

— *Vaṇik-patha*, *as*, *m.* (see *baṇik-patha*), 'trader's path,' a trader's business, merchandise, traffic; a merchant's shop; a merchant; the zodiacal sign Libra or the Scales. — *Vaṇik-sūtrha*, *as*, *m.* a company of traders or merchants, caravan. — *Vaṇig-jana*, *as*, *m.* a tradesman, merchant; tradespeople, merchants. — *Vaṇig-bandhu*, *vaṇig-bhāva*, *vaṇig-vaha*, see *baṇig-b.* &c. — *Vaṇig-vṛitti*, *is*, *f.* 'livelihood by trade,' trade, traffic, retail or petty trade, low trade, huckstering. — *Vaṇin-mārga*, *as*, *m.* 'trader's path or road,' a merchant's shop, &c. (= *vipani*).

Vaṇija, *as*, *m.* = *vaṇij*, a merchant; the zodiacal sign Libra; *N.* of a particular *Karṇa*.

Vaṇijaka, *as*, *m.* a merchant.

Vaṇijya, *am*, *ā*, *n.* *f.* trade, traffic, (for *vāṇijya*; cf. *baṇijya*.)

वणद् *vaṇḍ* (also written *baṇḍ*, connected with *rt.* *vaṇḍ*), *cl.* *I.* *10.* *P.* *vaṇḍati*, *vaṇḍayati* (also, according to some, *vaṇḍapayati*), &c., to partition, apportion, share, separate, divide.

Vaṇḍa, *as*, *m.* a part, portion; the handle of a sickle; an unmarried man; (*as*, *ā*, *am*), unmarried.

Vaṇḍaka, *as*, *m.* dividing; an apportioner, distributor; a part, portion, share.

Vaṇḍana, *am*, *n.* the act of portioning, apportioning, partitioning, dividing into shares.

Vaṇḍaniya, *as*, *ā*, *am*, to be apportioned, divisible, to be divided.

Vaṇḍita, *as*, *ā*, *am*, divided into shares, distributed.

वण्डाल *vaṇḍāla* or *vaṇḍhāla*, *as*, *m.* a spade, shovel, hoe; a boat; a kind of battle, the contest of heroes; [cf. *vaṇḍāla*.]

वणह *vaṇh*, *cl.* *I.* *A.* *vaṇhate*, *vavaṇthe*, *vaṇhītum*, to go or move alone, go unaccompanied.

Vaṇha, *as*, *ā*, *am*, crippled, maimed; unmarried; (*as*), *m.* an unmarried man; a servant; a dwarf; a javelin; [cf. *vaṇḍa*.]

Vaṇthara, *as*, *m.* the new shoot of the Tāl or palm tree; the sheath that envelops the young bamboo; a rope for tying a goat, &c.; the female breast; a dog's tail; a dog; a cloud.

वण्ड *vaṇḍ* (connected with *rt.* *vaṇḍ*), *cl.* *I.* *A.* *vaṇḍate*, *vavaṇḍe*, *vaṇḍitum*, to partition, apportion, share, divide; to surround, encompass; to cover; *cl.* *10.* *P.* *vaṇḍayati*, &c., to partition, share, divide.

वण्ड *vaṇḍa*, *as*, *ā*, *am* (said to be *fr.* *rt.* *I.* *van* or *vap*), maimed, defective, crippled (especially in the hands or feet or tail), one whose hands have been cut off [cf. *vaṇḍha*]; impotent, emasculated [cf. *paṇḍa*]; (*as*), *m.* a man who is circumcised or has no prepuce, (probably a wrong reading for *caṇḍa*); an ox without a tail [cf. *a-vaṇḍa*]; (*ā*), *f.* an unchaste woman, (probably a wrong reading for *raṇḍā*.)

Vaṇḍura, *as*, *m.* a niggard, miser; a eunuch or attendant on the women's apartments.

वण्डाल *vaṇḍāla*, *as*, *m.* (said to be *fr.* *rt.* *vaṇḍ*), a particular mode of fighting, the contest of heroes; a boat; a spade, a hoe.

