Ved. in as many parts, in as many ways.

**यतीयस** *yatiyasa* (?), *am, n.* silver.

**यतुका** *yatakū* or *yatūkā, f.* a species of plant (= *rajani, janani*).

**यतुन** *yatuna.* See p. 804, col. 3.

**यत्कर** *yat-kara, yat-kāma, yat-kāraṇam, yat-kratu, &c.* See p. 808, col. 1.

**यत्न** *yatna, yatya, &c.* See p. 804, col. 3.

**यत्र** *yatra, ind.* (fr. the pronom. base 3. *ya*; correlative of *tatra*, q. v., often used for the loc. cases *yasmin, yasyām, yeshu, &c.*, but oftener as an adverb or conjunction), in which place, where, 'wherein, wherever, whither; when; whereas, because, since; that, so that; *yatra yatra*, wherever, wheresoever, whithersoever, whensoever; *yatra-tatra*, in any place whatever, anywhere, (*yatra-tatra dīne*, on any day whatever, on whatever day you like); *yatra-kutra*, in any place whatever; everywhere, in every part; *yatra-kutracit* or *yatra-kutrāpi*, in whatever place, in some place or other, in any place whatever, anywhere, in whichever (e. g. *yatra-kutrāpi janmani*, in whichever birth); *yatra-kvācana* or *yatra-kvāpi* or *yatra-kva ēa* or *yatra-kva vī*, wherever, whithersoever, anywhere, anywhither; whenever, as often as, every time; at any time; hither and thither.—*Yatra-kāmam, ind.* wherever it pleases, according to pleasure or wish.—*Yatra-kāmavasāya* (*ma-av*), *as, m.* the supernatural power of taking up an abode or transporting one's self anywhere one likes, (this power is said to belong to some Yogins.)—*Yatrakāmavasāyī-tā, f.* or *yatrakānīvasāyī-tva, am, n.*—*yatra-kāmavasāya* above.—*Yatrakāmavasāyīn, ī, inī, i,* having the power of taking up a residence or transporting one's self anywhere one wishes.—*Yatratra-sāya, as, ā, am,* lying down anywhere, sleeping anywhere.—*Yatra-sāyan-grīha* or *yatra-sāyam-pratīśraya, as, ā, am,* having or taking up an abode wherever the evening finds one, spending the night anywhere where one happens to be.—*Yatra-sīha, as, ā, am,* where staying, in which place abiding.—*Yatrakūta* (*ra-āk*), *am, n.,* Ved. the aim or object in view.

*Yatratya, as, ā, am,* where being, dwelling in which place, relating to which place, of which place, whose (used relatively).

**यथाधिष्ण्यम्** *yathā-rishi, yathārcam, &c.* See col. 2.

**यथा** *yathā, ind.* (fr. the pronom. base 3. *ya*; correlative of *tathā*, q. v.), in which manner, in which way, as, like as, like, (sometimes redundantly connected with *iva*); as, for example; as truly as, (in asseverations, followed by *tathā* or *tena satyena*, so truly); that, so that, in order that (with pot. or not unfrequently with pres. impf. perf. fut. or aor.; in the earlier language *yathā* in this sense is often found after the first word of a sentence); that, whether, (often used as an introduction to a direct sentence after verbs of knowing, believing, hearing, doubting, &c., either with or without *iti*, e. g. *jñāyate yathā rājā tat karishyati*, it is known

