

ruler of the world; epithet of Śiva. — *Loka-pa*, *as*, m. protector or guardian of the world, world-protector (= *loka-pāla*, q. v.). — *Loka-pakti*, *is*, f. world-reputation, general respectability, esteem among men. — *Loka-pati*, *is*, m. the lord of the world; epithet of Brahmā; of Viṣṇu; a lord or ruler of people, a king, sovereign. — *Loka-pātha*, *as*, m. way of the world, general or universal way, the usual way. — *Loka-paddhati*, *is*, f. general or universal way. — *Loka-pāla*, *as*, m. a world-protector, guardian of the world, regent of a quarter of the world, any presiding deity, (the *Loka-pālas* are sometimes regarded as deities appointed by Brahmā at the creation of the world to act as guardians of different orders of beings, but more commonly they are identified with the deities presiding over the four cardinal and four intermediate points of the compass, which, according to Manu V. 96, are 1. Indra, guardian of the East; 2. Agni, of the South-east; 3. Yama, of the South; 4. Śūrya, of the South-west; 5. Varuṇa, of the West; 6. Pavana or Vāyu, of the North-west; 7. Kuvera, of the North; 8. Soma or Candra, of the North-east: other authorities substitute Nir-ṛiti for 4. and Isānt or Prithivī for 8); a protector or ruler of the people, king, sovereign, prince; N. of a king; protection of the people. — *Loka-pālaka*, *as*, m. = *loka-pāla*, a world-protector, ruler of the universe; a king, sovereign. — *Lokapāla-tā*, *f*. or *lokapāla-tva*, *am*, n. the being a *Loka-pāla* or guardian of the world. — *Lokapitāmahā*, *as*, m. progenitor or creator of the world, the great forefather of mankind; epithet of Brahmā. — *Loka-punya*, *N*. of a place. — *Loka-puruṣa*, *as*, m. 'world-man', the World personified. — *Loka-pūjita*, *as*, *ā*, *am*, honoured by the world, universally worshipped; (*as*), m. a proper N. — *Loka-prakāśaka*, *am*, n., N. of a compilation by Kṣhemendra. — *Loka-prakāśana*, *as*, m. 'world-illuminator', the sun. — *Loka-pratyaya*, *as*, m., Ved. world-currency, universal prevalence (of a custom, &c.). — *Loka-pradīpa*, *as*, m. 'light of the world', N. of a Buddha. — *Loka-pravāda*, *as*, m. popular talk, common saying, current report, general rumour, news, popular opinion, commonly used expression. — *Loka-pravāhin*, *i*, *inī* or *inī*, *i*, flowing through the world. — *Loka-prasīdha*, *as*, *ā*, *am*, celebrated in the world, generally established or received, universally known or acknowledged, well-known, notorious. — *Loka-prasīdhi*, *is*, f. universal establishment or reception (of any custom &c.), general notoriety or prevalence. — *Loka-bandhu*, *us*, m. 'universal friend, friend of all', epithet of the sun; of Śiva. — *Loka-bāndhava*, *as*, m. 'the friend of all', epithet of the sun. — *Loka-bāhya*, see *loka-vāhya*. — *Loka-bhartri*, *tā*, m. supporter of the people. — *Loka-bhāji*, *k*, *k*, *k*, Ved. occupying space. — *Loka-bhāvana*, *as*, *i*, *am*, or *loka-bhāvin*, *i*, *inī*, *i*, world-creating; promoting the welfare of men or of the world. — *Loka-maya*, *as*, *i*, *am*, containing space or room, spacious (Ved.); containing the universe. — *Loka-maryādā*, *f*. popular observance, established usage or custom. — *Loka-mātri*, *tā*, m. the mother of the world; epithet of Lakṣmī. — *Loka-mārga*, *as*, m. general or universal way, prevalent custom. — *Lokam-prīna*, *as*, *ā*, *am*, filling the world, penetrating everywhere; (*ā*), *f*., Ved., scil. *iṣṭākā*, epithet of the bricks used for building the sacrificial altar (set up with the usual formula *lokam prīna*, those which have a peculiar formula being called *yajush-matī*, q. v.); scil. *ric*, the formula *lokam prīna*. — *Loka-yātrā*, *f*. the business and traffic of men, intercourse or business of the world, worldly affairs, popular usages and customs, conduct of men, ordinary actions or conduct, &c.; support of life. — *Loka-yātrika*, *as*, *i*, *am*, relating to the business or traffic of the world. — *Loka-rakṣa*, *as*, m. 'protector of the people,' a king, sovereign. — *Loka-ranjana*, *am*, n. pleasing the world, gaining public confidence, popularity. — *Loka-rava*, *as*, m. the talk of the world, popular report. — *Loka-lekha*, *as*, m. a general writing, public document, ordinary letter. — *Loka-locana*,

