

रोदस rodas, as, n. (fr. rt. 1. *rud*; in Nirukta VI. 1. *rodas* is connected with *rodhas* as if (fr. rt. 2. *rudh*), the seat of the roaring winds, heaven; (*asī*), n. du. heaven and earth, the upper and lower world, (in R̥g-veda IX. 22, 5. *rodasoḥ*, gen. du. = *dyāvā-prithivyoḥ*). — *Rodah-kuhara*, am, n. the canopy of heaven. — *Rodas-tra*, am, n. Ved. a word used in explaining the etymology of *rodasi*.

Rodasi, f. heaven; N. of the wife of Rudra and mother of the Maruts; (Sāy. also) mother of the Maruts or lightning; (*asyau* or *asī*), f. du. heaven and earth, the upper and lower world, (in R̥g-veda I. 33, 5. *rodasyoḥ*, gen. du. = *dyāvā-prithivyoḥ*; the form *rodasi* for nom. acc. du. is also referred to *rodas* above.) — *Rodasi-prā*, ās, am (*rodasi* for *rodasi*), Ved. filling heaven and earth (= *dyāvā-prithivyoḥ pūrāyatrī*).

रोद्धव्य roddhavya, roddhri. See p. 850, col. 2.

रोध 1. rodha. See p. 850, col. 1.

रोध 2. rodha, rodhas, rodhin, &c. See p. 850, col. 2.

रोध rodhra, as, m. (probably connected with rt. 1. *rudh* and *rudhira*), the tree *Symplocos Racemosa* (having yellow leaves; the red powder thrown over persons during the Holi festival is prepared from the bark of this tree); (*am*), n. sin, (in this sense also as, m.); offence, injury, (in these two senses probably connected with rt. 2. *rudh*). — *Rodhra-pushpa*, as, m. *Bassia Latifolia*; a species of ringed snake. — *Rodhra-pushpaka*, as, m. a kind of grain (said to be a sort of *sāli*); a species of ringed snake. — *Rodhra-pushpiṇī*, f. *Grislea Tomentosa*. — *Rodhra-sūka*, as, m. a kind of rice (the ears of which are similar in colour to the flowers of the *Rodhra*).

रोप 1. ropa, as, m. (fr. rt. 1. *rup* = rt. 1. *rup*), confusing, disturbing; (*am*), n. a fissure, chasm, hole, cavity, (in this sense possibly connected with rt. 1. *ruh*, cf. *rukaka*.)

1. *ropaṇa*, as, i, am, Ved. causing bodily pain, causing racking or gripping pain; (*am*), n. according to the commentator on Taittirīya-Brāhmaṇa III. 476, 9 = *vimohana* or *upadrava*.

Ropi, is, f. Ved. acute or racking pain.

1. *ropita*, as, ā, am, bewildered, perplexed.

Ropushī, f. Ved., according to some = *ropi*; according to Sāy. on R̥g-veda I. 101, 13, 'destroying,' *ropushīṇam* = *lopayitriṇam* = *chettrīṇam*.

रोप 2. ropa, as, m. (fr. the Caus. of rt. 1. *ruh*), the act of raising or setting up, &c. (= 2. *ropaṇa*); the planting (of trees); an arrow.

Ropaka, as, m. a planter [cf. *ṛiksha-r*]; a weight of metal or a coin ($\frac{1}{7}$ of a *Suvarṇa*; cf. *rūpaka*).

2. *ropaṇa*, as, i, am, causing to grow, causing to grow over or cicatrize, healing; putting or placing on; (*am*), n. the act of setting up or erecting, raising; the act of planting, setting, &c.; healing, cicatrizing; a healing application (used for sores).

Ropāṇiya, as, ā, am, to be set up or erected or raised; to be planted; useful for healing or cicatrizing.

Ropayitrī, *tā*, *trī*, *trī*, one who sets up or erects, an erector; a planter.

2. *ropita*, as, ā, am, made to grow; raised, erected, elevated; set, planted, placed in or upon.

Ropin, i, *inī*, i, raising, erecting, setting, planting.

Ropya, as, ā, am, to be raised or erected; to be planted.

रोपणाका ropāṇākā, f., Ved. a kind of bird, (Sāy.) a thrush (= *sārikā*).

रोम 1. and 2. roma, 1. and 2. *romaka*, &c. See col. 3.

रोमन् roman, a, n. (probably fr. rt. 1. *ruh*; cf. *loman*; according to Uṇādi-s. IV. 150. fr. rt.