that the king will do that; *viddhi yathā sū punar eshyatīti*, know that she will return); whereas, since, because; when, as when, as if; as soon as; as is right or proper (= *yathā-vat*); how! (as an exclamation); *yathā—tathā, as—so; as—just so,* (instead of *tathā*, the other similar correlatives *evam, eva, tadvat, tad evam* are often found in the corresponding clause); *yathā yathā—tathā tathā*, in whatever manner—in that manner; according as—so; in whatever degree or proportion—in that degree or proportion; by how much the more—by so much the more; *yathā-tathā*, in whatever manner, in any manner or way, in every way, as always, as ever; *yathā-kathanācit*, in any way, in any manner, any wise, somehow or other, anyhow; *tad yathā*, as here follows, that is to say, namely, as for example; *yathā-kathā*, as much as; *yathā-kathā ēa*, now and then, rarely, infrequently; *yathāiva* (*yathā eva*), just as.—*Yathā-rishi, ind.,* Ved. according to the Rishi (see Gram. 38. h).—*Yathārcam* (*thā-ric*), *ind.* according to the Ric.—*Yathartu* (*thā-rtu*), *ind.* according to the season; in accordance with a fixed time, corresponding to the right season.—*Yathartuka* (*thā-rit*), *as, ā, am,* corresponding to the season of the year.—*Yathartu-pushpita, as, ā, am,* bearing flowers or blossoms at the right season.—*Yathārshī* (*thā-rishi*), *ind.* = *yathā-rishi* above.—*Yathānāśa* (*thā-an*), *ind.* according to shares or portions, in due proportion, proportionably.—*Yathā-kaniśhṭham, ind.* according to the youngest, from the youngest to the oldest; [cf. *yathā-jyeshṭham.*]—*Yathā-kartavya, as, ā, am,* as proper to be done; (*am*), *n.* what is right or proper to be done (under any particular circumstances).—*Yathā-karma, ind.* in accordance with (any) action, according to actions, in accordance with duties; according to circumstances.—*Yathā-karṇa-guṇam, ind.* in accordance with actions and qualities.—*Yathā-kalpam, ind.* in conformity with ritual or ceremonial, according to rule or rubric.—*Yathā-kāṇḍam, ind.* according to Kāṇḍas or chapters.—*Yathā-kāma, as, ā, am,* conformable to desire, (acting) according to wish; (*am*), *ind.* according to wish, as one likes, at pleasure, agreeably, easily, comfortably.—*Yathākāmārātīrthin* (*ma-ar*, *ta-ar*), *ī, inī, i,* honouring suppliants by conforming to their desires.—*Yathā-kāmin, ī, inī, i,* acting according to will or pleasure, independent, wilful, uncontrolled.—*Yathākāmya, am, n.* (probably incorrect for *yathākāmya*), will, inclination, pleasure.—*Yathā-kāyam, ind.,* Ved. 'according to body or form,' according to the dimensions (of anything).—*Yathā-kāram, ind.* according to which way, in which manner.—*Yathā-kārin, ī, inī, i,* as acting, acting in which way.—*Yathā-kārya, as, ā, am,* = *yathā-kartavya.*—*Yathā-kāla, as, m.* the proper time (for anything), a suitable moment, auspicious time; (*am*), *ind.* according to time, in due time, at the proper moment, at the right time.—*Yathākāla-prabodhin, ī, inī, i,* watchful in proper seasons, waking at the right time.—*Yathā-kuladharmam, ind.* according to family usage, in conformity with family customs.—*Yathā-krta, as, ā, am,* as has been done, as agreed, made or done according to rule, done according to custom or agreement, usual, customary, conventional; (*am*), *ind.* as happened, according to usual practice, in the way agreed upon.—*Yathā-krishṭam, ind.,* Ved. according to furrows, furrow after furrow.—*Yathā-klṛipti, ind.* in a suitable or fitting way.—*Yathā-kratu, as, as, u,* Ved. conforming to a plan or design, forming which plan.—*Yathā-kramam* or *yathā-krameṇa, ind.* according to order, in regular order or series, in due succession, regularly, methodically, successively, in a row, respectively, in due form, properly.—*Yathā-krośam, ind.,* Ved. according to Krośas.—*Yathā-kshamam, ind.* according to power or ability, as much as possible.—*Yathā-kshemeṇa, ind.* with all due safety or security, safely, comfortably, peaceably.—*Yathā-khātam, ind.,* Ved. as dug or excavated.—*Yathā-khyam* (*thā-ākhi*), *ind.* according to names, as