*am*, n. (according to some *as*, m.), 'the eye of the world,' the sun; (*āni*), n. pl. the eyes of men. — *Lokaloṇanāpāta* ('*na-āp*'), *as*, m. the attacks of men's eyes, i. e. the prying eyes of men. — *Lokavacana*, *am*, n. people's talk, public rumour, popular report. — *Loka-vat*, *ān*, *atī*, *at*, containing the world. — *Loka-vartana*, *am*, n. the conduct of men, general mode of acting, usual behaviour. — *Lokavāda*, *as*, m. the talk of the world, popular report, public rumour, common talk, news. — *Loka-vārtā*, *f*. the world's news, popular report or rumour. — *Loka-vāhya*, *as*, *ā*, *am*, excluded from the world, expelled from society, excommunicated; differing from the world, singular, eccentric; (*as*), m. an outcast. — *Loka-vikrūṣṭa*, *as*, *ā*, *am*, abused by the world, censured by mankind, universally blamed or condemned. — *Loka-vijāta*, *as*, *ā*, *am*, universally known or celebrated. — *Loka-vid*, *t*, *t*, *t*, knowing or understanding the world; (*t*), m. epithet of a Buddha. — *Loka-viśiṣṭa*, *as*, *ā*, *am*, hated by men, universally hated, disliked by people generally, unpopular. — *Loka-vidhi*, *is*, m. the creator of the world, disposer of the universe; order or mode of proceeding prevalent in the world. — *Loka-vināyaka*, *ās*, m. pl., N. of a particular class of deities presiding over diseases. — *Loka-vindu*, *us*, *us*, *u*, Ved. creating room or space, gaining or obtaining freedom. — *Loka-vinda-sāra*, *am*, n., N. of the last of the fourteen Pūrvas or the most ancient Jaina writings. — *Loka-vīśruta*, *as*, *ā*, *am*, universally celebrated, far-famed, famous, current. — *Loka-vīśrutī*, *is*, f. world-wide fame, notoriety; unfounded rumour or report. — *Loka-viśarga*, *as*, m. the creation of the world. — *Loka-vistāra*, *as*, m. universal spreading, general extension or diffusion. — *Loka-vira*, *ās*, m. pl. the world's heroes. — *Loka-vrīta*, *am*, n. worldly intercourse, idle conversation; a universal custom. — *Loka-vrītānta*, *as*, m. the events or occurrences of the world, course or proceedings of the world, circumstances of life, human conduct. — *Loka-vyavahāra*, *as*, m. the affairs or business of the world, popular usage, general custom or course; (*as*, *ā*, *am*), universally used, commonly current. — *Lokavrata*, *am*, n. any observance prevalent in the world or among men, general practice or way of proceeding, general mode of life; N. of several Sāmans. — *Loka-śruti*, *is*, f. world-wide fame or reputation, universal notoriety. — *Loka-saṃnyavahāra*, *as*, m. commerce or intercourse with the world, worldly business, trade and traffic. — *Loka-saṃsṛiti*, *is*, f. the course of the world, fate, destiny. — *Loka-sankara*, *as*, m. confusion of mankind, general confusion in the world, acting a false character among men. — *Loka-sankhaya*, *as*, m. the destruction of the world. — *Loka-saṅgraha*, *as*, m. intercourse with the world, worldly experience; the propitiation or conciliation of men; the whole of the universe; the welfare of the world. — *Loka-sani*, *is*, *is*, *i*, Ved. causing room or space, effecting a free course. — *Loka-sākṣhika*, *as*, *i*, *am*, having the world as a witness, attested by the world or by others; (*am*), ind. before or in the presence of witnesses. — *Loka-sākṣhin*, *i*, m. witness of the world, universal witness; epithet of Brahma; of Fire; (*i*, *inī*, *i*) = *loka-sākṣhika* above. — *Loka-sāt*, ind. for the general good. — *Lokasāt-lerita*, *as*, *ā*, *am*, made or done for the general good. — *Loka-sādha*, *as*, *ikā*, *am*, creating worlds. — *Loka-sāman*, *a*, n., N. of a Sāman. — *Loka-siddha*, *as*, *ā*, *am*, world-established, current among the people, generally done, usual, customary, popular, fashionable, common; universally admitted, generally received. — *Loka-simātivartin* ('*ma-at*'), *i*, *inī*, *i*, passing beyond ordinary limits, extraordinary, supernatural. — *Loka-sundara*, *as*, *i*, *am*, generally esteemed beautiful, universally considered handsome; (*as*), m., N. of a Buddha. — *Loka-sṭhala*, *am*, n. an incident of ordinary life, common or ordinary occurrence. — *Loka-sṭhiti*, *is*, f. a universal law, generally established rule or maxim. — *Loka-sprīti*, *t*, *t*, *t*, Ved. = *loka-sani* (?). — *Loka-hāya*, *as*, *ā*, *am*,

