

Vajrivas, voc. c. a Vedic form (see *Rig-veda* I. 121, 14) = *vajra-van*, voc. c. of *vajra-vaṭ*, holding a thunderbolt.

वज्रव्याण *vajrāṅga* and *vajrahūṅga*, N. of places; [cf. *vajra-hūṅga*.]

वज्रत *vajrata*, as, m., N. of the father of *Uvaṭa*.

वज्रोली *vajrolī*, f. a particular position of the fingers.

वञ्च *vañc* (probably connected with *rt. vank*), cl. 1. P. *vañcati*, *vavañca*, Prec. *vañyāt*, *vaiñcitum*, to move to and fro, shake, vibrate, tremble, totter, rock about, waver (Ved.); to go crookedly; to go slyly or secretly, sneak along; to go, go to, arrive at; to pass over, wander over, go astray: Pass. *vañyate*, Ved. to move or rock to and fro, roll, hurry along, (but according to Śāy. on *Rig-veda* I. 46, 3. *vañyante* = *uñyante*, as if fr. *rt. vañc*, to speak, proclaim, address, &c.): Caus. P. *vañcayati*, &c., to move or go away from, avoid, escape, shun, evade (generally P. and with acc.): Caus. A. *vañcayate*, &c., to cause to go astray, deceive, defraud, delude, trick, cheat, (in these senses properly A., but sometimes also P.): Pass. of Caus. *vañcyate*, to be deceived: Desid. *vivañcīshate*: Intens. *vaiñcīshate*, *vaiñcīshati*; [cf. probably Gr. *ἀντ*, *ἀπῶν*, *ἀπῶν*, *ἀπῶν*, *ἀπῶν*, *ἀπῶν*; Lat. *vagr*.]

Vaktvā or *vañtvā*, ind. = *vaiñcītvā* below.
2. *vañasa*, as, ā, am (for 1. see p. 878, col. 2), Ved. oscillating, moving about, rolling (said of carriages).

2. *vañasyu*, us, us, u (for 1. see p. 878, col. 2), Ved. shaking, tossing, tottering.

2. *vañyamāna*, as, ā, am, Ved. being urged on or incited, being inspired, (according to Śāy. *vañyamāna* = both *uñyamāna* and *preryamāna*.)

Vañcaka, as, ihā, am (fr. the Caus.), deceiving, cheating, one who deceives, a deceiver, rogue, cheat, knave; fraudulent, deceitful, crafty; (as), m. a jackal; a musk-rat; a tame or house-ichneumon.

Vañcatha, as, m. a deceiver, sogue, knave, cheat; the Indian cuckoo; cheating.

Vañcana, am, ā, n. f. (fr. the Caus.), the act of deceiving, cheating, defrauding, fraud, deceit, (*vaiñcanam* or *vaiñcanam kri*, to practise fraud, cheat); illusion, delusion, hallucination. — *Vañcana-tā*, f. trickery, deception, roguishness. — *Vañcana-pravaṇa*, as, ā, am, inclined to fraud or deception. — *Vañcana-vaṭ*, ān, ātī, at, deceitful, crafty, fraudulent.

Vañcanīya, as, ā, am, to be avoided or shunned; to be deceived, capable of being cheated.

Vañcayitavya, as, ā, am, to be tricked or cheated.

Vañcayitri, tā, trī, trī, one who deceives, a deceiver, cheat.

Vañcayitvā, ind. having cheated or deceived, having deluded.

Vañcīta, as, ā, am, (fr. the Caus.), deceived, tricked, cheated, deluded, imposed upon; (ā), f. a kind of riddle or enigma.

Vañcītaka in *puksha-v*, q. v.

Vañcītvā, ind. having cheated or deceived, &c.

Vañcīn, ī, inī, ī, deceiving, cheating (at the end of a comp.).

Vañcūka or *vaiñcūka*, as, ī, am, deceptive, fraudulent, dishonest, crafty.

Vañcyā, as, ā, am, to be gone, to be avoided, &c.; to be cheated.

वञ्चति *vañcati*, is, m. fire; [cf. *añcati*.]

वञ्जरा *vaiñjarā*, f., N. of a river.

वञ्जुल *vaiñjula*, as, m. the tree *Dalbergia Ougeinensis*; another tree, *Jonesia Aśoka*; common cane or ratan, *Calamus Rotang*; a kind of flower, *Hibiscus Mutabilis*; a sort of bird; (ā), f. a cow that yields abundance of milk; N. of a river. — *Vai-*

jula-druma, as, m. the *Aśoka* tree. — *Vaiñjula-priya*, as, m. the ratan, *Calamus Rotang*.

Vaiñjulaka, as, n. a kind of plant; a sort of bird.

