

charming.—*Ramaṇīyā-tā*, f. or *ramaṇīyā-tva*, am, n. pleasantness, agreeableness, delightfulness, beauty, charm.

2. *ramaṇīya* (fr. *ramaṇi*), Nom. A. *ramaṇīyate*, &c., to represent or take the place of a wife, to be the mistress of any one (gen.).

Ramaṇīyaka, am, d. pleasantness, beauty, (for *ramaṇīyaka*.)

Ramaṇya, as, ā, am, (probably) = I. *ramaṇīya*.

Ramatī, is, f., Ved. a place of pleasant resort; (*is*, *is*, *ī*), liking to remain in one place, not straying (Ved., said of a cow); (*is*), m. a lover; paradise, heaven; a crow; time; the god of love, Kāma-deva.

Ramamōṇa, as, ā, am, playing, sporting, disporting.

Ramayā, an, anti, at (fr. the Caus.), causing delight, giving pleasure; enjoying.

Ramya, as, ā, am, to be enjoyed, enjoyable, pleasing, pleasant, delightful, agreeable, beautiful, handsome; (*as*), m. *Michelia Champaka* (= *am-paka*); = *vaka-vriksha*; N. of a son of Āgnidhra; (*ā*), f. night [cf. *rāmyā*]; *Hibiscus Mutabilis*; N. of a female personification of a particular musical mode; of a daughter of Meru (wife of Ramya); of a river; (*am*), n. the root of *Trichosanthes Dioca*; semen virile.—*Ramya-grāma*, as, m., N. of a village.—*Ramya-tā*, f. or *ramya-tva*, am, n. pleasantness, enjoyableness, agreeableness, pleasure, beauty.—*Ramya-pushpa*, as, m. Bombax Heptaphyllum.—*Ramya-phala*, as, m. a species of plant (= *kāraskara*).—*Ramya-śrī*, is, m., N. of Vishṇu.—*Ramya-sūnu*, us, us, u, having pleasant peaks or summits (said of a mountain).—*Ramyākṣhi* (*Ṇya-ak*), is, m. a proper N.

Ramyaka, as, m. *Melia Sempervirens*; the root of *Trichosanthes Dioca*; N. of a son of Āgnidhra; (*ā*), f., scil. *siddhi*, N. of one of the eight perfections in the Sāṅkhya system, (in this sense also *am*, n.); (*am*), d., N. of a Varsba called after Āgnidhra's son Ramyaka.

Ramya, as, m., N. of Amṛa, the charioteer of the sun [cf. *ramaṇa*]; beauty, splendor.

रमठ *ramathā*, ās, m. pl., N. of a people in the west of India, (also read *ramata*, *rāmātha*); (*am*), n. = *rāmātha*, Asa Foetida.—*Ramatādhvani*, is, m. Asa Foetida.

रमितङ्गम *ramitaṅgama*, as, m. a proper N.

रम्फ *ramph*. See *rt. raph*, p. 832.

रम्ब *ramb* [cf. *rt. rambh* below], cl. I. A. *rambate*, *arambe*, &c., to sound; to go (cl. I. P. *rambati*, cf. *rt. raṇv*); to hang down, hang loosely (= *rt. lamb*).

रम्भ *rambh* [cf. *rts. ramb*, *lambh*], cl. I. A. *rambhate*, &c., to sound, roar, bellow, low (as cows), &c., make a noise; (for *rambh*, as a form of *rt. ramh*, see *rt. ramh* at p. 832.)

2. *rambha*, as, ā, am (for I. see p. 833, col. 1), sounding, roaring, lowing, &c.; (*ā*), f. a sounding, roaring; the lowing (of cattle).

Rambhāmāna, as, ā, am, sounding, roaring, bellowing, lowing.

रम्य *ramya*, *ramra*, &c. See above.

रय *ray* [cf. *rt. lay*], cl. I. A. *rayate*, *reya*, &c., *rayittum*, to go.

रय *raya*, as, m. (fr. *rt. ri*), the stream of a river, current; rapid flow, quick motion, velocity, speed, swiftness, (*rayāt* or *rayeṇa*, quickly, immediately, straightway); course [cf. *samvatsara-r*]; impetuosity, vehemence, violence, ardour, zeal, impetuous onset; N. of a son of Purū-ravas; of a king.—*Itaya-prasna-sūtra-siddhānta* or *rāya-p*, N. of a work.—*Itaya-vat*, ān, atī, at, possessing a rapid current or course, swift.

Rayishtha, as, ā, am, very swift or fleet, very vehement; (*as*), m., N. of Agni; of Kuvera; of Brahman; (*am*), n., N. of various Sāmans.

रयक *rayaka*, as, m. = *ravaka*.