वत् *1.* *vat*, *ind.* an affix (technically termed *vati*) added to words to imply likeness or resemblance, and generally translatable by 'as', 'like' (e. g. *brāhmaṇa-vat*, like a Brāhman).

वत् *2.* *vat*, a Vedic *rt.* usually connected with *api*, (probably) *cl.* *I.* *vatati*, &c., to understand, comprehend, apprehend, (according to *Sāy.* on *Rig-veda* VII. 3, 10. *vatema* = *sambhā-jemahi*, 'may we share in or possess or obtain,' where *vat* is said to stand for *rt.* *I.* *van*); *Caus.* *vātayati*, *-yitum*, *Aor.* *avīvatat*, to cause to understand, make intelligible; to excite, awaken, (*Sāy.* = *prāpayati*, *āyamaṇyati*, *prerayati*.)

Vatat, *an*, *anti*, *at*, understanding, comprehending, (*Sāy.* on *Rig-veda* VII. 60, 6 = *gaśchat*, going.)

Vātayat, *an*, *anti*, *at*, causing to understand; exciting, &c., (according to *Sāy.* on *Rig-veda* I. 165, 13. *api-vātayat* = *sampūrṇam prāpayat*, causing to obtain completely.)

वत् *1.* *vata*, *ind.* in the earlier language generally written *bata*, *q. v.*; for *2.* *vata* see *p.* 883, *col.* *1*), a particle expressing sorrow, compassion, pleasure, surprise, &c., and generally translatable by 'ah!' 'alas!' 'oh!' also used as a vocative particle; (in later Sanskrit *vata* is often found in the middle of a sentence.)

वात्स *va-taṇsa* or *va-taṇsaka*, *as*, *m.* = *ava-taṇsa*, a garland; a ring-shaped ornament, ear-ring, ear-ornament; a crest.

वतारड *vatāṇḍa*, *as*, *m.*, *N.* of a Muni; (*ās*), *m.* pl. the descendants of *Vatāṇḍa*, (*Taṇḍa-vatāṇḍās*, *m.* pl. the descendants of *Taṇḍa* and *Vatāṇḍa*); (*i*), *f.* a female descendant of *Vatāṇḍa*.

वति *vati*, see under *rt.* *I.* *van*. (For the affix *vati* see *1.* *vat*, *col.* *1*.)

वतु *vatū*, *ūs*, *f.* a river of heaven; (*ūs*), *m.* one who speaks the truth, a road; a disease of the eyes.

वतोका *va-tokā*, *f.* = *ava-tokā*, a cow miscarrying from accident.

वत्स *vatsa*, *as*, *m.* (according to *Uṇādi-s.* III. 62. *fr.* *rt.* *vad*), a calf, a young animal or the young of any animal, offspring, child, (*vatsa*, *voc.* *c.* 'my dear child, my darling,' used as a term of endearment; *jivad-vatsā*, a woman whose child is still alive); a son, boy, (*bāla-vatsā*, a woman whose son is still a boy); a year [cf. *vatsara*]; *N.* of a son or descendant of *Kapva*; of a descendant of *Agni* (author of the hymn *Rig-veda* X. 187); of a descendant of *Kaśyapa*; of the author of a law-book; of a son of *Pratardana*; of a son of *Prasena-jit*; of a son of *Aksha-māla*; of a son of *Uru-kṣepa*; of a son of *Soma-sarman*; *N.* of a country (its chief town is *Kauśāmbhī*); (*ās*), *m.* pl. the descendants of *Vatsa*; *N.* of the inhabitants of *Vatsa* and of the country; (*ā*), *f.* a female calf; a little daughter, little girl, (*vatsē*, *voc.* *c.* 'my dear child,' used as a term of endearment); (*am*), *n.* the breast, chest, (according to some authorities also *as*, *m.*); [cf. *Gr.* *ἰταλός* (for *ἰταλός*); *Lat.* *vitulus*, *vitula*; *Osk.* *Vīteliu* (= *Italia*); *Slav.* *tel-ici*; *Bohem.* *tel-e*; *Lith.* *telyza*.] = *Vatsa-kāma*, *as*, *ā*, *am*, child-loving, fondly loving or affectionate towards offspring; (*ā*), *f.* a cow longing for her calf; a mother anxious after her child. = *Vatsa-guru*, *us*, *m.* a teacher of children, preceptor. = *Vatsa-tantrī*, *is*, *f.* a rope for tying calves.

