

or with the mother. — *Yoni-mukta*, as, ā, am, Ved. released from birth or from being born again. — *Yoni-mukha*, am, n. the orifice of the uterus. — *Yoni-mudrā*, f., N. of a particular position of the fingers. — *Yoni-rañjana*, am, n. the menstrual excretion. — *Yoni-roga*, as, m. disease of the female organs of generation. — *Yoni-linga*, am, n. the clitoris. — *Yoni-saṃpritti*, is, f. contraction or closure of the vagina. — *Yoni-sankara*, as, m. 'confusion of births,' mixture of caste by unlawful intermarriage, misalliance. — *Yoni-sambandha*, as, m. relation by marriage, affinity. — *Yoni-sambhava*, as, ā, am, = *yoni-ja*. — *Yoni-arsus*, as, n. a fleshy excrescence in the female organ (= *kanda*), prolapsus uteri (?).

*Yopin*, i, tñi, ī, = *yoni*, at the end of an adj. comp.

*Yonya*, as, ā, am, Ved. forming a womb or receptacle (for the waters; Sāy. = *udaka-nirgamaṇa-dvāra*).

**योपन** *yopana*. See under *rt. yup*, p. 820.

**योषणा** *yoshanā*, f. (probably fr. *rt. 2. yu*, cf. *yuvan*; according to others connected with *rt. 1. yush*), a girl, maiden, young woman, wife; (according to Sāy. on *Rig-veda V. 52, 14*) a hymn, praise.

*Yoshan*, *anas*, f. pl. (apparently only used in plur.), Ved. women, young women, maidens; epithet of the ten fingers (in *Rig-veda IX. 1, 7, &c.*).

*Yoshā*, f. a girl, young woman, woman, female, wife; epithet of the early dawn (Ved., but according to Sāy. on *Rig-veda I. 123, 9. yoshā = miśrayanti*, blending); the female of an animal, a mare (Ved.); speech, (Sāy. = *mādhyaṃikā vāk*).

*Yoshit*, ī, f. a woman, female, wife; the female (of an animal, e. g. *ali-yoshit*, a female bee).

— *Yoshit-kṛitā*, as, ā, am, done by a woman, contracted by a female. — *Yoshit-pratīyānā*, f. the image or statue of a woman. — *Yoshit-sarpa*, as, m. a serpent of a woman, a woman like a serpent. — *Yoshit-ratna*, am, n. a jewel of a woman, a most excellent woman. — *Yoshim-maya*, as, ī, am, formed like a woman, representing a woman.

*Yoshitā*, f. a woman, female, wife.

*Yoshitā*, ind. (said to be a kind of ind. part. derived fr. *yoshit*), having made into a woman.

**योस्** *yoś*, ind. welfare; happiness, (generally used in Ved. after *sam*; according to Sāy. *yoh = yāvanam*, 'the warding off of dangers,' as if fr. *rt. 1. yu*, or *sukhasya miśrayitā*, 'the mixer or causer of happiness,' as if fr. *rt. 2. yu*.)

**योहल** *yohula*, as, m. a proper N.

**यौकरीय** *yaukariya* (fr. *yūkara*), see *Gaṇa Kṛiśāśvādi* to *Pāṇ. IV. 2, 80*.

**यौक्तुच** *yauktasruca*, am, n. (fr. *yukta + sruca*), N. of a Sāman.

*Yauktāśva*, am, n. (fr. *yuktaśva*), N. of a Sāman. *Yauktāśvādi* and *yauktāśvottara*, am, n., N. of two Sāmans.

**यौक्तिक** *yauktika*, as, ī, am (fr. *yukti*), anything which connects or binds, suitable, proper, fit; founded on reasoning, logical; inferrable, deducible; usual, customary; (as), m. a king's companion or associate (= *narma-sacīva*).

**योग** *yauga*, as, m. (fr. *yoga*), a follower of the Yoga system of philosophy.

*Yaugaka*, as, ī, am, relating to the religious exercise called Yoga; [cf. *yauṅika*.]

*Yaugandhara* or *yaugandharaka*, as, ī, am (fr. *yugan-dhara*), relating to *Yugan-dhara*.

*Yaugandharāyaṇa*, as, m. (fr. *yugan-dhara* and *yogan-dhara*), a patronymic; N. of a minister of *Udayana*.