1. *ru*), the hair on the body of men and animals, (especially) short hair, bristles, wool, down, nap, &c., (less properly applicable to the long hair on the head and beard of men, and to that on the mane and tail of animals); the feathers of a bird; (*āyas*), m. pl., N. of a people; [cf. Hib. *romach*, 'hairy'; *romachad*, 'hairiness'; *roinfaith*, 'hair-cloth'; *roin*, *roinc*, 'hair, fur'; *roineuch*, 'hairy.']. — *Romukhanda*, as, m. a kind of bulbous root or vegetable (= *piṇḍālu*). — *Roma-karṇaka*, as, m. 'hair-eared,' a hare. — *Roma-kūpa*, as, am, m. n. 'hair-hole,' a pore of the skin; [cf. *roma-randhra*.] — *Romakesara*, am, n. the tail of the Bos Grunniens used as a Chowri, a whisk; (also written *romakesara*). — *Roma-garta*, as, m. = *roma-kūpa*. — *Roma-gučha*, as, m. or *roma-gutsa*, am, n. the tail of the Bos Grunniens used as a Chowri. — *Romayvat*, ān, atī, at, Ved. = *roma-vat*, covered with hair, hairy. — *Roma-tyaj*, k, k, k, Ved. losing the hair (said of a horse). — *Roma-pāda*, as, m., N. of a king. — *Romapulaka*, as, m. the bristling of the hairs of the body, a thrill of joy or fear (= *roma-harsha*). — *Roma-phalā*, f. = *roma-phala*. — *Roma-baddha*, as, ā, am, 'hair-bound,' made or fastened with the hair of animals, woven with hair. — *Roma-bandha*, as, m. hair-texture. — *Roma-bhīmi*, is, f. the place of the hair, i. e. the skin. — *Romanūrdhan*, ā, ā or *dhnī*, a, having short hairs on the head, covered with hair or down on the head (said of insects). — *Roma-ratāsāra*, as, m. the belly, (apparently a wrong form). — *Roma-randhra*, am, n. a hole through which a hair shoots out, a pore of the skin. — *Roma-rāji*, is, or *roma-rāji*, f. a row or line of hair, a streak of hair (on the abdomen of men and especially of women just above the navel, said to be a sign of puberty). — *Roma-rāji-patha*, as, m. the line of the hair above the navel, (in *tanu-r* = 'the waist.'). — *Roma-latā* or *romalātikā*, f. the winding line of hair above the navel (of women). — *Roma-vat*, ān, atī, at, possessed of hair, covered with hair, hairy, woolly. — *Roma-vāhin*, i, *inī*, i, cutting off hair, sharp enough to cut a hair. — *Roma-vikāra*, as, m. or *roma-vikriyā*, f. change of the hair of the body, bristling or erection of the hair of the body, horripilation. — *Roma-vidhvansa*, as, m. 'hair-destroying,' a louse. — *Roma-vivara*, am, n. = *roma-kūpa*. — *Roma-vedha*, as, m., N. of an author. — *Roma-sūka*, am, n. a kind of perfume. — *Roma-harsha*, as, m. the bristling of the hair of the body, a thrill or shudder (caused by joy, fear, cold, &c.). — *Roma-harshana*, as, i, am, causing the hair to bristle or stand erect, causing excessive joy, causing a shudder or horror, awe-inspiring, thrilling; (*as*), m. *Terminalia Belerica* (the nuts of which are used as dice); N. of Sūta (the pupil of Vyāsa and supposed narrator of the events in the *Purāṇas*); N. of the father of Sūta; (*am*), n. = *roma-harsha*. — *Roma-harshita*, as, ā, am, thrilled with delight, having the hair of the body bristling or erect with joy or horror. — 1. *romāñca* (*ma-añ*), as, m. 'curling or erection of the hair of the body,' a thrill of rapture (= *roma-harsha*); thrill of horror, horripilation. — 2. *romāñca* (fr. the preceding), Nom. P. *romāñcati*, &c., to have the hair erect from excessive rapture, to feel a thrill of joy or horror. — *Romāñca-kaiñcika*, as, m. a coat of mail consisting (as it were) of the down of the body erect through delight. — *Romāñcākin*, i, m., N. of a serpent-demon. — *Romāñcīkā*, f. a species of plant (= *rulanti*). — *Romāñcīta*, as, ā, am, having the hair of the body erect or thrilled with joy or horror, enraptured. — *Romānta* (*ma-an*), as, m. the hairy side, i. e. the upper side of the hand. — *Romāli* (*ma-āli*), f. a row or line of hair (above the navel; cf. *roma-rāji*); = *vayaḥ-sandhi*, (probably) puberty. — *Romālu* (*ma-ālu*), us, m. a sort of vegetable (= *piṇḍālu*). — *Romālu-viḥapin*, i, m. a species of plant (= *kumbhī*). — *Romāvali* (*ma-āv*), f. a row or line of hair (above the navel; cf. *romāli*). — *Romāsrūya-phalā* (*ma-*

ās), f. a species of shrub. — *Romodgati* (*ma-ud*), is, f. or *romodgama* (*ma-ud*) or *romodbheda* (*ma-ud*), as, m. erection of the hair (= *roma-harsha*, q. v.).