— *Vatsa-tara*, *as*, *m.* 'more than a calf,' a weaned calf, young ox or bull, bullock, steer, (also applied to the young of goats); (*ē*), *f.* a heifer. = *Vatsa-rārṇa* (*ra-rīṇa*), *am*, *n.* the debt or loan of a bullock (?); see *Vopa-deva* II. 9. = *Vatsa-tva*, *am*, *n.* the state or condition of a calf. = *Vatsa-danta*, *as*, *m.* 'calf-toothed,' a kind of arrow (having a point like the tooth of a calf); (*am*), *n.* an arrow point like a calf's tooth. = *Vatsa-napāt*, *m.*, *N.* of a descendant of *Babhrū*. = *Vatsa-nābha*, *as*, *m.* a particular tree; a particular kind of strong poison prepared from the root of a kind of aconite (said to resemble the nipple of a cow; the poison is also called *Mithā zahr*); a proper *N.*; (*am*), *n.* a hole of a particular shape in the frame of a bedstead. = *Vatsa-nābhaka*, *as*, *m.* the poison described above. = *Vatsa-pa*, *as*, *m.* a keeper of calves; *N.* of a demon (*Ved.*). = *Vatsa-pati*, *is*, *m.* a king or lord of the *Vatsas*, (or) *N.* of a king. = *Vatsa-pattana*, *am*, *n.* 'Vatsa town,' *N.* of a city in the north of India, (also called *Kauśāmbhī*). = *Vatsa-pāla*, *as*, *m.* a keeper of calves; *N.* of *Kṛishna*; of *Bala-deva*. = *Vatsa-pālana*, *am*, *n.* the act of keeping calves. = *Vatsa-pradetas*, *ās*, *ās*, *as*, *Ved.* minding or taking care of *Vatsa* or the *Vatsas*, (*Sāy.* = *stotari*

prakṛishṭa-jīāna, favourably-minded towards a worshipper.) = *Vatsa-pri*, *is*, *m.*, *N.* of the author of the hymns *Rig-veda* IX. 68, X. 45, 46, (his patronymic is *Bhālandana*). = *Vatsa-pṛithi*, *is*, *m.* = *vatsa-pri*. = *Vat-a-bandhā*, *f.* a cow longing for her calf. = *Vatsa-bāhaka*, *as*, *m.*, *N.* of a brother of *Vasu-deva*. = *Vatsa-bhūmi*, *is*, *f.* the land of the *Vatsas*, *N.* of a country; (*is*), *m.*, *N.* of a son of *Vatsa*. = *Vatsa-mitra*, *as*, *m.*, *N.* of a certain *Gobhila*. = *Vatsa-mukha*, *as*, *ī*, *am*, calf-faced, having the face of a calf. = *Vatsa-rāja*, *as*, *m.* a king of the *Vatsas*; a proper *N.* = *Vatsa-rāja-deva*, *as*, *m.*, *N.* of a poet. = *Vatsa-rājya*, *am*, *n.* sovereignty or authority over the *Vatsas*. = *Vatsa-rat*, *ān*, *atī*, *at*, having or possessing a calf; (*ān*), *m.*, *N.* of one of the sons of *Sūtra*. = *Vatsa-vinda*, *as*, *m.* a proper *N.*; (*ās*), *m.* pl. *Vatsa-vinda*'s descendants. = *Vatsa-vrid-dhā*, *as*, *m.*, *N.* of a son of *Uru-kriya*. = *Vatsa-vyūha*, *as*, *m.*, *N.* of a son of *Vatsa*. = *Vatsa-sālū*, *f.* a calf-shed; (*as*, *ā*, *am*), born in a calf-shed. = *Vat-sāksī* ('*sa-ak*'), *f.* a kind of cucumber, *Cucumis Madraspatanus*. = *Vatsārka* ('*sa-āṅ*'), *as*, *m.* a proper *N.* = *Vatsājīva* ('*sa-āj*'), *as*, *ā*, *am*, living by calves, obtaining a livelihood by keeping calves; (*as*), *m.* epithet of a *Pingala*. = *Vatsādāna* ('*sa-aḍ*'), *as*, *ī*, *am*, eating calves; (*as*), *m.* a wolf; (*ī*), *f.* 'eating its own offspring,' *Cocculus Cordifolius* (so called as not bringing all its berries to maturity). = *Vatsāsura* ('*sa-as*'), *as*, *m.*, *N.* of an *Asura*. = *Vatsēsa* or *vatsēsvara* ('*sa-ēḍ*'), *as*, *m.* a king of *Vatsa*.

