

वक्रम va-krama, as, m. (for *ava-krama*), flight, retreat.

वक्रय va-kraya, as, m. (for *ava-kraya*, q. v.), price.

वक्रोलक vakrolaka, as, m., N. of a village; (am), n., N. of a town.

वक्रन् vakvan. See p. 878, col. 1.

वक्रम vakvasa, as, m. a particular intoxicating drink.

वक्ष vaksh (closely connected with rt.

2. *uksh*, q. v.), cl. I. P. (Ved. also A.) *vakshati*, *vakasha*, (in the Veda only the following Perfect forms are found, *vakasha*, *vakashitha*, *vakashus*, *vakashe*, *vakashire*), *vakshitha*, Ved. to grow, increase, become tall; to accumulate; to be great or strong, to be powerful, (according to Sây. on Rîg-veda I. 64, 3. *vakashuh* = *prâpayitum icchanti*, they wish to bring; II. 22, 3. *vakshitha* = *vodhum icchasi*, thou desirest to support, as if fr. rt. I. *vah*); to be angry: Caus. *vakshayati*, &c., Ved. to make grow, cause to increase, cause to be strong; [cf. Zend *ukhs*, 'to grow': Gr. *αῦξ-ω*, *αῦξ-ἄν-ω*, *αῦξ-η*, *αῦξ-η-σι-ς*, *αῦξ-η-πα*: Lat. *vas-tus*: Goth. *vahs-ja*, *vahs-tus*: Angl. Sax. *weazan*: Lith. *augu*, *auks-tas*: Hib. *fasaim*, 'I grow'; *fasamhuil*, 'growing.']

Vakshana, as, i, am, Ved. (perhaps) strengthening, refreshing; (am), n. the breast; (perhaps) refreshment, strengthening, (according to Sây. on Rîg-veda VI. 23, 6. *vakshanâni* = *vâhakâni stotrânti*, as if fr. rt. I. *vah*); fire (according to Sây. on Rîg-veda V. 19, 5); (*âs*), f. pl. the stomach, abdomen, interior, (perhaps connected with rt. I. *vah*); the sides, flank; the bed of a river; (according to Naigh. I. 13) = *nadi*, a river. - *Vakshane-sthâ*, *âs*, *âs*, am, Ved. being in fire, (Sây. = *vahnau sthita*.)

Vakshani, *is*, *is*, *i*, Ved. (perhaps) strengthening, making strong.

Vakshatha, as, m., Ved. the act of strengthening, invigorating; growing, increasing; growth.

Vakshas, as, n. (according to some originally *pakshas*), strength (Ved.); the breast, bosom, chest, (in this sense perhaps fr. rt. I. *vah*); (*âs*), m. an ox, bullock; [cf. perhaps Lat. *pectus*; Hib. *uchd*, 'the breast.']; - *Vakshah-sammaridini*, f. a wife (as pressing or reclining on her husband's breast). - *Vakshah-sthala* or *vakshas-sthala*, am, n. the place of the breast, the breast, bosom, heart. - *Vakshas-tatâ-ghâta* ('*ta-agh*'), as, m. a blow on the chest; [cf. *taita*.] - *Vaksho-grîva*, as, m., N. of a son of Visvâ-mitra. - *Vaksho-ja*, as, m. or au, m. du. 'chest-born,' the female breast; [cf. *ura-ja*.] - *Vaksho-mandalin*, i, m., scil. *hasta*, a position of the hands in dancing. - *Vaksho-ruh*, *t*, or *vaksho-ruha*, as, m. 'chest-growing,' the female breast.

Vakshi, f., Ved. (according to Sây.) flame; [cf. *vakshana* above.]

वक्षु vakshu, the Oxus.

वक्ष्यमाण vakshyamâna. See p. 878, col. 1.

वक्ष् vakh or vankh, cl. I. P. *vakhati*, *vankhati*, *vakhitum* or *vankhitum*, to go, move, move about; [cf. Lat. *vacillo*; Old Germ. *wankôn*, *wanchôn*.]

वगला vagalâ or *vagalâ-mukhi*, f. a goddess worshipped by the Tântrikas.

वगाह va-gâha, as, m. (for *ava-gâha*), bathing, ablution.

Va-gâhya, ind. having bathed, bathing, dipping into; having entered.

वगु vagnu, *vagvanu*. See p. 878, col. 1.

वया vaghâ, f., Ved. a kind of noxious animal.