रयि *rayi*, is, m. (sometimes also *is*, f.; fr. *rt. I. rā*); the following forms occur in the Veda, *rayim*, *rayibhi*, *rayiṇām*, *rayyā*, *rayyai*, *rayyām*; cf. 2. *rai*, Ved. property, goods, possessions, treasure, wealth; stuff, materials; (*raye* *āngirasasya prastobha*, N. of a Sāman).—*Rayi-da*, as, ā, am, Ved. giving property, a bestower of wealth.—*Rayi-pati*, is, m., Ved. a lord of property or wealth.—*Rayi-mat*, ān, atī, at, Ved. possessing property, well off, rich; containing the word *rayi*.—*Rayi-vid*, t, t, t, Ved. obtaining or possessing property or wealth.—*Rayi-vidh*, t, t, t, Ved. abounding in riches, (Sāy. = *rayyā* or *dhavena vridha*).—*Rayi-shāc*, k, k, k, (i. e. *rayi* + *śāc*), Ved. sharing or possessing property, (Sāy. = *dhana-samavāyim*).—*Rayi-shāh*, t, t, t, (i. e. *rayi* + *śāh*), Ved. ruling over property, (Sāy. = *rayiṇām abhībhavitri*).—*Rayi-shthā*, ās, ās, am (i. e. *rayi* + *sthā*) or *rayt-sthāna*, as, ā, am, Ved. being a receptacle of riches, possessing wealth or property.

Rayikva, as, m. = *raikva*, a proper N.

Ruyin-tama, as, ā, am (superl. of an unused form *rayin*; cf. Pān. VIII. 2. 17), Ved. possessing much property, very wealthy.

Rayiyat, an, anti, at (pres. part. fr. a Nom. fr. *rayi*), Ved. wishing for property, desiring riches.

Rayishin, ī, inī, ī, Ved. desiring treasures, (apparently an incorrect form.)

रय्यावट्ट *rayyāvattā*, as, m. a proper N.

रराट *rarāṭa*, am, n. (an earlier form of *lalāṭa*, q. v.), the forehead, brow; (*ī*), f. the forehead; twisted grass used in a particular manner for the Havir-dhāna (Ved.).

Rarāṭya, as, ā, am, belonging or relating to the forehead; (*ā*), f. twisted grass, (see *rarāṭi* above); the horizon.

ररावन् *rarāvan*, ā, ā, a (fr. *rt. I. rā*), liberal, bountiful, (Sāy. = *haviḥ prayacchat*.)

रर्फ *rarph* [cf. *rt. raph*], cl. I. P. *rarphati*, &c., to go.

रलमानाय *ralamā-nātha*, as, m., N. of a poet; [cf. *ramā-nātha*.]

रला *ralā*, f. a species of bird.

रल्लक *rallaka*, as, m. a woollen cloth, woollen coverlet, blanket; a species of stag or deer; an eyelash.

रव *rava*, as, m. (fr. *rt. I. ru*), a cry, shriek, bray, yell, howl, roar (of animals, wild beasts, &c.); song, singing (of birds &c.); hum, humming; clamour, outcry; talk; thunder; sound, noise (in general).

Ravana, as, ā, am, crying, screaming, roaring, shrieking, singing, making an outcry or noise of any kind, sounding, sonorous (= *sabdāna*); jesting, a jester (= *bhaṇḍaka*); sharp, hot (= *tikshṇa*); unsteady, fickle, changing, = *dvicāla*; (*as*), m. a camel; the Koil or Indian cuckoo; N. of a man; of a serpent-king; (*am*), n. brass, bell metal.

Ravat, ān, anti, at (for *rvat*, q. v., pres. part. P. of *rt. I. ru*), crying out, raising a cry, bellowing.

Ravatha, as, m. = *rava* (Ved.); the Koil or Indian cuckoo.

Ravamāna, as, ā, am (anomalous pres. part. A. of *rt. I. ru*), crying, roaring, raising a cry.

Ravas in *purū-ravas*, *bṛihad-ravas*, q. q. v. v.

Ravāna, as, ā, am, Ved. = *ravamāna* above.

Ravitri, tā, trī, trī, Ved. one who cries or calls out, crier, screamer.

रवक *ravaka*, as, m., N. of a Dharāṇa or particular weight of pearls (thirty making the Dharāṇa; also read *rayaka*, *rivaka*).

रवराक *ravaraka*, a filter made of cane or bamboo.

रवि *ravi*, is, m. (said to be fr. *rt. I. ru*),

a particular form of the sun (sometimes regarded as one of the twelve Ādityas); the sun (in general) or the god of the sun; a mountain; N. of a Sauvīraka; of a son of Dhṛita-rāshṭra; the right canal for the passage of the vital air (?).—*Ravi-kara*, as, m., N. of a commentator.—*Ravi-kānta*, as, m. a sort of crystal (= *śūrya-kānta*).—*Ravi-gupta*, as, m., N. of a poet.—*Ravi-śukra*, am, d. a particular astronomical diagram (the sun represented as a man carrying the stars on the various parts of his body).

