

Buddha. — *Vajra-karna*, *as*, *m.* = *vajra-kanda*. — *Vajra-kālikā*, *f.*, *N.* of the mother of Śākya-muni. — *Vajra-kālī*, *f.* epithet of a Jina-śakti. — *Vajra-kīta*, *as*, *m.* a kind of penetrating insect which bores holes in wood and stone, (see *vajra-danshtra*.) — *Vajra-kīla*, *as*, *m.* a thunderbolt. — *Vajra-kīlaya*, *Nom. A.* -*kīlayate*, &c., to act or be like a thunderbolt. — *Vajra-kīlayita*, *as*, *ā*, *am*, struck as it were by thunderbolts. — *Vajra-kukshi*, *N.* of a cave. — *Vajra-kūṭa*, *as*, *m.* 'diamond-peak,' a mountain consisting of diamonds; *N.* of a mountain; of a mythical town on the Himalaya mountains. — *Vajra-keṭu*, *us*, *m.* 'having a Vajra for an ensign,' *N.* of the demon Naraka. — *Vajra-kshāra*, *am*, *n.* an alkaline earth or an impure carbonate of soda. — *Vajra-garbha*, *as*, *m.*, *N.* of a Bodhi-sattva. — *Vajra-gopa*, *as*, *m.* = *indra-gopa*. — *Vajra-ghāta*, *as*, *m.* a thunder-stroke, stroke of a thunderbolt, thunder-clap, thunderbolt. — *Vajra-ghosha*, *as*, *ā*, *am*, sounding like a thunderbolt. — *Vajra-kañcu*, *us*, *m.* 'hard-beaked,' a vulture; [cf. *vajra-tuṇḍa*.] — *Vajra-karman*, *ā*, *m.* 'having a very hard or impenetrable skin,' a rhinoceros. — *Vajra-śihna*, *am*, *n.* a Vajra-like mark. — *Vajra-śchedaka-prajñā-pāram-itā*, *f.*, *N.* of a Buddhist Sūtra work, (also *vajra-śchedikā*.) — *Vajra-jit*, *t*, *m.* 'conquering the thunderbolt,' *N.* of Garuḍa (who was invulnerable to the strokes of Indra's bolt; cf. *vajri-jit*). — *Vajra-jvalana*, *am*, *n.* 'thunder-flash,' lightning. — *Vajra-jvālā*, *f.* 'thunder-flash,' lightning; *N.* of a granddaughter of Vairocana. — *Vajra-ṭīka*, *as*, *m.*, *N.* of a Buddha. — *Vajra-ṅkhā*, *f.* a proper *N.* (see *Pāp. IV.* 1, 58; cf. *vajra-nakha*.) — *Vajra-tara*, *as*, *m.* epithet of a kind of very tenacious mortar or cement. — *Vajra-tā*, *f.* or *vajra-tva*, *am*, *n.* great hardness or impenetrableness, severity. — *Vajra-tuṇḍa*, *as*, *ā*, *am*, hard-beaked; (*as*), *m.* a vulture; a mosquito, gnat; *N.* of Garuḍa; of Gaṇeśa; the plant Cactus Opuntia. — *Vajra-tulya*, *as*, *m.* 'resembling a diamond,' the azure stone, lapis lazuli. — *Vajra-danshtra*, *as*, *ā*, *am*, having teeth as hard as adamant; (*as*), *m.* = *vajra-kīta*; *N.* of a Rākshasa; of an Asura; of a king of the Vidyā-dharas; of a lion (in the *Pañca-tantra*). — *Vajra-dakṣiṇa*, *as*, *ā*, *am*, holding a thunderbolt in the right hand; (*as*), *m.*, *N.* of Indra. — *Vajra-danda*, *as*, *ā*, *am*, having a staff studded with diamonds. — *Vajra-danḍaka*, *am*, *n.* the plant Cactus Opuntia. — *Vajra-datta*, *as*, *m.*, *N.* of a son of Bhaga-datta; of a Buddhist author. — *Vajra-danta*, *as*, *ā*, *am*, 'hard-toothed,' a hog, boar; a rat. — *Vajra-dasana*, *as*, *ā*, *am*, having hard teeth; (*as*), *m.* a rat. — *Vajra-driḍha-netra*, *as*, *m.*, *N.* of a king of the Yakshas. — *Vajra-desa*, *as*, *m.*, *N.* of a district. — *Vajra-deha*, *as*, *ā*, *am*, or *vajra-dehin*, *i*, *inī*, *i*, having a frame hard as adamant, having a very robust or hardy body. — *Vajra-dru*, *us*, or *vajra-druma*, *as*, *m.* of certain plants, Euphorbia of various species. — *Vajra-druma-kesara-dhvaja*, *as*, *m.*, *N.* of a king of the Gandharvas. — *Vajra-dhara*, *as*, *ā*, *am*, holding a thunderbolt; (*as*), *m.