वङ् vank (probably connected with rt. *vand*; cf. rt. *vak*, with which rt. *vank* is identical; cf. also rt. *vang*), cl. I. A. *vankate*, *vankitum*, to go or proceed crookedly, be crooked; to go; [cf. Gr. *ἀγκή*, *ἀγκος*, *ἀγκών*, *ἀγκύλος*, *ἀγκυρα*, (probably) *ōnos*: Lat. *angulus*; *vacillare*, *vacare*, *vacuus*: Old Germ. *winkil*, *waga*, *wagon*, *waga*, *wank*, *wankon*: Angl. Sax. *vincel*, *wag*, *woh*, *wog*, *wo*, *wancol*: Lith. *wingis*.]

Vanka, as, m. the bend or elbow of a river, the winding course of a stream; crookedness; (*â*), f. the pommel of a saddle. - *Vanka-sena*, as, m. a kind of tree (= *vuka*).

Vankaçaka, as, m., N. of a mountain.

Vankara, as, m. = *vanka*, the bending of a river.

Vankâlakâçarya ('*ka-âc*'), as, m., N. of an astronomer.

Vankâlâ, f., N. of a place.

Vankini, f. a kind of plant (= *kola-nâstikâ*).

Vankila, as, m. a thorn.

Vanku, us, us, u, Ved. going crookedly, (Sây. on Rîg-veda I. 51, 11 = *vakra-gamana-sîla*; but Rîg-veda V. 45, 6 = *vana-gâmin*, going to the wood); going hurriedly, hastening (according to some).

Vankya, as, â, am, crooked, curved, flexible, pliant.

Vankri, is, m. a rib, the rib of any animal (as of a horse, ox, &c.); the ribs of a building; the timber of a roof; a particular musical instrument.

वङ्ग vankshaya, am, n. (probably connected with *vakshaya* under rt. *vaksh*), the groin, the pubic and iliac regions; the joint of the thigh.

वङ्ग vankshu, us, f. a small arm or branch of the Ganges [cf. *vanka*, *vanku*]; the Oxus; [cf. *vakshu*.]

वङ् vankh = rt. *vakh*, q. v.

वङ्गर vankhara, as, â, am, = *çâru*: (us), m. a proper N.

वङ्ग vang [cf. rt. *vank*], cl. I. P. *vangati*, *vangitum*, to go; to go lamely, limp.

वङ्ग vanga, as, m. Bengal proper or the eastern parts of the modern province; N. of the son of Bali; of a king of the lunar race (regarded as the common ancestor of the people of Bengal); cotton; the egg-plant, *Solanum Melongena*; (*âs*), m. pl. the inhabitants of the above country; (am), n. tin; lead; [cf. Hib. *ban*, 'copper.']; - *Vanga-ja*, am, n. brass, red-lead. - *Vanga-jivana*, am, n. silver. - *Vanga-desa*, as, m. the country of Bengal. - *Vanga-sena*, as, m. = *vanka-sena*; a proper N. - *Vanga-senaka*, as, m. the *Sesbana Grandiflora*. - *Vangâri* ('*ga-ari*'), is, m. yellow ornament.

Vangana, as, m. the egg-plant, *Solanum Melongena*; [cf. *vanga*.]

Vangiya, see Gâpa Gahâdi to Pâp. IV. 2, 138.

वङ्गला vangulâ, f., N. of a particular Râgini or modification of a musical mode, (see *râgin*.)

Vangâlâ, as, m., N. of the son of the Râga or musical mode called Bhairava; (*i*), f., N. of the wife of the Râga Bhairava, (see *râga*.)

Vangâlikâ, f. = *vangâlî*.

Vangulâ, f. = *vangulâ* above.

वङ्गिरि vangiri, is, m., N. of a king.

वङ्गद vangrida, as, m., Ved., N. of a demon.

वङ्ग vangh, cl. I. A. *vanghate*, *vanghitum*, to go; to begin moving; to begin; to move swiftly; to blame or censure.

वङ्ग vangha, as, m. a kind of tree.

