

expulsion, excluding, excepting; expulsion from (with abl.).—*Vahish-kāra*, as, m. putting or placing outside, expulsion, exclusion.—*Vahish-kārya*, as, ā, am, fit to be removed or expelled, deserving rejection.—*Vahish-kuñī-cāra*, as, m. a crab (as 'crawling out of its shell,' cf. *vahis-cāra*).—*Vahish-kṛita*, as, ā, am, turned out, thrust out, expelled, excluded, rejected, excommunicated; excepted; manifested in an external form.—*Vahish-kṛiti*, is, f. = *vahish-kāra*.—*Vahish-kriya*, as, ā, am, excluded from sacred rites.—*Vahish-kriyā*, f. an outer act, external rite or ceremony.—*Vahish-paṭa*, an upper or outer garment.—*Vahish-prākāra*, as, m. an outer wall or rampart.—*Vahish-prāra*, as, m. external breath or life, anything as dear as life, anything near the heart; money; (as, ā, am), having the breath or life existing outside (i. e. having one dear as life existing externally to one's self).

*Vahishka*, as, ā, am, outer, external.  
*Vahishtāt*, ind. on the outside, without, abroad.  
—*Vahishṭāj-ṣyotis*, is, f. epithet of a Trishṭubh the last Pāda of which contains eight syllables.

**वहेडुका** *vahēduka*, as, m. the Vibhitaka tree.  
**वह्नि** *vahni*, *vahni-kāra*, *vahya*, &c. See p. 898, col. 2.

**वह्नि** *vahni*, is, m., N. of a country, (more correctly written *balhi*.)  
*Vahlīka*, *vahlīka*. See *balhika*, *balhika*.

**वा** 1. *vā*, ind. (excluded, like the Lat. *ve*, from the first place in a sentence, and generally coming immediately after the word to which it refers), as, like, so (not commonly used in this sense); either, or, whether; either—or not, i. e. optionally, (in grammar the word *vā* is placed after a rule to denote its being optional); else; or if, but if; but; only, no other; indeed, truly, even, very (in asseveration or confirmation); and (as a conjunction); *vā* is also sometimes used as an expletive; it is also somewhat pleonastically or perhaps emphatically added to an interrogative pronoun especially when followed by the negative *na* (e. g. *ko vā na, ke vā na*, which may be translated by 'every one,' 'all'); *vā—vā*, either—or; on the one side—on the other; *atha vā*, or else; or, or if, or rather, but, certainly, see *atha*; *na vā*, or not; *yadi vā*, or if, or whether, whether, whether or no, see under *yadi*, p. 808; *yad vā*, or, or else; *kim vā*, whether? *kim vā—na vā*, is it—or not? see under *kim*; [cf. Gr. *ἢ*; Lat. *ve*.]

**वा** 2. *vā* (according to some originally *av + ā*, cf. *अणु*), cl. 2. P. *vāti*, *vāvau*, *vāsyati*, *avāsīti*, *vātum*, to blow (as the wind); to move, go; to pierce, strike, hurt, injure; cl. 4. P. *vāyati*, &c., to be dried up (by the wind), become dry or languid, to dry, (in this sense, according to some, the form of the rt. is *vai*); to be extinguished; (according to some authorities also cl. 10. P. in the senses, to be happy; to go, move; to worship): Caus. *vāpāyati*, *vāyitum*, to cause to blow, cause to move, excite; to cut, shave, (in this sense conformed with Caus. of rt. *vap*): Desid. *vāvasāti*, Ved. to wish to blow, wish to fan; to favour, honour, worship (Naigh. III. 5); to be favourable or kind towards; to bestow, grant; [cf. Zend *vā*: Gr. *αἴω*, *ἄω*, *ἀγ-μ*, *ἀγ-της*, *ἀ-ελλα*, *αὔρα*, *ἀ-ήρ*, *ἀ-ἰσθ-ω*, *ἀ-ζ-ω*, *ἀσθ-μα*, *μετέωρος*, *ἀέρας*, *ἄρδν*, *ἀράω*, *ἀοτήρ*, *αἰώρεω*, (probably also) *αἰλός*, *οἶρος*; *ἀντμῆν* (= *ātman*), *ἀτήρ*: Lat. *ven-tu-s*, *a-er*, probably also *vanus*, *vapor* (fr. the Caus.): Goth. *vaian*, *vind-s*: Old Germ. *wa-dal*, 'a fan'; *wait*, *wait*, *walet*, 'to blow': Slav. *ve-j-a*: Lith. *ve-jės*, 'wind'; *o-ra-s*: Hib. *bād*, 'wind': Pers. *bād*.]