*, *N.* of Indra; of a Buddhist saint; of a king. — *Vajra-dhātṛi*, *f.*, *N.* of the wife of Vairocana. — *Vajra-nakha*, *as*, *ā*, *am*, having hard claws. — *Vajra-nagara*, *am*, *n.*, *N.* of the city of the Dānava Vajra-nābha. — *Vajra-nābha*, *as*, *ā*, *am*, having a hard nave (as a wheel &c.); (*as*), *m.* the discus of Kṛṣṇa; *N.* of one of Skanda's attendants; of a Dānava; of a king (a son of Uktha, also a son of Unnābha, also a son of Sthala). — *Vajra-nābhīya*, *as*, *ā*, *am*, relating to (the Dānava) Vajra-nābha, treating of him. — *Vajra-nirghosha*, *as*, *m.* a clap of thunder. — *Vajra-nishpeshā*, *as*, *m.* sound produced by the clashing or concussion of thunder-clouds, a clap of thunder. — *Vajra-pañjara*, epithet of certain prayers addressed to Durgā; (*as*), *m.*, *N.* of a Dānava. — *Vajra-patṛikā*, *f.* Asparagus Racemosus. — *Vajra-pāṇi*, *is*, *i*, *ī*, 'thunderbolt-handed,' holding a thunderbolt in the hand, grasping a thunderbolt; whose thunderbolt is the hand (said of Brāhmins); (*is*), *m.*, *N.* of Indra; of a class of

divine beings (with Buddhists); of a Dhyāni-Bodhi-sattva. — *Vajrapāṇi-tva*, *am*, *n.* the state of one who holds a thunderbolt in the hand. — *Vajra-pāṇin*, *i*, *inī*, *i*, 'thunderbolt-handed,' grasping a thunderbolt. — *Vajra-pāta*, *as*, *m.* the fall of a thunderbolt, a stroke of lightning; (*as*, *ā*, *am*), falling like a thunderbolt. — *Vajra-pāshāṇa*, *as*, *m.* 'diamond-stone,' a kind of spar or valuable stone. — *Vajra-pura*, *am*, *n.*, *N.* of the city of the Dānava Vajra-nābha. — *Vajra-pushpa*, *am*, *n.* 'diamond-flower,' a valuable flower; the blossom of sesamum; (*ā*), *f.* a kind of fennel, Anethum Sowa. — *Vajra-prubha*, *as*, *m.*, *N.* of a Vidyā-dhara. — *Vajra-prabhāva*, *as*, *m.*, *N.* of a king of the Karushas. — *Vajra-prastā-rinī*, *f.*, *N.* of a Tantra goddess. — *Vajra-prastā-rinī-mantra*, *ās*, *m.* pl. an epithet of particular magical formulas. — *Vajra-prāya*, *as*, *ā*, *am*, like adamant, adamantine, exceedingly hard. — *Vajra-badhā*, see *vajra-vadhā*. — *Vajra-bāhu*, *us*, *us*, *u*, 'thunderbolt-armed,' holding a thunderbolt in the hand, wielder of the thunderbolt (said of Indra, of Indra and Agni, and of Rudra); (*us*), *m.*, *N.* of a king of Orissa; of another person. — *Vajra-bhūmī*, *is*, *f.*, *N.* of a place. — *Vajra-bhūmī-rajās*, *as*, *n.* a particular precious stone (= *vaikrānta*). — *Vajra-bhrikūṭi*, *is*, *f.*, *N.* of a Tantra goddess. — *Vajra-bhrit*, *t*, *t*, *t*, carrying or wielding a thunderbolt; (*t*), *m.*, *N.* of Indra. — *Vajra-maṇi*, *is*, *m.* 'thunderbolt-gem,' a diamond. — *Vajra-maṇḍā*, *f.*, *N.* of a Dhārāṇī. — *Vajra-maya*, *as*, *i*, *am*, made of diamond, hard as diamond, hard, adamantine; hard-hearted. — *Vajra-mitra*, *as*, *m.*, *N.* of a king. — *Vajra-mukūṭa*, *as*, *m.*, *N.* of a son of Pratāpamukūṭa. — *Vajra-muṣṭi*, *is*, *i*, *ī*, holding a thunderbolt in the fist; having a hard or iron fist; (*is*), *m.*, *N.* of Indra; of a Rākshasa; of a Kshatriya or warrior. — *Vajra-mūli*, *f.* a kind of leguminous shrub (= *māsha-parṇi*). — *Vajra-yoginī*, *f.*, *N.* of a goddess. — *Vajra-ratha*, *as*, *ā*, *am*, whose thunderbolt is a war-chariot (said of a Kshatriya). — *Vajra-rada*, *as*, *ā*, *am*, having teeth or tusks as hard as adamant; (*as*), *m.