

off, dispatching (= *prashaṇa*, according to some); a spindle or distaff, the ball at one end of a spindle; (*am*), n. the act of turning or moving, revolving; rolling on, moving forward, moving about; staying, abiding, living, abode, residence; causing to move; causing to be or exist; appointing; living on, supporting life by (with inst. or at the end of a comp.). livelihood, subsistence; earnings, hire, wages, salary; occupation, profession; intercourse, commerce, traffic; proceeding, conduct, behaviour; colouring, covering with colour (such as lac &c.); a spindle or distaff or (according to some) a ball of cotton from which the threads are spun; a ball, globe. — *Vartana-dāna*, *am*, n. the gift of means of subsistence or wages. — *Vartana-viniyoga*, *as*, m. appointment or assignment of means of subsistence, i. e. of salary, wages, &c. — *Vartanūbhāva* ('*na-abh*'), *as*, m. want of means of subsistence, destitution.

*Vartani*, *is*, f. a wheel (Ved.), the circle or fellow of a wheel (Ved.); the track of a wheel (Ved.); the track of a road, way, road, course; the eyelashes [cf. *vartman*]; (*is*), n. the eastern country or eastern India; = *stotra*, see *Gaṇa Uñchādi* to Pān. VI. 1, 160.

*Vartanin*, *i*, *inī*, *i*, Ved. having wheels (at the end of a comp., e. g. *eka-vartanin*, having one wheel; cf. *sahasra-v*°).

*Vartaniya*, *as*, *ā*, *am*, to be lived, to be stayed or dwelt in.

*Vartamāna*, *as*, *ā*, *am*, turning, turning round, revolving, moving; being, existing, living, being present; dwelling or abiding in; (*am*), n. presence; (in grammar) the present tense. — *Vartamāna-tā*, f. or *vartamāna-tva*, *am*, n. the being present, the condition of present time. — *Vartamānākshepa* ('*na-āk*'), *as*, m. denying or not agreeing with any present event or circumstances.

*Vartayat*, *an*, *anti*, *at*, causing to turn; causing to be or exist; living, subsisting; dwelling, abiding.

*Vartas*, *ās*, *m*, Ved. the eyelashes; [cf. *vartani*.]

*Varti*, *is*, or *varti*, f. anything rolled or wrapped round, a pad or kind of bandage on a wound; ointment, unguent, perfume for the person, rouge, eye-salve, collyrium or any cosmetic remedy prepared from various substances and dried in the shape of a ball or pill; the wick of a lamp; a lamp, a magical lamp; the projecting threads or unworked ends of woven cloth, a kind of fringe; a projecting rim or protuberance round a vessel; a swelling or polypus in the throat; a swelling or protuberance formed by internal rupture, (*mūtra-varti*, rupture of the scrotum); a surgical instrument, bougie; a streak, line, stripe, ruled line.

*Vartika*, *as*, *m*, = *vartaka*, a sort of quail. *Vartikā*, f. (fr. *varti*), = *dirgha-yashṭi*; the wick of a lamp [cf. *yoga-v*°]; a paint-brush; colour, paint; Odina Pinnata; a quail, (see under *vartaka*, p. 891, col. 3.)

*Vartita*, *as*, *ā*, *am*, caused to be or exist, brought about, accomplished.

*Vartitavya*, *as*, *ā*, *am*, to be lived or dwelt, to be stayed, to be remained or continued, to be carried out, to be accomplished or performed.

*Vartitvā*, ind. having lived, having dwelt, having remained, &c.

*Vartin*, *i*, *inī*, *i*, turning, moving, going; abiding, staying, resting, being, situated, (frequently at the end of comps., cf. *hasta-v*°, *samīpa-v*°); being or remaining fixed in any position or condition; conducting one's self, behaving, acting, practising, performing; acting with propriety, (*a-vartin*, behaving improperly.) — *Varti-tā*, f. or *varti-tva*, *am*, n. conduct to be observed towards (e. g. *guru-varti-tā*, proper behaviour to a superior).

*Vartira*, *as*, *m*, = *vartira*. *Vartishnu*, *us*, *u*, turning, revolving, circular; abiding, staying, being stationary or fixed; standing firm in battle, facing (an enemy).

*Vartishyamāna*, *as*, *ā*, *am*, about to be, about to take place, future.

*Vartis*, *is*, n., Ved. circuit, orbit; a way, road (= *mārga*, according to Mahī-dhara); a residence, dwelling, abode (= *grīha*, according to Śāy.).