1. *roma* = *roman* (at the end of an adj. comp., e. g. *a-roma*, having no hair, hairless; cf. *sa-r*); (*as*), m. a hole, cavity [cf. 1. *ropa*]; (*am*), n. water.

1. *romaka* = *roman* (at the end of an adj. comp.). *Romaśa*, as, ā, am, having thick hair, having thick wool or bristles, hairy, woolly; (*as*), m. a sheep, ram; a hog, boar; a sort of vegetable (= *piṇḍālu*, *kumbhī*); N. of a Rishi; of an astronomer [cf. 2. *romaka*]; (*ā*), f. *Cucumis Utilissimus*; N. of the reputed authoress of R̥g-veda I. 126, 7; (*am*), n. the pudenda (Ved.). — *Romaśaphala*, as, m. a species of plant (= *tiṇḍisa*).

रोम 2. roma, the city Rome.

2. *romaka*, as, m. Rome; 'the Roman' as epithet of a particular astronomer; (*ās*), m. pl., N. of a people (mentioned in Mahā-bh. Sabhā-p. 1837; cf. *romāṇas* under *roman*); the people of the Roman empire, the Romans; (*am*), n. a kind of saline earth and the salt extracted from it; a kind of magnet. — *Romaka-pattana*, am, n. the city of Rome. — *Romaka-siddhānta*, as, m., N. of one of the five chief Siddhāntas in the age of Varāhamihira. — *Romakācārya* (*ka-āc*), as, m., N. of a teacher of astronomy.

Romakāyana, as, m., N. of an author.

रोमन्थ romantha, as, m. (according to some fr. *ruj* + *mantha*), ruminating, chewing the cud, (*gagaṇa-romantha*, as, m. 'ruminating on the sky,' nonsense, absurdity); chewing; frequent repetition; [cf. Gr. *ἔρρωγος*, *ἔρρωγῶν*, *ἔρρωγῶν*; Lat. *rūmen* (for *rug-men*), *ruminare*, *ructare*; Old Germ. *ita-ruchjan*; Angl. Sax. *rocettan*.]

Romanthāya, Nom. A. *romanthāyate*, &c., to ruminate, chew the cud.

Romanthāyamāna, as, ā, am, ruminating, chewing the cud.

रोमाञ्च 1. and 2. romāñca. See col. 2.

रोरवण roravaṇa, roruvat, rorūya. See p. 847, col. 3.

रोरुक roruka, N. of a country or of a town.

रोरुदा rorudā. See p. 850, col. 1.

रोल rola, as, m. *Flacourtia Cataphracta*; green ginger; (*ā*), f. a particular metre (= *lolā*). — *Rola-deva*, as, m., N. of a painter.

रोलम्ब rolamba, as, ā, am, distrustful, unbelieving (?); (*as*), m. a bee; dry or arid soil (?). — *Rolamba-kadamba*, am, n. a swarm of bees.

रोलिचन्द्र rolicāndrū, ūs, m. a proper N.

रोशंसा rośaṅsā (?), f. wish, desire.

रोष् rosh, rosha, &c. See p. 851, col. 1.

रोह roha, as, ā, am (fr. rt. 1. *ruh*), rising, mounting upwards, ascending, springing up, growing [cf. *roha-sikhin*]; riding on, (*ava-roha*, riding on a horse); (*as*), m. rising, height, altitude; the raising or increasing of anything (as of a number from a smaller to a higher denomination); the growing, growth; a bud, blossom, shoot, sprout. — *Roha-ga*, as, m., N. of a mountain (= *rohaṇa*). — *Roha-sikhin*, i, m. fire which mounts upwards, ascending flame. — *Roha-sena*, as, m. a proper N.

Rohaka, as, &c. = *rodhri*; riding on [cf. *kaṭi-r*], a rider; growing on [cf. *grāva-r*]; (*as*), m. epithet of a kind of spirit or goblin.

Rohaṇa, as, m., N. of a mountain (Adam's peak in Ceylon); (*ā*), f. a medicine for healing or cicatrizing (a wound; Ved.); (*am*), n. a rising or ascending; a means of ascending (Ved.); the act of mounting up, riding on, sitting on, standing on,