* a hog, boar. — *Vajra-rātra*, *am*, *n.*, *N.* of a town. — *Vajra-rūpa*, *as*, *ā*, *am*, shaped like a Vajra, crossed, (see *vajra*.) — *Vajra-lipi*, *is*, *f.* a particular style of writing. — *Vajra-lepa*, *as*, *m.* a particular kind of very hard mortar or cement. — *Vajralepa-ghaṭita*, *as*, *ā*, *am*, joined with adamantine cement. — *Vajra-lepaya*, *Nom. A.* *vajralepāyate*, &c., to be like Vajra-lepa, to be as hard or tenacious as cement. — *Vajra-lohaka*, a magoet, loadstone. — *Vajra-nadhā*, *as*, *m.* death by a thunderbolt or lightning; oblique or cross multiplication. — *Vajra-vāra-candra*, *as*, *m.*, *N.* of a king of Onssa. — *Vajra-vallī*, *f.* a species of sunflower, Heliotropium Indicum. — *Vajra-vah* or *vajra-vāh*, *t*, *m.* carrying or wielding a thunderbolt. — *Vajra-vāraka*, *as*, *m.* a title of respect applied to certain sages. — *Vajra-vārāḥi*, *f.*, *N.* of the mother of Śākya-muni; [cf. *vajra-kālikā*.] — *Vajra-vidrāvinī*, *f.*, *N.* of a Buddhist goddess. — *Vajra-vish-kambha*, *as*, *m.*, *N.* of a son of Garuḍa. — *Vajra-vihata*, *as*, *ā*, *am*, Ved. struck by a thunderbolt or lightning. — *Vajra-vijāka*, *as*, *m.* a kind of creeper, Guilandina Boudoc. — *Vajra-vīra*, *as*, *m.*, *N.* of Mahā-kāla. — *Vajra-vṛiṣha*, *as*, *m.* a kind of plant, Cactus Opuntia. — *Vajra-vega*, *as*, *m.*, *N.* of a Rākshasa; of a Vidyā-dhara. — *Vajra-vyūha*, *as*, *m.* a kind of military array. — *Vajra-sarira*, *as*, *ā*, *am*, = *vajra-deha*, *q. v.* — *Vajra-salya*, *as*, *m.* 'having hard quills or prickles,' a porcupine. — *Vajra-sākhā*, *f.*, *N.* of a branch or sect of the Jainas founded by Vajra-svāmin. — *Vajra-sirsha*, *as*, *m.*, *N.* of a son of Bhṛigu. — *Vajra-śṛiṅkhālā*, *f.* a female personification peculiar to the Jainas and one of their sixteen Vidyā-devīs. — *Vajra-śṛiṅkhalikā*, *f.* Asteracantha Longifolia. — *Vajra-saṅghata*, *as*, *m.*, *N.* of a Buddha. — *Vajra-saṅghāta*, *as*, *m.* having the hardness or compactness of adamant (applied to Bhitma in Mahā-bh. Adī-p. 4775); epithet of a kind of mortar or cement. — *Vajra-sattva*, *as*, *ā*, *am*, having a soul or heart of adamant; (*as*),

*n.*, *N.* of a Dhyāni-buddha. — *Vajrasattvātīkā* (= *va-āl*), *f.*, *N.* of the wife of Vajra-sattva. — *Vajrasamādhi*, *is*, *m.* a particular kind of abstract meditation with Buddhists. — *Vajra-samulkiṛṇa*, *as*, *ā*, *am*, perforated by a diamond or any hard instrument. — *Vajra-sāra*, *as*, *ā*, *am*, having the essence or nature of a diamond, hard as a diamond; made of diamond; a diamond (gender doubtful); (*as*), *m.* a proper *N.* — *Vajrasāra-naya*, *as*, *i*, *am*, made of the essence of a diamond, hard as a diamond, made of diamond. — *Vajrasāri-kṛi*, *cl.* 8, P. -*karoti*, &c., to make hard as diamond. — *Vajra-sūci*, *is*, or *vajra-sūci*, *f.* a diamond needle; *N.* of an Upaniṣhad ascribed to Sankarācārya; of a work by Śvāgoshā. — *Vajra-sūrya*, *as*, *m.*, *N.* of a Buddha. — *Vajra-sena*, *as*, *m.*, *N.* of a king of Srāvastī; of a preceptor. — *Vajra-sthāna*, *am*, *n.*, *N.* of a place. — *Vajra-svāmin*, *i*, *m.*, *N.* of one of the seven Jaina Daśa-pūrvins. — *Vajra-hasta*, *as*, *ā*, *am*, 'thunderbolt-handed,' wielding the thunderbolt (said of Indra, Agni, the Maruts, Śiva, &c.); (*ā*), *f.