*Vartira*, *as*, *m*, a sort of quail or partridge; [cf. *vartaka*.]

2. *vartu* in *tri-vartu*, q. v. (For 1. *vartu* see p. 889, col. 3.)

*Vartula*, *as*, *ā*, *am*, round, circular, globular, spherical; (*as*), *m*, a kind of pulse, a pea; a ball; N. of one of Śiva's attendants; (*ā*), f. a ball at the end of a spindle to assist its rotation, the ring belonging to a spindle; (*i*), f. a plant bearing a seed resembling pepper, *Scindapsus Officinalis*; (*am*), n. a circle; the round bulb of a kind of onion. — *Vartulākāra* ('*la-āk*'), *as*, *ā*, *am*, of circular shape, round, globular, spherical.

*Vartmaka* at the end of an adj. comp. = *vartman* below, (*rakta-vartmaka*, *as*, *m*, 'having red eyelids,' a kind of bird.)

*Vartman*, *a*, n. the track of a wheel or of a road, a way, road, path, track, course, passage, (*vartmanā*, inst. c. by the way of, frequently at the end of comps., e. g. *ambudhī-vartmanā*, by sea; *ākāśa-vartmanā*, through the air; *dvāra-vartmanā*, through the door); an edge, border; an eyelid (as encircling the eye). — *Vartma-karman*, *a*, n. the business or science of road-making, engineering. — *Vartma-dā*, *ās*, *m*, pl., N. of a school belonging to the Atharva-veda. — *Vartma-pāta*, *as*, *m*, deviation from the road, aberration. — *Vartma-bandha* or *vartma-vibandhaka*, *as*, *m*, a disease attacking the eyelids and obstructing their proper movement. — *Vartma-roga*, *as*, *m*, a disease of the eyelids. — *Vartma-sarkarā*, f., N. of certain hard excrescences on the eyelids. — *Vartmayāsa* ('*ma-āy*'), *as*, *m*, 'road-fatigue, weariness after a journey. — *Vartmāvarodha* ('*ma-av*'), *as*, *m*, rigidity of the eyelids (preventing them from closing). — *Vartmonmūlka* ('*ma-un*'), *as*, *i*, *am*, looking up at the path.

*Vartmani*, *is*, f. = *vartani*, a road, way, track. 1. *vartsyat*, *an*, *atī* or *anti*, *at* (for 2. see below), about to be or take place.

वर्तारूक *vartarūka*, *as*, *m*, standing water, a pool, puddle; a crow's nest; a door-keeper, chamberlain; N. of a river.

वर्तृ *vartṛi*, *vartra*. See p. 889, col. 3.

वर्त्स *vartsa*, *as*, *m*, Ved. (according to a commentator) a swelling or fleshy formation of the gum on the inner side of the jaw; [cf. *barsva*.]

*Vartsya*, *as*, *ā*, *am*, relating to the above swelling.

वर्त्सत 2. *vartsyat*, *an*, *atī* or *anti*, *at* (fut. part. of rt. *vṛdh*; for 1. see above), intending or going to augment.

वर्ध *vardh*, cl. 10. P. *vardhayati* (also *vardhāpayati*), &c., to cut, divide, shear, cut off; to fill, (in this sense perhaps rather a Caus. of rt. *vṛdh*, q. v.)

1. *vardha*, *as*, *m*, (for 2. *vardha* see col. 3), cutting, dividing.

1. *vardhaka*, *as*, *ikā*, *am*, cutting, dividing, cutting off, shearing [cf. *māsha-v*°, *śmaśru-v*°]; (*as*), *m*, a carpenter.

*Vardhaki*, *is*, or *vardhakin*, *i*, *m*, a carpenter. 1. *vardhana*, *am*, n. the act of cutting or cutting off; [cf. *nābhi-v*°.]

*Vardhāpaka*, *as*, *m*, (probably) one who performs the ceremony of cutting the umbilical cord; (perhaps) the presents distributed at this ceremony.

*Vardhāpana*, *am*, n. the act of cutting or dividing; the cutting of the umbilical cord; the ceremony in commemoration of the day of the above rite; a birthday ceremony, festival on a birthday or any festive occasion when wishes for prosperity and other congratulatory expressions are offered, (in this sense equally referable to the Caus. of rt. *vṛdh*), (probably) = *vardhāpaka*, presents distributed at the ceremony of cutting the umbilical cord.

*Vardhāpanaka* = *vardhāpana*, the cutting of the umbilical cord, &c.