1. *vāt*, *ān*, *āt* or *āntī*, *āt* (for rt. 2. *vāt* see p. 902, col. 2), blowing; going, moving.

1. *vāta*, as, ā, am (for 2. *vāta* see p. 902, col. 2), blown; (as), m. wind, air, breeze; the god of the wind (usually called *Vāyu*, q. v., but addressed under the name *Vāta* in *Rig-veda* X. 168. and X. 186); wind

or air as one of the humors of the body; morbid affection of the windy humor, rheumatism, gout, inflammation of the joints; [cf. Gr. *ῥέωστος*; Lat. *ventus*; Goth. *vinds*; Angl. Sax. *wind*, *weder*; Old Germ. *weder*.]—*Vāta-karman*, a, n. breaking wind.—*Vāta-kundulhā*, f. scanty and painful flow of urine.—*Vāta-kumbha*, as, m. the part of an elephant's forehead below the frontal sinuses.—*Vāta-keṭu*, us, m. 'wind-sign,' dust.—*Vāta-keṭi*, is, m. amorous sport or converse, speaking in whispers; the marks of finger-nails on a lover's person.—*Vāta-gāmin*, ī, m. 'wind-goer,' a bird.—*Vāta-gulma*, as, m. 'wind-cluster,' a gale, high wind; acute gout or rheumatism.—*Vāta-gopā*, ās, ās, am, Ved. having the Wind as protector.—*Vāta-grasta*, as, ā, am, 'wind-seized,' epileptic; rheumatic.—*Vāta-ghna*, as, ī, am, removing disorders of the wind; (ī), f. the shrub *Hedysarum Gangeticum*.—*Vāta-cōdita*, as, ā, am, driven by the wind.—*Vāta-ja*, as, ā, am, produced by or arising from wind.—*Vāta-jaiva*, as, ā, am, fleet as the wind.—*Vāta-jūta*, as, ā, am, Ved. impelled or driven by the wind.—*Vāta-jūti*, is, m., N. of the author of *Rig-veda* X. 136, 2 (having the patronymic *Vātarāṇa*).—*Vāta-jvara*, as, m. 'wind-fever,' fever arising from vitiated wind.—*Vātajvara-pratikāra*, as, m. the remedying or counteraction of the above disease.—*Vāta-tūla*, am, n. cottony or flocculent seeds floating in the air.—*Vāta-tvish*, t, t, t, Ved. brilliant or radiant with the wind (said of the Maruts).—*Vāta-tluḍā*, f. (?), a gale, a high wind; acute gout or rheumatism; a disease, a sort of small-pox; a handsome woman.—*Vāta-dhvaja*, as, m. 'wind-sign,' a cloud.—*Vātan-dhama*, see *Vopa-deva* XXVI. 55.—*Vāta-pitta*, am, n. 'wind-bile,' a form of rheumatism or rheumatic fever.—*Vātapitta-ja*, as, ā, am, produced by the above disease.—*Vāta-pittaja-sūta*, am, n. a form of the disease called *sūta*.—*Vāta-putra*, as, m. 'son of the wind,' N. of *Bhīma*; the monkey *Hanumat*; a cheat, swindler.—*Vāta-potha* or *vāta-pothaka*, as, m. the *Palāśa* tree, *Butea Frondosa*.—*Vāta-prakopa*, as, m. (in medicine) excess of wind.—*Vāta-prabala*, as, ā, am, (in medicine) having an excess of wind.—*Vāta-pramī*, is, m. f. 'wind-surpassing,' a swift antelope, (see *Gram.* 126. f.)—*Vāta-phulla*, as, ā, am, 'wind-inflated,' swollen or puffed up with wind.—*Vāta-phullāntra* ('*ta-an*'), am, n. 'wind-swollen stomach,' flatulence in the bowels, colic.—*Vātamāja*, as, ā, am, going towards or against the wind; (as), m. a swift antelope.—*Vāta-maṇḍali*, f. 'wind-circle,' a whirlwind.—*Vāta-mṛiga*, as, m. 'wind-deer,' a swift antelope.—*Vāta-ranha*, as, ā, am, or *vāta-ranhas*, ās, ās, as, having the impetuosity of the wind, swift as the wind.—*Vāta-rakta*, am, n. acute gout or rheumatism (ascribed to a vitiated state of the 'wind and blood').—*Vātarakta-ghna*, as, m. 'destroying or curing the disease *Vāta-rakta*,' a plant or shrub (= *kukkura*, commonly called *Kukuramūra*).—*Vātaraktāri* ('*ta-ari*'), is, m. 'enemy of *Vāta-rakta*,' a plant, *Menispermum Glabrum* (= *pitta-ghnī*).—*Vāta-ranga*, as, m. the fig-tree (= *as-valtha*).—*Vāta-rūsha*, as, m. [cf. rt. *rūsh*], a gale, storm; the rainbow; a bribe.—*Vāta-roga*, as, m. 'wind-disease,' rheumatism, gout.—*Vātarogin*, ī, inī, ī, afflicted with gout or rheumatism, rheumatic.—*Vātariddhi* ('*ta-riḍ*'), is, m. a sort of cup made of wood and iron or of a vessel made of wood with an iron stand; a mace, a club or stick bound with iron.—*Vāta-vat*, ān, at, at, windy, gusty.—*Vāta-valāsaka*, as, m. nervous fever (?).—*Vāta-vasti*, is, f. suppression of urine.—*Vāta-vikāra*, as, m. disease of the wind, rheumatism.—*Vāta-eriddhi*, is, f. swelled testicle.—*Vāta-vega*, as, m. 'fleet as wind,' N. of a son of *Dhṛita-rāshṭra*.—*Vāta-vairin*, ī, m. 'enemy of wind-disease,' the castor-oil tree, &c.; [cf. *vātāri*.]—*Vāta-vyādhī*, is, m. any morbid affection of the wind.—*Vātavāyādhi-cikitsā*, f. the cure of the above disease.—*Vātavāyādhi-nidāna*, am, n. the cause of the above disease.—*Vāta-śirha*, am, n. 'wind-source,' the lower belly.—*Vā-*

