वादर vādara, as, ī, am (fr. vadara for badara, q.v.), made or consisting of cotton, &c. (see badara); (a), f. the cotton plant.

Vādarīka, as, ī, am, one who collects cotton, &c. (See bādarika.)

बादरङ्ग vādaranga, as, m. the sacred figtree. (See asvattha.)

वादरायण vādarāyaņa, as, m., N. of Vyāsa, (also written bādarāyaņa, q. v.)

वादल vādala, am, n. [cf. bādara], liquorice or the root of the Abrus Precatorius (used for it).

वादान्य vādānya, as, ā, am (for vadānya, q. v.), munificent, liberal, &c.

वादाल vādāla, as, m. the sheat fish (= vadāla, sahasra-danshira).

वादिर vādira, am, n., N. of a particular tree (resembling the Vadarī or Badarī).

वाध् vādh (more correctly written bādh, q.v.), cl. 1. A. vādhate, vavādhe, vādhishyate, avadhishta, vadhitum, to press, oppress, vex, give pain, distress.

Vādhana, am, n. the act of oppressing, paining, vexing, &c. (See badhana.)

Vādhā, f. pain, affliction, opposition. (See bādha.)

वाध्व vādhukya, am, n. (fr. vadhukā), marriage.

वाध vādhū, ūs, f. (probably connected with rt. I. vah), a vessel, boat, raft.

वाध्य vādhūya, am, n. (fr. vadhū), Ved. a bride's garment, bridal dress.

वाभीणस vādhrīņasa, as, m. a rhinoceros; (according to some also vādhrīnasa.)

वान 3. vāna, am, n. (fr. rt. ve), the act of weaving, sewing; a mat of straw; a hole in the wall of a house. - Vāna-danda, as, m. a weaver's loom; [cf. vāṇa-daṇḍa.]

Vānīya, as, ā, am, to be woven, &c.

वान 4. vāna, as, ī, am (fr. 1. vana), belonging or relating to a wood or forest; relating to a dwelling in a wood or to a house, &c.; (am), n. a multitude of woods, collection of groves or thickets.

Vānaprastha, as, m. (fr. vana-prastha), a Brahman of the third order who has passed through the stages of student and householder and has left his house and family for the woods, (see asrama); a hermit, anchorite; a class of supernatural beings; the tree Bassia Latifolia; the Palāśa tree, Butea Frondosa. - Vāna prastha-dharma, as, m. the law or duty of a Vānaprastha. - Vānaprasthāśrama (otha-āso), as, am, m. n. the Asrama or order of

a Vänaprastha.

Vānara, as, m. (fr. vanara, which is probably fr. 1. vana, 'a wood;' according to others fr. vā, 'like,' nara, 'a man'), a monkey, ape; (î), f. a female monkey or ape; cowach, Carpopogon Prunens; (as, $ar{\imath}, am$), belonging to a monkey, monkey-like. $-Var{a}$ nara-priya, as, m. 'dear to monkeys,' the tree Mimusops Kauki. - Vānarāksha (°ra-ak°), as, m. · monkey-eyed,' a wild goat. - Vānarāghāta (°raāgh°), as, m. 'monkey-stroke,' i. e. 'struck or injured by monkeys,' the tree Symplocos Racemosa (commonly called Lodhra or Lodh). - Vānarāpasada (°ra-ap°), as, m. a contemptible monkey. -Vānarendra (°ra-in°), as, m. 'monkey-chief,' epithet of Sugrīva; of Hanu-mat. -Vānareśvaratirtha, am, n., N. of a Tirtha.

Vānala, as, m. (probably fr. 1. vana), the black species of Tulasi or holy basil, Ocymum Sanctum.

Vānaspatya, as. m. (fr. vanas-pati), a tree the fruit of which is produced from blossom (= pushpajāta-phala-vriksha; cf. vanas-pati, which is said to be used in a different sense; examples of a Vanaspatya are the Mango, Eugenia, &c.).

Vānā, f. (probably fr. I. vana), a quail.

Vānīra, as, m. (fr. I. vana, 'a wood or water'), a sort of cane or ratan, Calamus Rotang, a reed. - Vanīra-griha, am, n. or ās, m. pl. an arbour of reeds. -Vānīra-ja, am, n. a plaot (=kushtha, q. v.).

Vānīraka, as, m. a sort of rush or grass, Saccharum Munja; [cf. munja.]