named.—*Yathākhyāta* (*thā-ākhi*), *as, ā, am,* as previously described or mentioned, before mentioned.—*Yathākhyānam* (*thā-ākhi*), *ind.* in accordance with any narrative or statement, according to the circumstances narrated, as stated.—*Yathā-gata, as, ā, am,* as gone, as previously gone; *yathāgata* (*thā-āg*), as come, as one came; as one came (into the world), without sense, stupid [cf. *yathā-jāta*]; *yathā-gatam* or *yathāgatena, ind.* by the way one came.—*Yathāgamam* (*thā-āg*), *ind.* according to tradition, as handed down.—*Yathā-gātram, ind.,* Ved. according to limbs, limb after limb.—*Yathā-guṇam, ind.* according to Gūpas or qualities.—*Yathā-griham, ind.* according to houses or habitations, (*yānti yathā-griham*, they go to their respective homes.)—*Yathā-grihitam, ind.,* Ved. as taken, just as laid hold of, as come to hand, in regular order or succession.—*Yathā-gotra-kula-kalpam, ind.* according to the usages of a family or race.—*Yathāgnī* (*thā-āg*), *ind.,* Ved. according to (the size of) the fire.—*Yathā-grahaṇam, ind.,* Ved. according to any statement, conformably to what was mentioned.—*Yathāngam* (*thā-an*), *ind.,* Ved. according to limbs or members, limb after limb.—*Yathā-dāmasam, ind.,* Ved. Dāmasa after Cāmasa.—*Yathā-dācam* (*thā-ād*), *ind.* according to custom, as usual, as customary.—*Yathā-dārin* or *yathādārin* (*thā-ād*), *ī, inī, i,* Ved. as proceeding, as acting.—*Yathā-dāmbhita, as, ā, am,* as thought of or considered, previously considered.—*Yathā-doditam, ind.,* Ved. according to precept, in conformity with injunction.—*Yathā-chandasam, ind.,* Ved. according to metre, one metre after another.—*Yathā-jāta, as, ā, am,* just as born; senseless, stupid, foolish, a natural; barbarous, outcast; (*am*), *ind.* according to race or family, family by family.—*Yathā-jāti, ind.,* Ved. according to birth, according to kind or class, sort by sort.—*Yathā-josham, ind.,* Ved. according to will or pleasure, according to one's satisfaction, (also read *yathā-yosham*).—*Yathājñāpta* (*thā-āj*), *as, ā, am,* as previously enjoined, before directed.—*Yathājñānam, ind.* according to knowledge, to the best of one's knowledge or judgment.—*Yathājyeshṭham, ind.* according to the oldest, by seniority, according to rank, from the oldest to the youngest.—*Yathā-tattvam, ind.* in accordance with truth, as the case really is, according to actual fact, exactly, precisely, strictly, accurately.—*Yathā-tatha, as, ā, am,* conformable to truth or the exact state of the case, right, true, accurate; (*am*), *ind.* in conformity with truth or reality; precisely, exactly; as is becoming or proper, fitly, duly, in a suitable manner; (*am*), *n.* a detailed account of events, narrative of particulars.—*Yathā-tathyam* or *yathā-tathyena, ind.* in accordance with the truth, really, truly.—*Yathā-tripti, ind.* to the heart's content, to full satisfaction of one's desire.—*Yathātmaka* (*thā-āt*), *as, ikā, am,* according to nature or character, having which nature.—*Yathā-datta, as, ā, am,* as given.—*Yathā-darsanam, ind.* according to every occurrence, in every single case.—*Yathā-dāyam, ind.* according to shares or portions.—*Yathā-dik* or *yathā-dīśam, ind.* according to the various quarters of the sky; in all directions.—*Yathādīśita* (*thā-ād*), *as, ā, am,* as enjoined or directed, corresponding to what has been enjoined, conformable to a direction; (*am*), *ind.* in accordance with a direction or injunction.—*Yathā-diksham, ind.* in accordance with religious observances.—*Yathā-driṣṭam* or *yathā-driṣṭī, ind.* as seen or observed.—*Yathā-devatam, ind.,* Ved. deity after deity, divinity by divinity.—*Yathā-deśa-kāla-dehāvasthāna-viśeṣam* (*thā-av*), *ind.* according to differences of place, time, and bodily constitution.—1. *yathā-deśam, ind.* according to places.—2. *yathādeśam* (*thā-ād*), *ind.* according to direction or injunction.—*Yathā-dravya, as, ā, am,* according to property, proportioned or conformable to wealth.—*Yathā-dharmam, ind.* according to duty or right, in proper form or order.—*Yathādhikāram* (*thā-adh*), *am, ind.* according to authority.—*Yathā-dhishnyam,*