वर 1. *vaṭ* (probably connected with *rt. vṛit*), cl. 1. P. *vaṭati*, *vavāṭa*, *vaṭitum*, to surround, encompass; cl. 10. P. *vaṭayati*, &c., to tie, string, connect; to divide, partition: Caus. *vaṭayati*, *-yitum*, to speak.

Vaṭa, as, m. the banyan or Indian fig-tree, *Ficus Indica*, (said to be also *am*, n.); a small shell, the *Cypraea Moneta* or cowry; a sort of bird; a little ball, globule, pill, small lump or roundish mass; a cake made of pulse ground and fried with oil or butter [cf. *vaṭaka*]; a round figure, circle, cipher; equality in shape or dimension; N. of one of Skanda's attendants; (as, ī, am), m. f. n. a string, rope, tie; (ī), f. a pill, bolus; a kind of tree (= *nadi-vaṭa*); *gādhū vaṭi*, a particular position in the game of *Catur-anga* or chess. — *Vaṭa-kaṇikā* or *vaṭa-kaṇikā*, f. a very small particle of the Indian fig-tree. — *Vaṭa-ja*, as, m., see *Pāṇ. VI. 2, 82*. — *Vaṭa-tale*, ind. at the bottom of an Indian fig-tree, under a banyan tree. — *Vaṭa-tirtha-nātha*, N. of a *Linga*. — *Vaṭa-patru*, as, m. a kind of white basil; (ā), f. a kind of jasmine; a plant from the fibrous leaves of which bow-strings are made, *Aletris Hyacinthoides*; *Sansevieria Zeylanica*; (ī), f. a kind of plant (= *iravati*). — *Vaṭa-yakshini-tirtha*, am, n., N. of a *Tirtha*. — *Vaṭa-vāsin*, ī, inī, ī, dwelling in the Indian fig-tree; (ī), m. a *Yaksha*. — *Vaṭeśvara* (‘*ī-īś*’), as, m., N. of a *Linga*; of the author of a commentary on the drama called *Mudrā-rākshasa*. — *Vaṭeśvara-siddhānta*, as, m., N. of a work. — *Vaṭodakā* (‘*ī-ud*’), f., N. of a river.

Vaṭaka, as, m. a small lump or round mass, ball, globule; a kind of cake made of pulse fried in oil or butter, (said to be also *am*, n.); a particular weight, = 8 *Māshas* or 2 *Sāpas*; (*īkā*), f. a pill, bolus; a chess-man, (see under *vaṭa* above.)

Vaṭakini, f. (fr. *vaṭaka*), N. of a particular night of full moon (when it is customary to eat *Vaṭaka* cakes).

Vaṭara, as, ā, am, wicked, villainous, unsteady; (as), m. a thief; a cock; a cloth worn round the head, turban; a mat; a fragrant grass, *Cyperus*; a churning-stick.

Vaṭākara, as, m. a cord, string (= *varāṭaka*, *vaṭāraka*).

Vaṭāraka, as, m. a cord, string, rope (= *varāṭaka*, *vaṭākara*); N. of a man; (ās), m. pl. this man's descendants. — *Vaṭāraka-māya*, as, ī, am, made or consisting of a rope, made of string.

Vaṭi, is, f. a sort of ant (= *divi* and *upajihvā*); a kind of louse or other insect.

Vaṭika, as, m. a pawn or common man at chess.

Vaṭin, ī, inī, ī, having a string, stringed; circular, globular; (ī), m. = *vaṭika* above.

Vaṭibha, as, ā, am, having or containing the insect called *Vaṭi*.

Vaṭi, f. See under *vaṭa* above.

Vaṭu, us, m. (also written *baṭu*), a boy, lad, stripling, youth; a young *Brāhman* or *Brahma-čārin*, religious student; N. of a class of priests; a form of *Siva* (so called from being represented by boys in the rites of the *Sāktas*); a plant, *Colosanthus Indica* or *Bignonia Indica*. — *Vaṭu-mātra*, a mere stripling. — *Vaṭu-rūpin*, ī, inī, ī, having the form of a lad or stripling. — *Vaṭu-karavaṇa*, am, n. the act of making into a youth, the introduction of a boy to his preceptor [cf. *upa-nayana*], investiture with the sacred thread.

Vaṭuka, as, m. a boy, lad, youth; a young *Brāhman* or religious student; a stupid fellow, blockhead; N. of a class of priests; a form of *Siva* (among the *Sāktas*). — *Vaṭuka-nātha*, as, m., N. of a pupil of *Saṅkarācārya*. — *Vaṭuka-ūhairava*, as, m. a form of *Bhairava*.