Vāneya, as, i, am, relating or belonging to a wood or to water, &c.; (as), m. the fragrant grass Cyperus

Vānyā, f. a collection of woods, multitude of groves or thickets; [cf. vanyā.]

वानायु vānāyu, us, m. (fr. vanāyu), a country to the north-west of India, also called Vanāyu. - Vānāyu-ja, as, m. 'Vānāyu-born,' aVānāyu or Vanāyu horse (regarded as of a particularly good breed).

यानीर vănîra. See above.

वान vānta, as, ā, am (fr. rt. vam), vomited, ejected from the mouth, effused; one who has vomited; vante, ind. when one has vomited; (as), m., N. of a particular family of priests. — Vānta-vṛishtt, is, is, i, (a cloud &c.) that has vomited out rain. — Vāntāda ('ta-ada), as, m.' eating what is vomited,' a dog. - Vāntāsin (°ta-as°), ī, m. 'eating what is vomited,' a foul-feeding demon.

Vanti, is, f. the act of vomiting, ejecting from the mouth. - Vānti-kṛit, t, t, t, causing vomiting, emetic; (t), m. the thorny plant Vangueria Spinosa. - Vānti-da, as, ā, am, causing vomiting, emetic; (ā), f. a medicinal plant (=kaţukī); Helleborus Niger or Wrightea Antidysenterica or Calotropis

Vāntvā, ind. having vomited, &c.

I. vāma, as, m. (for 2. see below), the act of

1. vāmaka, as, &c. (for 2. see col. 3), one who

Vāmin, i, ini, i, vomiting, ejecting from the

वान्दन vāndana, as, m. a patronymic of Duvasyu (author of the hymn Rig-veda X. 100).

वाप vāpa, as, m. (fr. rt. vap or connected with Caus. of rt. ve), sowing seed; weaving; shearing, shaving. - Vāpa-danda, as, m. a weaver's loom; [cf. vāya-danda.]

Vāpaka, as, ā, am, causing to sow (seed &c.); causing to weave, &c.

Vapana, am, n. the act of causing to sow or sowing; shaving, shearing.

Vāpi, is, or vāpī, f. (according to Unādi-s. IV. 124. fr. rt. vap), a large oblong pond, an oblong reservoir of water, a pool or lake; krīdā-vāpī, f., Ved. 'pleasure-pond,' a pond in which tortoises, fishes, &c. are kept for amusement. - Vāpī-ha, as, m. 'abandoning pools,' the Cataka bird, Cuculus

Vāpita, as, ā, am, caused to be sown, sown (as seed); shaven, shorn.

Vāpya, as, ā, am, to be sown, to be cast or thrown; (as), m. Costus Speciosus (= kushtha).

वाम 2. vāma, as, ā or ī, am (according to Unādi-s. I. 139. fr. rt. 2. vā; according to others fr. rt. 1. van, 'to hurt or to like'), reverse, adverse, opposite, contrary, inverted; left, not right; crooked; bad, vile, base, wicked; short; beautiful, handsome, pleasing; (as), m., N. of Siva; of Kāma (god of love); a breast, udder; a pot-herb, Chenopodium Album; an animal, sentient being; a snake; (am), n. anything desirable or pleasing, wealth, possessions; (ā), f. a woman; N. of Gaurī; of Lakshmī; of Sarasvatī; (i), f. a mare; a she-ass; a young female elephant; the female of the jackal; [cf. Old Germ. winistar; Angl. Sax. wynstre.] - Vāmajāta, as, ā, am, Ved. produced from wealth. - Vāma-jushta, am, n., N. of a Tantra work (= vāmakeśvara-tantra). - Vāma-tā, f. or vāma-tva, am, n. contrariety, perverseness; wickedness, craftiness;