*ta-sūla*, am, n. 'wind-pain,' colic with flatulence.—*Vāta-śoṇāta*, am, n. acute gout or rheumatism (ascribed to a vitiated state of 'the wind and blood').—*Vāta-saha*, as, ā, am, suffering from wind-disease, gouty, rheumatic; bearing wind, able to resist gusts and gales.—*Vāta-sārathī*, is, m. 'having the wind for a charioteer,' Agni or Fire.—*Vāta-shandha*, am, n. the part of the atmosphere where the wind blows.—*Vāta-svana*, as, ā, am, sounding or roaring like the wind.—*Vāta-han*, ā, ghnī, a, = *vāta-ghna*, q. v.—*Vātāṣa* ('*ta-aṣa*'), as, m. 'wind-goer,' a horse of the sun; an antelope.—*Vātānda* ('*ta-an*'), as, m. a disease of the testicles.—*Vātātisāra* ('*ta-al*'), as, m. dysentery produced by vitiated wind.—*Vātāda* ('*ta-āda*'), as, m. a kind of fruit tree.—*Vātānulomana* ('*ta-an*'), am, n. forcing the wind in the right direction or downwards (as in inflating the lungs).—*Vātā-parjanya*, ā, m. du., Ved. the gods *Vāta* and *Parjanya* (who are invoked together in *Rig-veda* K. 66, 10, &c.).—*Vātāpi* ('*ta-āpi*'), is, m., N. of an Asura (devooured by *Agastya*).—*Vātāpi-dvish*, t, or *vātāpi-sūdāna*, as, or *vātāpi-han*, ā, m. 'destroyer of the Asura *Vātāpi*,' epithet of the Muni *Agastya*.—*Vātāpya* ('*ta-āp*'), as, ā, am, Ved. swelling or filling with air or wind, fermenting; (am), n. fermentation; water; *Soma*; (according to *Sāy.* on *Rig-veda* IX. 93, 5 = *udaka*).—*Vātāmodā* ('*ta-ām*'), f. musk.—*Vātāya* ('*ta-aya*'), am, n. 'wind-going,' a leaf.—*Vātāyana* ('*ta-ay*'), am, n. 'wind-passage, air-passage,' a window, air-hole, loop-hole; a porch, portico; a covered shed, pavilion; (as), m. a horse; a patronymic of *Anila* (author of the hymn *Rig-veda* X. 168); of *Ula* (author of the hymn *Rig-veda* X. 186).—*Vātāyana-śtha*, as, ā, am, standing or being at the window.—*Vātāyu* ('*ta-ayu*'), us, m. an antelope, deer.—*Vātāri* ('*ta-ari*'), is, f. 'enemy of wind-disease,' the castor-oil tree; a plant, *Asparagus Racemosus*.—*Vātāli* ('*ta-āli*'), f. a whirlwind, gale.—*Vātāśva* ('*ta-āś*'), as, m. a swift horse or one of good breed.—*Vātāśha* ('*ta-āś*'), as, ā, am, suffering from wind-disease, rheumatic, gouty.—*Vātāhata* ('*ta-āh*'), as, ā, am, stirred or shaken by the wind; struck by wind-disease, affected by rheumatism.—*Vātāhata-nau*, *navas*, f. a ship tossed by the winds.—*Vātāhati* ('*ta-āh*'), is, f. 'wind-stroke,' a violent gust of wind, the action of the wind; an attack of rheumatism or gout, occurrence of arthritic pains.—*Vātāśvara-tīrtha*, am, n., N. of a *Tīrtha*.—*Vātāna* ('*ta-āna*'), as, ā, am, deficient in wind or the windy humor; (ā), f., N. of a plant (= *go-jihvā*).—*Vātāpajūta* ('*ta-up*') or *vātāpadhūta* ('*ta-up*'), as, ā, am, Ved. raised by the wind.

