

ind., Ved. according to the position or arrangement of the Dhishnya. — *Yathādhīta* (°*thā-ādh*°), *as, ā, am*, as read, conformable to the text; (*am*), ind. according to the text. — *Yathādhīyapakam* (°*thā-ādh*°), ind. according to the teacher, agreeably to the instructions of a teacher. — *Yathā-nāma*, ind., Ved. according to name, name by name. — *Yathā-nārada-bhāshita*, *as, ā, am*, exactly as Nārada announced, being just as Nārada stated. — *Yathā-nihśiptam*, ind., Ved. as gone forth or out. — *Yathā-nirūptam*, ind., Ved. as presented or offered. — *Yathā-nirdīshṭa*, *as, ā, am*, as directed or enjoined, before mentioned or described, previously directed. — *Yathā-nīlayam*, ind. each in its own resting-place or lair (said of animals). — *Yathā-nivāsīn*, *i, inī, i*, wherever dwelling or abiding. — *Yathānikam* (°*thā-an*°), ind. according to the extent of the army, as far as the host extended. — *Yathānupūrvam* (°*thā-an*°) or *yathānupūrvyam* or *yathānupūrvyā* (°*thā-ān*°), ind. according to a regular series, in regular order or succession, successively. — *Yathānubhūtam* (°*thā-an*°), ind. according to experience, by previous experience. — *Yathānurūpam* (°*thā-an*°), ind. according to form or rule, in exact conformity, orderly, properly. — *Yathā-nyastam*, ind. as thrown down, as deposited. — *Yathā-nyāyam*, ind. according to rule, according to justice, justly, rightly, fitly, as is fitting or suitable, properly. — *Yathā-nyūpta*, *as, ā, am*, as presented or offered, in the order presented. — *Yathā-paṇyam*, ind. according to the (value of the) wares or commodities. — *Yathā-padam*, ind., Ved. according to the Pada or word. — *Yathāparādha-daṇḍa*, *as, ā, am*, inflicting punishment in proportion to the crime. — *Yathāparādham* (°*thā-ap*°), ind. according to the offence or error. — *Yathā-paru*, ind., Ved. according to joints, joint after joint, limb by limb. — *Yathā-puram*, ind. as before, as on previous occasions. — *Yathā-pūrea*, *as, ā, am*, being as before, previous, former; (*am*), ind. as before, as previously; in succession, one after another. — *Yathā-prajñam*, ind. according to knowledge. — *Yathā-pratiguṇam*, ind. according to qualities, to the best of one's abilities. — *Yathā-pratijñam*, ind. according to agreement, as settled or arranged. — *Yathā-pratirūpam*, ind., Ved. as is suitable or fitting. — *Yathā-pratyarham*, ind. according to merit. — *Yathā-pratīshṭam*, ind. according to direction or precept, as is suitable or proper. — *Yathā-pradeśam*, ind. according to direction or precept, in a suitable or proper manner; according to place, in a suitable or proper place, at proper places, on all sides. — *Yathā-pradhānatas* or *yathā-pradhānam*, ind. according to precedence or superiority, by rank. — *Yathā-prayogam*, ind. according to usage or practice. — *Yathā-praśnam*, ind. in accordance with the question. — *Yathā-prastutam*, ind. conformably to the circumstances. — *Yathā-prānam*, ind. according to one's whole soul, with all one's might. — *Yathā-prāpta*, *as, ā, am*, as obtained or arrived, in conformity with a particular state or condition, suitable or conformable to circumstances; (*am*), ind. in conformity with rule, regularly, properly. — *Yathāprāpta-svara*, *as, m*, an accent according to rule. — *Yathā-prārthitam*, ind. according to wish, by request. — *Yathā-prīti*, *is, īs, i*, in accordance with love or affection, affectionate, loving. — *Yathā-phalam*, ind. according to fruit, when bearing fruit. — *Yathā-balam*, ind. according to power, with all one's might, to the best of one's ability; according to the (condition of the) army, according to the (number of) forces. — *Yathā-bijam* = *yathā-vijam*, *q. v.* — *Yathā-budhī*, ind. according to knowledge, to the best of one's judgment. — *Yathā-bhaktiyā* (*bhaktiyā*, inst. c. of *bhakti*), ind. with full or entire devotion. — *Yathā-bhakṣitam*, ind. as eaten. — *Yathā-bhavanam*, ind. according to houses, house by house. — *Yathā-bhāgam*, ind. according to shares or portions, according to the share of each, proportionably; each in his respective place, in the proper place. — *Yathā-bhā-*