*Yaugandharāyaṇiya*, as, ī, am, relating or belonging to *Yaugandharāyaṇa*.

*Yaugandhari*, is, m. a king of the *Yugan-dharas*.

*Yaugapada*, am, n. = *yaugapadya* below.

*Yaugapadya*, am, n. (fr. *yuga-pad*), simultaneousness, contemporaneousness; *yaugapadyena* = *yuga-pad*, simultaneously, together.

*Yaugavaratra*, am, n. = *yuga-varatrāṇām samūha*, see *Gaṇa Khaṇḍikādi* to *Pāṇ. IV. 2, 45*.

*Yaugika*, as, ī, am, useful, applicable; proper, customary, usual; belonging to a remedy, remedial; derivative, suiting the derivation, agreeing with the etymology, derived from the etymology, (*yaugikī sarjñā*, a word retaining that signification which belongs to it according to its etymology; *yaugikā-rūḍha*, a word which has both an etymological and special meaning, cf. *yoga-rūḍha*); relating to the Yoga, proceeding or derived from the Yoga.

**यौजनशक्तिक** *yaujanaśatika*, as, ī, am (fr. *yojana + śata*), one who goes a hundred *Yojanas*; one who deserves to be approached from a distance of a hundred *Yojanas*; [cf. *krauśatika*.]

*Yaujanika*, as, ī, am (fr. *yojana*), going or extending a *Yojana*.

**यौद्** *yauḍ* or *yauḍ*, cl. I. P. *yauḍati*, *yauḍati*, &c., Caus. Aor. *ayyauḍat*, &c., to join or fasten together; [cf. *yotaka*.]

**यौतिक** *yautaka*, as, ī, am (fr. I. *yutaka*), anything which rightly belongs to or is the property of any one; (am), n. private property, (especially) property given at marriage, a woman's dowry, nuptial gift, presents made to a bride at her marriage by her father or friends; (according to some also) a gift to the bridegroom.

*Yautakī*, is, m. a patronymic; *yautakyā*, f., see *Gaṇa Kraudya-ādi* to *Pāṇ. IV. 1, 80*.

*Yautika*, am, n. = *yautaka* above.

**यौतव** *yautava*, am, n. measure in general (= *pautava*, q. v.).

**यौथिक** *yauthika*, as, ī, am (fr. *yūtha*), belonging to a band or troop, belonging to a flock or herd; (as), m. one belonging to the same flock or company, a companion, comrade.

*Yauthya*, see *Gaṇa Sankāśādi* to *Pāṇ. IV. 2, 80*.

**यौध** *yaudha*, as, ī, am (fr. *yodha*), warlike, martial.

*Yaudhājaya*, am, n., N. of various Sāmans.

*Yaudhika*, epithet of a particular mode of fighting (*Hari-vaṅsa 15980*; also read *yodhika*).

*Yaudhishthira*, as, ī, am (fr. *yudhi-shthira*), relating or belonging to *Yudhi-shthira*; (as), m. a descendant of *Yudhi-shthira*; (ī), f. a female descendant of *Yudhi-shthira*.

*Yaudhishthirī*, is, m. a patronymic from *Yudhi-shthira*.

*Yaudheya*, as, m. a king of the *Yaudheyas*; N. of a son of *Yudhi-shthira*; = *yoddhri*, a warrior; (ās), m. pl., N. of a warlike race.

*Yaudheyaka* = *yaudheya*.

**यौन** I. *yauna*, as, ī, am (fr. *yoni*), relating to the womb or place of birth, uterine; concerning or relating to marriage or to affinity; resulting through marriage; connected by the mother's side, connubial; (am), n. matrimonial connection, conjugal alliance, marriage, relationship by marriage; (at the end of an adj. comp.) proceeding from, arising from (e. g. *agni-yauna*, proceeding from fire). — *Yauna-sambandha*, as, m. relationship by marriage, affinity.

**यौन** 2. *yauna*, ās, m. pl., N. of a people, (probably contracted for *Yavana*.)

**यौप** *yaupa*, as, ī, am (fr. *yūpa*), relating to the sacrificial post.

*Yaupya*, see *Gaṇa Sankāśādi* to *Pāṇ. IV. 2, 80*.

**यौपथिन** *yauyudhāni*, is, m. a patronymic from *Yuyudhāna*.

**यौवत** *yauvata*, am, n. (fr. *yuvati*), a num-

ber of girls, assemblage of young women; = *yauvata*.