*Vātaka*, as, m. the plant *Marsilea Quadrifolia*.  
*Vātakin*, ī, inī, ī, rheumatic, gouty.

*Vātāya* (fr. 1. *vāta*, but cf. rt. 2. *vāt*), Nom. P. *vātāyati*, *vātum*, to blow (as the wind), blow gently, to raise a wind, fan, ventilate; to blow favourably, to serve, &c. (see rt. 2. *vāt*).

*Vātāra*, as, ā, am, windy, stormy; swift (as the wind); [cf. Goth. *vintrus*; Angl. Sax. *winter*.]—*Vātārayana* ('*ra-ay*'), as, m. an arrow; arrow's flight; discharge of an arrow, bow-shot; a saw; a mountain-peak; a mad-man, intoxicated person; an idler, useless person; the *Sarala* tree, a sort of pine.

*Vātala*, as, ā, am, windy, stormy; flatulent; (as), m. wind; a sort of pulse, *Cicer Arietinum*; (ā), f. a morbid state of the uterus.—*Vātala-maṇḍali*, f. a whirlwind.

*Vātāyana*, as, m. See above.

*Vāti*, is, m. air, wind; the sun; the moon.—*Vātīga*, as, ā, am, acquainted with or working in minerals, &c., a mineralogist, metallurgist; (as), m. the egg-plant, *Solanum Melongena*.—*Vātī-gama* or *vātīn-gaṇa*, as, m. the egg-plant (= *bhaṅṭāki*, *vārtāku*).

*Vātīka*, as, ī, am, windy, stormy; affected by wind-disease, rheumatic; produced by or proceeding from disorder of the wind; mad; (am), n. fever or inflammation ascribed to a vitiated state of the wind or aerial humor.