वक् vac, cl. 2. P. (in the non-conjugational tenses also A.), *vakti* (1st sing.

vacmi, &c., see Gram. 650; Ved. also cl. 3. P. *vivakti*, 1st sing. *vivakmi*, as if fr. a form *vak*; said to be also cl. I. P. *vacati*), *vâçâ* (Ved. [pra]-*vavâçâ*, Rîg-veda I. 67, 4), *ucê* (2nd sing. *ûçishe*, Ved. [pra]-*vakashe*), *vakshyati*, -*te*, *avocât*, *avocâta* (other anomalous forms fr. the base *voç* are *voçasi*, *voçanti*, *voçâma*, *voçes*, *voçema*, &c., *voçâ*, *voçatu*, *voçe*, *voçânta*, *voçeya*, *voçemahi*), *vaktum* (Ved. *vaktave*, *vaktos*), to say, speak, (*punar vac*, to speak again, answer, reply); to tell, declare, utter, (sometimes with a double acc., e. g. *tam idam vâkyam uvâçâ*, he spoke this speech to him); to mention, describe; to call, name; to recite, repeat; to announce, proclaim, publish; to speak ill of, revile (with acc.): Pass. *ûçyate*, Aor. *avâçî*, to be said or spoken; to be spoken about; to be told; to be admonished; to be called or named, &c.; to be regarded as, pass for: Caus. *vâçayati*, -*yitum*, Aor. *avivacat*, to cause to say or speak, order to speak; to cause to be recited, cause (anything written) to be uttered or pronounced, to read; to say, tell, declare; to promise: Desid. *vivakshati*, &c., to desire to say or speak, &c.: Pass. of Desid. *vivakshyate*; [cf. Gr. *ἔρ* (for *φέρ* for *φεκ*) in *εἶπ-ο-ν*, *ἔρ-ος*, *ῥῥ*, *ῥσρα*, *ἔν-ο-ῥί*, *θεό-πρωτος*, *πῆρωται*: Lat. *voc-arc*, *vox*, *voc-is*, *in-vi-tare*, *con-viciu-m*: Old Germ. *vah-an*, *ga-wah-an-an*, *gi-wah-t*: Mod. Germ. *er-wâhnen*: Old Pruss. *en-wack-e-mai*, 'we invoke'; *en-wacke*: Hib. *fuighim*, 'I speak, talk'; *faigh*, 'a prophet'; *faighle*, *faighleadh*, 'words, talk.']

Vaktavya, as, â, am, to be spoken or uttered, fit or proper to be said; to be named or called; to be spoken to or addressed; to be spoken about or against, having a bad name or reputation, blamable, reprehensible, vile, low, base, bad; liable to be called upon for an account, answerable, accountable, responsible; subject, dependent; (am), n. a rule, precept, sentence, dictum, aphorism, speech; speaking; reproach, censure. - *Vaktavya-tâ*, f. or *vaktavya-tva*, am, n. the state of being fit or proper to be said or spoken about, the state of being spoken against, the having a bad name or reputation, reproachableness, blamableness, reprehension, blame; responsibility; subjection, dependence.

Vakti, is, f., Ved. speech; [cf. *uktî*.]

Vaktu, us, m. (according to Sây. = *parusha-vâkyânâm vaktri*), a speaker of harsh language, reviler; (but according to modern scholars *vaktave* in Rîg-veda VII. 31, 5, is a Vedic infun.)

Vaktu-kâma, as, â, am (*vaktu* for *vaktum*), intending to speak, desirous of speaking, about to speak.

Vaktu-manas, *âs*, *âs*, as (*vaktu* for *vaktum*), having a mind to speak, being about to speak.

Vaktri, *tâ*, *tri*, *tri*, one who speaks, a speaker; speaking, saying, loquacious, talkative; speaking well or sensibly, eloquent, learned, wise; speaking truly, honest, sincere; (*tâ*), m. a speaker, orator, expounder, teacher; [cf. Lat. *actor*.] - *Vaktri-tâ*, f. or *vaktri-tva*, am, n. ability to speak, talkativeness, eloquence, elocution. - *Vaktritva-çakti*, is, f. ability to speak, eloquence.

Vaktrika, as, â, am, at the end of an adj. comp. = *vaktri*.

Vaktra, am, n. the organ of speech, the mouth; the face; a muzzle, snout, proboscis, beak, &c.; the point (of an arrow), the spout of a jug or vessel; beginning, commencement; (in algebra) the initial quantity or first term of a progression; a sort of metre containing four times eight syllables (said to be like the *çloka*); a sort of garment; the root of *Tabernamontana Coronaria*; [cf. perhaps Lat. *labrare* for *vactrare*.] - *Vaktra-çhura*, as, m. 'mouth-hoof,' a tooth. - *Vaktra-ja*, as, m. 'sprung from the mouth (of Brahmâ),' a Brâhman. - *Vaktra-tâla*, am, n. a musical instrument played with the mouth; (said to mean also 'making a noise by striking the mouth with the hand at the moment of uttering sound.')] - *Vaktra-tunda*, as, m. 'having a proboscis instead of a face,' N. of Ganeçâ. - *Vaktra-dala*, am, n. a part of the mouth, the palate.