*Yauvateya*, as, m. the son of a young woman.

**यौवन** *yauvana*, as, ī, am (fr. *yuvan*), juvenile; (am), n. youth, youthfulness, the prime of life, bloom of youth, puberty, manhood, (at the end of an adj. comp. the fem. ends in ā, cf. *ṛiṅpā-yā*); a number of young people (especially of young women); any youthful act or juvenile indiscretion; N. of the third grade or degree in the mysteries of the Śaktas. — *Yauvana-kauṭaka*, as, am, m. n. an eruption common in youth, pimples &c. on the face of young people. — *Yauvana-darpa*, as, m. the pride of youth, rashness, juvenile indiscretion or conceit. — *Yauvana-dasā*, f. the period of youth.

— *Yauvana-pidaka*, f. = *yauvana-kauṭaka*.

— *Yauvana-prānta*, as, am, m. n. the extreme verge or end of youth. — *Yauvana-bhinna-saisava*, as, ā, am, whose childhood is divided by youth, passing from childhood to manhood. — *Yauvana-matta*, as, ā, am, intoxicated by (the pride of) youth; (ā), f. a species of metre, four times — 0 0 0 —, — 0 0 0 —.

— *Yauvana-lakṣhaṇa*, am, n. a sign or characteristic of youth; charm, loveliness, grace; the female breast. — *Yauvana-vat*, ān, at, at, possessing youth, being in youth, young, youthful. — *Yauvana-srī*, is, f. the beauty of youthfulness. — *Yauvana-stha*, as, ā, am, 'being in the bloom of youth,' arrived at puberty, youthful, marriageable. — *Yauvanāvasthā* ('*na-av*'), f. the state of youth, youthfulness, puberty. — *Yauvanodbheda* ('*na-ud*'), as, m. the ardour of youthful passion, sexual love or inclination; *Kāma-deva*, the god of love.

*Yauvanaka*, am, n. = *yauvana*, youth.

*Yauvanāśva*, as, m. (fr. *yuvanāśva*), a patronymic of *Māndhātṛi*; a patronymic of a grandson of *Māndhātṛi*.

*Yauvanāśvaka*, as, or *yauvanāśvī*, is, m. a patronymic of *Māndhātṛi*.

*Yauvanika*, as, m. (?), = *yauvana*, youth.

*Yauvanin*, ī, inī, ī, youthful.

*Yauvarājika*, as, ā or ī, am (fr. *yuva-rāja*), see *Gaṇa Kāśyādi* to *Pāṇ. IV. 2, 116*.

*Yauvarāja*, am, n. (fr. *yuva-rāja*), the rank or office of a *Yuva-rāja* or heir-apparent associated in the kingdom; the rights and privileges of heir-apparent, right of succession to the kingdom.

**यौषिक** *yaushikya*, am, n. womanhood; [cf. *yoshan*.]

**यौष्मक** *yaushmāka*, as, ī, am (fr. *yushma*), your, yours, belonging to you.

*Yaushmākīna*, as, ī, am, your, yours.

## र

**र** I. *ra*, the twenty-seventh consonant of the *Nāgarī* alphabet, being the semivowel of the vowels *ri*, *ri*, and having the sound of the English *r* in *real*. — *Ra-kāra*, as, m. the letter or sound *ra*.

**र** 2. *ra*, as, m. fire; heat, warmth; burning, scorching; love, desire; speed; (ā), f. = *vi-ūhrama*; giving, = *dāna*; gold, = *kāncana*; (ī), f. going, motion, = *gati*; (am), n. = *tejas*, brightness, splendor.

**र** 3. *ra* (in prosody) a cretic or a short between two long syllables. — *Ra-vipulā*, f. 'abounding in cretics,' N. of a metre.

**रंसु** *ransu*, us, us, u (said by some to be fr. *rt. ran*, but according to *Nirukta VI. 17* and *Sāy. fr. rt. ram*), Ved. cheerful, joyful, delightful; (u), ind. cheerfully, delightfully, (Sāy. = *ramaṇi-yeshu*, i. e. *ājyādi-haviṅshu*, in oblations, &c.). — *Ransu-jihva*, as, ā, am, Ved. having a pleasing tongue or voice, (Sāy. = *ramaṇiya-jvālopeta*, possessing a pleasing tongue of flame.)