Vatsaka, *as*, *m.* a little calf, calf, or young animal in general; a child, offspring; a medicinal plant, *Wrightia Antidyserentica*; *N.* of a son of *Sūtra*; of an *Asura*; (*ikā*), *f.* a calf, female calf, a heifer, young cow; (*am*), *n.* green or black sulphate of iron. = *Vatsaka-vija*, *am*, *n.* the seed of *Wrightia Antidyserentica*.

Vatsara, *as*, *m.* the fifth year in a cycle of five or six years; the sixth year in a cycle of six years; a year; the Year personified as a son of *Dhruva* and *Bhrami*; *N.* of *Vishnu*; of a *Sādhyā*; of a son of *Kaśyapa*; [cf. *Gr.* *ἔτος* (*Féros*), *ἔθροισ*, *ἔθροισ*, *δυσερπία*; *Lat.* *vetus*, *vetus-tu-s*, *vetulus*; *Lith.* *vasara*; *Slav.* *vetuchu*.] = *Vatsarādī* (*ra-ādi*), *is*, *m.* the first month of the *Hindū* year, the month *Mārgaśīrṣa*. = *Vatsarāntaka* (*ra-an*'), *as*, *m.* 'Year-destroyer,' *N.* of the month *Phālguna*. = *Vatsarārṇa* (*ra-rīṇa*), *am*, *n.* a debt or loan for a year (?); see *Vopa-deva* II. 9.

Vatsala, *as*, *ā*, *am*, child-loving, affectionate towards offspring, affectionate in general; kind, loving, tender; fond of, wholly given up to, devoted to, longing for (sometimes with *loc.*, e. g. *gāvo vatsēshu vatsalāh*, cows longing for their calves); (*as*), *m.* a fire fed with grass (i. e. quickly burning away); *N.* of one of *Skanda*'s attendants; (*ā*), *f.* a cow fond of her calf; (*am*), *n.* affection, fondness. = *Vatsala-tā*, *f.* or *vatsala-tva*, *am*, *n.* affectionateness, lovingness, tenderness, affection.

Vatsalaya, *Nom.* *P.* *vatsalayati*, &c., to make tender or affectionate (especially towards offspring or children).

Vatsāya, *Nom.* *P.* *vatsāyati*, &c., to represent or be like a calf.

Vatsāyat, *an*, *anti*, *at*, acting like a calf.

Vatsāra, *as*, *m.*, *N.* of a son of *Kaśyapa*.

Vatsin, *ī*, *ini*, *ī*, having a calf; (*ī*), *m.* (perhaps) 'having many children,' *N.* of *Yishnu*.

Vatsiman, *ā*, *m.* childhood, youth, early youth.

Vatsiya, *as*, *ā*, *am*, proper or fit for a calf; (*as*), *m.* a cowherd.

वत्सगुरुकतीयै *vatsaguruka-tīrtha*, *am*, *n.*, *N.* of a *Tīrtha*.

वत्सर *vathsara*, *as*, *m.* = *vatsara* (according to the grammarian *Paushkarasādi*).

वद् *vad* (sometimes lengthened in *ep.* into *vād* on account of the metre), *cl.* *I.* *P.* *avadati*, *vadate*, *viāda* (3rd *du.* *ūdatus*, 3rd