*janam*, ind., Ved. each in his proper place or position. — *Yathā-bhāva*, *as, m*, conformity to any destined state, destiny; (*as, ā, am*), having which nature or condition, being of which nature. — *Yathā-bhikānam* (°*thā-abh*°), ind. according to wish or desire. — *Yathābhikjñāyam* (°*thā-abh*°), ind., Ved. as one has perceived or ascertained. — *Yathābhīpreta* (°*thā-abh*°), *as, ā, am*, as wished or intended; desired; (*am*), ind. according to one's desire or wish, agreeably, pleasantly. — *Yathābhīmata* (°*thā-abh*°), *as, ā, am*, as wished, desired, approved; (*am*), ind. according to wish or will, at pleasure, at will, whatever desire leads one, (*sarve yathābhīmata-deśam gatāh*, they all went to the place that each wished.) — *Yathābhīrāmam* (°*thā-abh*°), ind. according to loveliness, according to the degree of charmingness (belonging to each). — *Yathābhīrucūta* (°*thā-abh*°), *as, ā, am*, accordant with taste or liking, pleasurable, agreeable, pleasant, pleasing. — *Yathābhīrūpam* (°*thā-abh*°), ind. according to Scholiast on Pān. II. 1, 7 = *abhī-rūpasya yogyam*, according to beauty of form (?). — *Yathābhīlāshita* (°*thā-abh*°), *as, ā, am*, as wished, desired. — *Yathābhīlikhīta* (°*thā-abh*°), *as, ā, am*, *am*, *Ved.* painted in the manner stated. — *Yathābhīrīshṭam* (°*thā-abh*°), ind., Ved. according to the quantity of rain that has fallen. — *Yathābhīhitam* (°*thā-abh*°), ind. as spoken. — *Yathābhīshṭa* (°*thā-abh*°), *as, ā, am*, as wished, liked, desired, (*yathābhīshṭa-dīsam jagmuḥ*, they went to the quarter that each wished.) — *Yathā-bhūtam*, ind. in accordance with fact, according to what has happened; according to the truth. — *Yathā-bhūyaso-vāda* (*bhūyasa*, gen. c. of *bhūyas*), *as, m*, *Ved.* a general rule. — *Yathābhyarthita* (°*thā-abh*°), *as, ā, am*, as already requested, previously asked for. — *Yathā-manḡalam*, ind., Ved. according to custom. — *Yathā-mati*, ind. according to opinion; to the best of one's judgment. — *Yathā-manīshitam*, ind. according to wish, by desire or request. — *Yathā-mātram*, ind. according to measure or quantity. — *Yathā-mānam*, ind. according to measure or dimensions, according to the circumference. — *Yathā-mukham*, ind. according to face or appearance, from face to face. — *Yathā-mukhina*, *as, ā, am*, looking straight at (with gen.). — *Yathā-mukhyam*, ind. according to the chief (persons), as regards the chiefs; (*enā*), ind. by way of precedence or preference, before all. — *Yathāmnātam* (°*thā-am*°) or *yathāmnūyam* (°*thā-am*°), ind. in accordance with sacred tradition; according to the tenour of a sacred text. — *Yathā-yajus*, ind. according to the Yajus. — *Yathāyatānam* (°*thā-ay*°), ind., Ved. each in his own place or abode. — *Yathā-yatham*, ind. (*fr. yathā + yathā*), in a proper manner, as is fit or proper, rightly, properly, suitably, fitly; in regular order, severally, by degrees, gradually. — *Yathā-yuktam* or *yathā-yukti* or *yathāyukti-tas*, ind. as is fitting, in a proper manner, fitly, rightly, suitably, according to circumstances. — *Yathā-yūtham*, ind. according to herds, by flocks. — *Yathā-yogam* or *yathā-yogena*, ind. as is fit, in a suitable manner, according to circumstances, according to requirements; in due order. — *Yathā-yogyā*, *as, ā, am*, accordant with propriety; (*am*), ind. as is fitting or proper, suitably, properly, fitly. — *Yathā-yoni*, ind. according to the womb, according to birth. — *Yathārabdha* (°*thā-ār*°), *as, ā, am*, as begun or commenced, previously commenced. — *Yathārumbhām* (°*thā-ār*°), ind. according to the commencement, in regular order or succession. — *Yathā-rasam*, ind. according to the sentiments. — *Yathā-rūcam* or *yathā-rūci*, ind. according to taste, according to pleasure or liking. — *Yathā-rūpa*, *as, ā, am*, accordant with (beauty of) form, having a handsome form, suitable; (*am*), ind. according to the form or appearance; in a suitable way, properly, duly; of the same shape or appearance. — *Yathārtha* (°*thā-ar*°), *as, ā, am*, accordant with reality, conformable to truth or the true meaning, agreeing with fact, true, actual, real, genuine, right, fit, suitable; (*am*), ind. according to the meaning, conformably to the sense, according to