*, *N.* of one of the nine Samidhs; of a Buddhist goddess. — *Vajra-hūṇa*, *as*, *m.*, *N.* of a place. — *Vajra-hṛidaya*, *am*, *n.*, *N.* of a Buddhist work. — *Vajra-śṛiṅsu* (= *ra-am*), *us*, *m.*, *N.* of a son of Kṛṣṇa. — *Vajrākara* (= *ra-āk*), *as*, *m.* a diamond mine; *N.* of a place. — *Vajrākāra* (= *ra-āk*), *as*, *ā*, *am*, or *vajrākṛiti* (= *ra-āk*), *is*, *i*, *ī*, shaped like a thunderbolt, having the shape of a Vajra, having transverse lines, (see *vajra*); any cross-shaped symbol, (a symbol shaped like a cross was formerly used in grammas as the sign of the Jihvāmūlīyas.) — *Vajrākhyā* (= *ra-āk*), *as*, *ā*, *am*, having the name of Vajra, called Vajra; (*as*), *m.* a kind of mineral spar; [cf. *vajra-pāshāṇa*.] — *Vajrāghāta* (= *ra-āgh*), *as*, *m.* the stroke of a thunderbolt, a stroke of lightning; any sudden shock or calamity. — *Vajrāṅkita* (= *ra-an*), *as*, *ā*, *am*, marked with a Vajra or with a Vajra-like symbol, (see *vajra*.) — *Vajrāṅkuṣī* (= *ra-an*), *f.*, *N.* of a Tantra goddess. — *Vajrāṅga* (= *ra-an*), *as*, *m.* a snake, (probably for *vajrāṅga*); (*i*), *f.* a sort of grain, Coix Barbatā; Heliotropium Indicum. — *Vajrādūrya* (= *ra-ād*), *as*, *m.* 'diamond-like teacher,' *N.* of a preceptor. — *Vajrāditya* (= *ra-ād*), *as*, *m.*, *N.* of a king of Kāśmīra. — *Vajrābha* (= *ra-ābh*), *as*, *ā*, *am*, diamond-like, resembling a diamond; (*as*), *m.* a kind of spar or valuable stone, (perhaps the opal; [cf. *vajrākhyā*.] — *Vajrābhyaṣa* (= *ra-abh*), *as*, *m.* multiplication crosswise or zigzag, cross multiplication. — *Vajrāmbujā* (= *ra-am*), *f.*, *N.* of a Tantra goddess. — *Vajrāyudha* (= *ra-ay*), *as*, *ā*, *am*, thunderbolt-armed, having the thunderbolt for a weapon; (*as*), *m.*, *N.* of Indra; a proper *N.* — *Vajrāsani* (= *ra-as*), *is*, *m.* f. Indra's thunderbolt. — *Vajrāsana* (= *ra-as*), *am*, *n.* a diamond seat or throne; a particular way of sitting. — *Vajrāsū* = *vajrāṅsu* (according to one reading). — *Vajrāsthī-śṛiṅkhalā* (= *ra-as*), *f.* Asteracantha Longifolia, (perhaps resolvable into the name of two plants, viz. Vajra-śṛiṅkhalā and Asthi-śṛiṅkhalā.) — *Vajrāhata* (= *ra-āh*), *as*, *ā*, *am*, struck by a thunderbolt. — *Vajrāhikā* (= *ra-āh*), *f.* Carpopogon Pruriens. — *Vajri-karaṇa*, *am*, *n.* the making into a Vajra or into the form of a thunderbolt. — *Vajri-bhūta*, *as*, *ā*, *am*, become a thunderbolt, turned into a thunderbolt. — *Vajrendra* (= *ra-in*), *as*, *m.* a proper *N.* — *Vajreśvarī* (= *ra-is*), *f.*, *N.* of a Buddhist goddess. — *Vajrodarī* (= *ra-ud*), *f.*, *N.* of a Rākshasi. — *Vajraka*, *am*, *n.*, *scil. taila*, a kind of oil prepared with various substances (used as a remedy for cutaneous eruptions); a particular appearance or phenomenon of the sky; = *vajra-kshāra*. — *Vajrāya*, *Nom. A.* *vajrāyate*, &c., to become a thunderbolt. — *Vajrin*, *i*, *inī*, *i*, holding or wielding the thunderbolt (said of Indra, Agni, Śiva, &c.); containing the word *vajra* (Ved.); (*i*), *m.* 'the Thunderer,' *N.* of Indra; a Buddha or Jaina deified saint; (*inī*), *f.* epithet of certain Ishtakās (Ved.). — *Vajri-jit*, *t*, *m.* 'conqueror of Indra,' *N.* of Garuḍa, (see *vajra-jit*.)