1. *vardhita*, *as*, *ā*, *am*, cut, cut off, divided; filled, full, (in this sense probably rather to be placed under 2. *vardhita* below.)

वर्ध 2. *vardha*, *as*, *ā*, *am* (fr. rt. *vṛdh*); for 1. *vardha* see col. 2), increasing, augmenting, strengthening; exhilarating, animating, &c.; (*as*), *m*, the act of increasing, giving increase or prosperity, making happy; increase, augmentation; the plant *Clerodendrum Siphonanthus*; (*am*), n. lead, red lead. — *Vardha-māla*, *as*, *m*, N. of a Brāhmaṇ.

2. *vardhuka*, *as*, *ikā*, *am*, increasing, strengthening, &c.; (*as*), *m*, the plant *Clerodendrum Siphonanthus*.

2. *vardhana*, *as*, *i*, *am*, increasing, augmenting, growing, thriving; enlarging, causing to increase, magnifying, strengthening; exhilarating, making joyful, animating; bestowing prosperity; (*as*), *m*, a granter of increase, bestower of prosperity; N. of Śiva; a tooth growing over another tooth; N. of one of Skanda's attendants; of a son of Kṛṣṇa and Mīta-vindā; (*i*), f. a broom, brush; a water-jar of a particular shape; (*am*), n. the act of increasing, growing, thriving; increase, growth, prosperity, success; the act of making larger, enlargement, making great, magnifying; elevation; a means of strengthening, restorative; animation, exhilaration; rearing, educating. — *Vardhana-sīla*, *as*, *ā*, *am*, having a tendency to increase or grow, increasing, growing. — *Vardhana-sūri*, *is*, *m*, N. of a Jaina preceptor. — *Vardhana-svāmin*, *i*, *m*, N. of a particular temple or statue.

*Vardhanikā*, f. (with Buddhists) a small vessel in which the sacred water is kept.

*Vardhaniya*, *as*, *ā*, *am*, to be increased or strengthened, to be made prosperous or happy. — *Vardhaniya-tā*, f. or *vardhaniya-tva*, *am*, n. augmentability.

*Vardhamāna*, *as*, *ā*, *am*, increasing, growing, thriving, prospering, prosperous; (*as*), *m*, the castor-oil plant, *Ricinus Communis* (so called from its vigorous growth); sweet citron, (also *ā*, f.); a particular way of joining the hands; a kind of riddle or charade; N. of Viṣṇu; of a mountain and district (now called Bardwān; in this sense also *ā*, f.); of a Grāma; of various persons; of the last and most celebrated of the twenty-four Arhats of the present Ava-sarpiṇī; (*ās*), *m*, pl., N. of a people; (*as*, *am*), *m*, n. a dish or platter of a particular shape (sometimes used as a lid or cover to water-jars, &c.); a house having no door or entrance on the south side; a kind of mystical figure or diagram; a palace or temple built in the shape of the above diagram; (*i*), f., N. of a commentary written by Vardhamāna; (*ā*), f. a species of Gayatri metre; (*am*), n. a kind of metre. — *Vardhamāna-dvāra*, *am*, n. the gate leading to Vardhamāna, N. of a gate in Hastināpura. — *Vardhamāna-pura*, *am*, n. the town of Bardwān. — *Vardhamāna-puriya*, *as*, *ā*, *am*, coming from or born in Vardhamāna-pura. — *Vardhamāna-matī*, *is*, *m*, N. of a Bodhi-sattva. — *Vardhamāna-mīśra*, *as*, *m*, N. of a grammarian (author of the *Kātantra-vistara*). — *Vardhamānevūtu* ('*na-in*'), *us*, *m*, N. of a commentary on the Vardhamāni. — *Vardhamāneśa* ('*na-īśa*'), *as*, *m*, N. of a particular temple or statue.

*Vardhamānaka*, *as*, *m*, = *vardhamāna*, a dish or saucer of a particular shape, a lid or cover; a particular way of joining the hands; N. of a class of persons following a particular trade; of a district or of a people; of a serpent-demon; a proper N.

*Vardhayitṛi*, *tā*, *trī*, *trī*, one who causes to grow or increase; one who rears or educates, a guardian.

2. *vardhita*, *as*, *ā*, *am*, increased, grown, expanded; [cf. 1. *vardhita* above.]

*Vardhīṭri*, *tā*, *trī*, *trī*, Ved. one who increases or strengthens.

*Vardhin*, *i*, *inī*, *i*, increasing, growing, thriving; augmenting, strengthening, &c. (at the end of comps.).