—*Ravi-ja*, as, m. 'child of the sun,' N. of a particular Ketu; the planet Saturn.—*Ravi-tanaya*, as, m. the son of the sun, the planet Saturn.—*Ravi-tīrtha*, am, n., N. of a Tīrtha.—*Ravi-tejas*, as, n. the radiance of the sun.—*Ravi-datta*, as, m., N. of a priest; of a poet.—*Ravi-dina*, am, n. the day of the sun, Sunday.—*Ravi-dīpta*, as, sun-lighted, sun-illuminated.—*Ravi-deva*, as, m., N. of a poet.—*Ravi-nandana*, as, m. 'son of the sun,' Manu Vaivasvata; the ape Sugrīva.—*Ravi-patra*, as, m. a sort of shrub.—*Ravi-putra*, as, m. the son of the sun, the planet Saturn.—*Ravi-priya*, as, m., N. of various plants, = *lakūca*; = *āditya-patra*; = *rakta-karavīra*; (*ā*), f., N. of *Dākshyaṇi* in *Gangā-dvāra*; (*am*), n. a red lotus-flower; copper.—*Ravi-bimba*, am, n., Ved. the sun's disk.—*Ravi-maṇḍala*, am, n. the sun's orb or disk.—*Ravi-ratna*, am, n. = *ravi-kānta*.—*Ravi-ratnaka*, am, n. 'sun-jewel,' a ruby.—*Ravi-locana*, as, m. 'sun-eyed,' N. of Vishṇu; of Siva.—*Ravi-loha*, am, n. copper.—*Ravi-vāra*, as, m. or *ravi-vāsara*, as, am, m. n. the day of the sun, Sunday.—*Ravi-sankrānti*, is, f. the sun's entrance into a sign of the zodiac.—*Ravi-saṅjñaka*, am, n. copper ('called after the sun').—*Ravi-sana-prabha*, as, ā, am, radiant as the sun.—*Ravi-sārathi*, is, m. the sun's charioteer, i. e. Aruṇa or the Dawn.—*Ravi-suta*, as, m. son of the sun, the planet Saturn; the ape Sugrīva.—*Ravi-sundara-rasa*, as, m., N. of a particular elixir.—*Ravi-sūnu*, us, m. son of the sun, the planet Saturn.

रवितृ *ravitri*. See col. 2.

रविन्द *ravinda*, am, n. = *aravinda*, a lotus, lotus-flower.

रविपुला *ra-vipulā*. See under 3. *ra*, p. 824.

रवीषु *raviṣu*, us, m. the god of love, Kāma-deva, (also read *variṣu*.)

रसाना *rasanā*, f. (connected with *raśmi* below), a rope, cord, line; a rein, bridle; a girth, girdle, zone, woman's zone or girdle, (in this and the previous senses often incorrectly written *rasanā*); the tongue, (in this sense incorrect for *rasanā*); a finger (according to Naigh. II. 5).—*Rāsana-sammitā*, as, ā, am (*rasāna* for *rasanā*), Ved. as loog as the rope on the sacrificial post.—*Rasanā-kalāpa*, as, m. a woman's girdle formed out of several strings or threads; [cf. *kalāpa*, *raśmi-kalāpa*.]—*Itasanākṛita* (*ṇā-āk*), as, ā, am, Ved. guided by a cord, managed with a bridle.—*Itasanā-guṇa*, as, m. the cord of a girdle.—*Rasanāguṇa-spada* (*ṇā-ās*), am, n. the place for the girdle, waist.—*Rasanāpamā* (*ṇā-ūp*), f. 'string of comparisons,' a form of simile (when the object to which anything is compared is made the subject of another comparison, which again leads to a third and so on).

Rasanāya, Nom. A. *rasanāyate*, &c., to be guided by a rein or bridle (?).

Rasanāyamāna, as, ā, am, Ved. being guided by a rein.

रश्मि *raśmi*, is, m. (in one passage *is*, f.; connected with *rasanā* above; in *Uṇādi-s*. IV. 46. said to be fr. *raś*, substituted for *rt. I. aś*, to pervade; perhaps connected with *rt. I. las*, to shine), a string, rope, cord; a bridle, rein, leash; a measuring cord or rope; a goad, whip; a finger (Ved.); a ray of light, beam [cf. *aṇṣu*]; an eyelash (= *paksh-man*); (in *Vājasaneyi-s*. XV. 6. said to be) = *anna*;