disfavour; loveliness. - Vāma-dris, k, f. a woman. - Vāma-deva, as, m., N. of a Vedic Rishi (having the patronymic Gautama, author of the hymns Rigveda IV. 1-41, 45-48, comprising nearly the whole fourth Mandala); of Siva; of an author. - Vāmadevya, as, m. a patronymic of Anho-muć (author of Rig-veda X. 127); of Brihad-uktha; of Murdhanvat. - Vāma-nīti, is, is, i, Ved. leading or guiding to wealth, (Say. on Rig-veda VI. 47, 7. vananiyanām dhanānām netri.) - Vāma-netra, am, n. 2 mystical name of the long vowel $\bar{\imath}$; (\bar{a}) , f. a woman with beautiful eyes, a handsome woman in general. - Vāma-mārga, as, m. the left hand way or ritual; see vāmāćāra. - Vāma-loćana, as, ā, am, fineeyed; (ā), f. a handsome-eyed woman. - Vāmasīla, as, ā, am, refractory in disposition; (as), m. an epithet of Kāma. - Vāmāksha (°ma-ak°), as, ī, am, having beautiful eyes; (i), f. a woman with lovely eyes. - Vāmākshi ("ma-ak"), i, n, the left eye. -Vāmāćāra (°ma-āć°), as, m. the left hand ritual or doctrine of the Tantras, i. e. the worship of the Sakti or Female Energy personified as the wife of Siva according to the grosser system (in which the eating of flesh, drinking of spirits, &c. is practised, cf. dakshināćāra). — Vāmāćārin, ī, m. a follower of the left hand ritual of the Tantras. — Vāmāpīḍana (°ma-āp° !), as, m. the tree Salvadora Persica, &c. = pīlu). - Vāmāvarta (°ma-āv°), as, m. a conchshell with the spiral running from right to left. -Vāmoru (°ma-ūru), us, us or ūs, u, having handsome thighs; (us or ūs), f. a handsome-thighed woman. - Vāmoru-tarā or vāmorū-tarā, f. 2 very handsome-thighed woman.

2. vāmaka, as, ā, am, left, not right; (am), n. a kind of gesture. - Vāmakesvara-tantra (ka-is),

am, n., N. of a Tantra work.

Vāmikā, f. an epithet of the goddess Durgā.

वामन vāmana, as, ā, am (probably fr. 2. vāma; said to be fr. rt. vam), dwarfish, short in stature, a dwarf; depressed, pressed flat or down; low, vile, base; (as), m. Vishnu in his dwarf incarnation, (this was the fifth of the descents of Vishnu, and undertaken to humble the pride of the Daitya Bali, who had acquired dominion over the three worlds [see bali]; the germ of the story of this incarnation seems to be contained in Satapatha-Br. I. 2, 5, 1, the later legend is given in Rāmāyaņa I. 31, 2); the elephant that supports the south quarter; the tree Alangium Hexapetalum; N. of the author of the Kāvyālankāra-vritti; of the Kāśikā-vritti commentary; (a), f., N. of an Apsaras; (i), f. a female dwarf; a sort of woman; a mare; a disease of the Vagina. – $V\bar{a}mana$ -tanu, us, us or $v\bar{v}$, u, dwarf-bodied. – $V\bar{a}mana$ - $pur\bar{a}na$, am, n., N. of one of the eighteen Pur $\bar{a}na$ (said to have been related by Pulastya to Nārada, and containing an account of the dwarf incarnation of Vishnu; see purana). -Vāmana-prādurbhāva, as, m. the manifestation or incamation of the dwarf; see above. - Vāmanarāpin, ī, iņī, i, dwarf-formed, being in the form of a dwarf. - Vāmana-vritti, is, f., N. of a commentary on Pāṇini's grammar by Vāmana Jayāditya, (see kāsika.) - Vāmana-vritti-ţīkā, f., N. of a commentary by Maheśvara on the Kāvyālankāra-vritti. – $V\bar{a}$ mana-vrata, am, n., N. of a particular Vrata to be observed on the twelfth day of Sravana in celebration of Vishnu's dwarf incarnation. - Vāmana-sūkta, am, n., N. of a Vedic hymn. - Vāmana-svāmin, ī, m., N. of a poet. - Vāmanākriti ('na-āk'), is, is, i, dwarf-shaped, dwarfish. - Vāmanāćārya ("na-āć"), as, m., N. of a commentator. -Vāmanāvatāra ('naavo), as, m. the dwarf incarnation; see under vamana above. - Vāmanāvatāra-kathana, am, n. the story of the dwarf incarnation, N. of a chapter of the Padma-Purāna. - Vāmanī-krita, as, ā, am, pressed down, shortened, flattened. - Vāmanendra-svāmin, i, m. a proper N. - Vāmanopapurāna (onaup°), am, n., N. of an Upa-Purana.

Vāmanikā, f. a female dwarf; a sort of woman.

वामलर vāmalūra, as, m. (connected with