world-derided, ridiculed by mankind, any object of general ridicule. — *Lokahāya-tā*, *f*. universal ridiculousness. — *Loka-hita*, *am*, n. the welfare of the world, general weal. — *Lokākāśa* ('*ka-āk*'), *as*, m. space, sky; (according to the Jains) a worldly region, the abode of unliberated beings. — *Lokākṣhī* ('*ka-āk*'), *is*, m. 'eye of the world', N. of a preceptor. — *Lokācāra* ('*ku-āc*'), *as*, m. usage or practice of the world, common practice, ordinary conduct, general or popular custom, universal habit. — *Lokātiga* ('*ka-at*'), *as*, *ā*, *am*, going beyond the usage of the world, extraordinary, supernatural. — *Lokātīśaya* ('*ka-at*'), *as*, *ā*, *am*, superior to the world, surpassing ordinary usage (= *lokātiga*). — *Lokātman* ('*ka-āt*'), *ā*, m. the soul of the universe. — *Lokādī* ('*ka-ādī*'), *is*, m. the beginning of the world, the beginner or creator of the world. — *Lokādhipa* ('*ka-adh*'), *as*, m. a ruler or governor of the world, a god, deity. — *Lokādhipati* ('*ka-adh*'), *is*, m. the ruler or lord of the world. — *Lokānugraha* ('*ka-an*'), *as*, m. the welfare of the world, prosperity of all people, general weal. — *Lokānarāga* ('*ka-an*'), *as*, m. the love of mankind, universal love or attachment, general benevolence, philanthropy, charity. — *Lokāntara* ('*ka-an*'), *am*, n. another world, the next world, a future life, decease, death, (*lokāntaram* *gam* or *yā*, to go into the next world, die.) — *Lokāntara-gata* or *lokāntara-prāpta*, *as*, *ā*, *am*, gone to another world, deceased, dead. — *Lokāntarika* ('*ka-an*'), *as*, *ā*, *am*, dwelling or situated between the worlds. — *Lokāpavāda* ('*ka-ap*'), *as*, m. the reproach or censure of the world, general evil report, public scandal, general outcry against, popular accusation. — *Lokābhībhāvin* ('*ka-abh*'), *i*, *inī*, *i*, overcoming the world; overspreading or pervading the world (said of light). — *Lokābhīlāshita* ('*ka-abh*'), *as*, *ā*, *am*, world-desired, universally coveted, generally liked; (*as*), m., N. of a Buddha. — *Lokābhīyudaya* ('*ka-abh*'), *as*, m. the prosperity of the world, general welfare. — *Lokāyāta* ('*ka-āy*'), *as*, *ā*, *am*, 'world-extended (?)', materialistic, atheistic; (*am*), n., scil. *sāstra* or *mata* or *tantra*, materialism, the system of atheistical philosophy (taught by Cārvāka); (*as*), m. a materialist. — *Lokāyātika* ('*ka-āy*'), *as*, m. a materialist, follower of the Cārvāka system, atheist, unbeliever. — *Lokāyana* ('*ka-āy*'), *as*, m. 'refuge of the world', epithet of Nārāyaṇa. — *Lokāloka* ('*ka-al*'), *am*, n., or *au*, m. du. world and no world, the visible and invisible world; (*as*), m., N. of a mythical belt or circle of mountains surrounding the outermost of the seven seas and dividing the visible world from the region of darkness, (the sun being within this circle these mountains are supposed to form a kind of wall, light on one side and dark on the other; cf. *cakra-bāla*.) — *Lokāvekṣhaṇa* ('*ka-av*'), *am*, n. consideration for the world, anxiety or care for the welfare of mankind. — *Lokēśa* ('*ka-iśa*'), *as*, m. the lord or ruler of the world; epithet of Brahmā; N. of a Buddha; quicksilver. — *Lokēśa-prabhāvāpyaya* ('*va-ap*'), *as*, *ā*, *am*, owing both origin and end to the guardians of the world. — *Lokēśvara* ('*ka-iś*'), *as*, m. the lord or ruler of the world; N. of a Buddha. — *Lokēśvarāt-majā* ('*ra-āt*'), *f*. 'Lokēśvara's daughter', N. of a Buddhist goddess. — *Lokēśhī* ('*ka-iśh*'), *is*, *f*., Ved., N. of a particular Iṣṭi. — *Lokāikābandhu* ('*ka-ik*'), *us*, m. 'the only friend of the world', epithet of Gotama and of Śākya-muni. — *Lokaiśhaṇā* ('*ka-esh*'), *f*. desire or longing after heaven. — *Lokōkti* ('*ka-uk*'), *is*, *f*. a general or common saying, any saying commonly current among men, a proverb. — *Lokottara* ('*ka-ut*'), *as*, *ā*, *am*, excelling or surpassing the world, beyond what is common or general, unusual, extraordinary; (*as*), m. an uncommon person, a king, prince. — *Lokottara-parivartin*, N. of a Buddhist Sūtra work. — *Lokottara-vādīn*, *inas*, m. pl., N. of a Buddhist sect (probably so called from their pretending to be superior to or above the rest of the world). — *Lokoddhāra* ('*ka-ud*'), *am*, n., N. of a Tirtha.