Vaṭūrin or *mahā-vaṭūrin*, ī, inī, ī, Ved. broad, wide, wide-spreading, (Śāy. = *veshāna-sīla* or *ativistrita*.)

Vaṭya, as, ā, am, belonging to the *Vaṭa* or Indian fig-tree; a kind of mineral, (gender doubtful.)

वट 2. *vaṭ*, ind., Ved. an interjection or exclamation used in sacrificial ceremonies.

वटावीक *vaṭāvika*, as, m. one who assumes a false name; notorious thief (?).

वटवा *vaṭva*, as, m. a proper N. — *Vaṭṭa-deva*, as, m. a proper N.

वठ *vaṭh* (also written *baṭh*), cl. 1. P. *vaṭhati*, *vavāṭha* (3rd pl. *vavaṭhus*), *vaṭhitum*, to be large; to be powerful or able; to be fat.

वठर *vaṭhara*, as, ā, am (according to *Uṇādi-s. V. 39*. fr. *rt. vaṭ* with substitution of *ṭh* for *ṭ*), stupid, slow, dull; vile, wicked, abandoned [cf. *vaṭara*]; (as), m. a fool, blockhead; a physician; a water-pot; = *śabda-kāra*; = *vakra*.

वडभि *vaḍabhi*, is, or *vaḍabhi*, f. the wooden frame of a roof; a flat roof, house-top, top room, turret, top floor, balcony, any temporary erection on the top of a palace, awning, tent; [cf. *valabhi*.]

वडवा *vaḍavā*, f. (also written *vaḍabā*, *baḍavā*, q. v.), a female horse, mare, (also *vaḍava*, as, m. in *Taittirīya-s. II. 1, 8, 3*, in the sense of a horse resembling a mare); the nymph *Aśvini* (who, in the form of a mare as the wife of *Vivasvat* or the *Sun*, became the mother of the two *Aśvins*, see *aśvini*); the personification of the constellation represented by a horse's head; a female slave; a harlot, prostitute; N. of a woman (having the patronymic *Pratītheyi*); of a wife of *Vasu-deva* (having the epithet *Parī-čārikā*, *Hari-vaṅśa* 1949); of a river; of a place of pilgrimage. — *Vaḍava-āhenu*, us, f., Ved. a mare. — *Vaḍavāgni* (‘*vā-ay*’), is, m. ‘mare's fire,’ submarine fire or the fire of the lower regions (fabled to be at the South-pole and not extinguishable by the sea water; see *aurva*, *baḍavāgni*). — *Vaḍavānala* (‘*vā-an*’), as, m. = *vaḍavāgni*; a kind of medicinal powder (composed of pepper and other pungent materials and used to facilitate digestion). — *Vaḍavā-mukha*, am, n. ‘the mare's mouth,’ the entrance to the lower regions at the South-pole; (as, ī, am), belonging to the submarine fire at the South-pole; (as), m. the submarine fire described above; N. of *Siva*; a personification of a *Maharshi* (identified with *Nārāyaṇa*); (ās), m. pl., N. of a mythical people. — *Vaḍavā-vaktra*, am, n. = *vaḍavā-mukha*. — *Vaḍavā-ḥṛta*, a term applied to a kind of slave.

Vaḍavin, ī, inī, ī, an adjective formed from *vaḍavā*, see *Gaṇa Vṛihyādi* to *Pāṇ. V. 2, 116*.

वडा *vaḍā* or *vaḍikā*, f. = *vaṭa*, pulse ground and fried with oil or butter.

वडिश *vaḍiśa*, am, n. (rarely as, m., and according to some also ā, ī, f.), a hook, fish-hook; a particular surgical instrument in the form of a hook; [cf. *vaḷiśa*.] — *Vaḍiśa-yuta*, as, ā, am, joined to or fastened on a hook (said of a bait).

वडौसक *vaḍausaka*, N. of a place.

वडू *vaḍū*, as, ā, am, large, great.

वण *vaṇ* (also written *baṇ*), cl. 1. P. *vaṇati*, *vavaṇa* (Caus. Aor. *avivaṇat* or *avavaṇat*), *vaṇitum*, to sound.

Vaṇa, as, m. sound, noise.

वणथलग्राम *vaṇathala-grāma*, as, m. (probably a corruption of *vana-sthala-gṛ*), N. of a village.

वणिक् *vaṇiḥ*, k, m. (also written *baṇiḥ*, q. v.), a merchant, trader; the sign of the zodiac *Libra* or the *Scales*; (*k*), f. trade, merchandise. — *Vaṇik-karman*, a, n. or *vaṇik-kṛtīyā*, f. the business or occupation of a trader, trade, merchandise.