the aim or object, according to truth or fact, suitably, fitly, truly, really. — *Yathārthaka*, *as, ā, am*, = *yathārtha*, having a suitable meaning, right, true, real. — *Yathārtha-tattvam* (i. e. *yathā + artha-t*°), ind. 'according to the reality of the matter,' in accordance with the truth, truly, really. — *Yathārthata*, ind. in accordance with the truth, truly, rightly, fitly. — *Yathārthatā*, *f.* suitability, fitness, rectitude, propriety, genuineness, the state of appearing to the greatest advantage (Kīrātārj. VIII. 49). — *Yathārtha-bhāshin*, *i, inī, i*, speaking fitly or truly. — *Yathārtha-varṇa*, *as, m*. 'having a true colour or appearance,' a spy, secret emissary; [*cf. yathārtha-varṇa*.] — *Yathārthākshara* (°*thā-āk*°), *as, ā, am*, significant in every syllable, of which the letters or syllables express the true sense. — *Yathārthita* (°*thā-ar*°), *as, ā, am*, as asked, previously asked. — *Yathārthitam* (°*thā-ar*°), ind. according to design or purpose. — *Yathārṇpita* (°*thā-ar*°), *as, ā, am*, as delivered. — *Yathārha* (°*thā-ar*°), *as, ā, am*, as deserving, according to merit, corresponding to desert, as is fit or right, appropriate, suitable, just, adequate; (*am*), ind. according to merit or worth, agreeably to propriety, suitably, fitly. — *Yathārhanam* (°*thā-ar*°), ind. according to merit or worth; according to propriety. — *Yathārhatas*, ind. according to worth or merit, according to propriety, as is proper or suitable, justly. — *Yathārharvarṇa*, *as, m*. 'having a suitable appearance,' a spy, secret agent. — *Yathā-labdha*, *as, ā, am*, as obtained or met with, as found at first, previously found. — *Yathā-labham*, ind. according to what one finds, just as it happens to occur; according to gain or profit. — *Yathā-lingam*, ind., Ved. according to characteristic marks or tokens. — *Yathā-lokam*, ind., Ved. according to room or place. — *Yathāvākāsam* (°*thā-av*°), ind. according to room or space; in the proper place; according to opportunity or leisure, on the first opportunity, as occasion or leisure may occur. — *Yathā-vat*, ind. according to propriety, as is fitting, duly, becomingly, properly, rightly, suitably, precisely, exactly, truly; according to law; as (= *yathā*). — *Yathāvad-grahaṇa*, *am, n.* right comprehension. — *Yathā-vayas* or *yathā-vayasam*, ind. according to age, of the same age. — *Yathā-varṇam*, ind. according to caste, by caste. — *Yathā-varṇa-vidhānam*, ind. according to the rules or laws of caste. — *Yathā-vaśam*, ind., Ved. according to pleasure or inclination. — *Yathāveśasam* (°*thā-av*°), ind. according to opportunity, as occasion may require, on every occasion. — *Yathā-vastu*, ind. according to the state of the matter, precisely, exactly, accurately, strictly. — *Yathāvastham* (°*thā-av*°), ind. according to state or condition; according to circumstances, each according to his own circumstances. — *Yathāvāsam* (°*thā-av*°), ind. according to dwellings, each to his own abode. — *Yathā-vāstu*, ind. in accordance with the site or ground. — *Yathā-vittam*, ind. by virtue of (the right of) property (Ved.); according to possession, in proportion to power or substance. — *Yathā-vidyam*, ind. according to knowledge. — *Yathā-vidha*, *as, ā, am*, of which kind or sort (= Lat. *qualis*); of such a kind or sort, such as. — *Yathā-vidhānam* or *yathā-vidhānena*, ind. according to prescription or rule, by order. — *Yathā-vidhī*, ind. according to direction or precept, according to rule, duly, fitly, suitably, (in Hari-vaṅṣa 7138. *yathā-vidhīm* occurs on account of the metre.) — *Yathā-vibhavam*, ind. according to power or ability, in proportion to property or resources. — *Yathā-vijam*, ind. according to the seed or germ. — *Yathā-viryam*, ind. according to strength or vigour, in respect of manliness or courage. — *Yathā-vṛitta*, *as, ā, am*, as happened or occurred, as ensued; as done, as acted; (*am*), *n.* a previous occurrence or event; the circumstances or details of an event, (*avedayad yathā-vṛittam*, he related the details of the occurrence, he told exactly how it happened); (*am*), ind. according to the occurrence or event, according to all the circumstances, circumstantially, truly; according to the metre. — *Yathā-*