

(as), m. an intelligence, an informer, spy, agent, envoy; a man of the third or Vaiśya tribe, a husbandman, trader; (*ikā*), f. a sort of quail, (more properly *vārtikā*; cf. *vartaka*); (*am*), n. an explanatory or supplementary rule, critical gloss or annotation (added to a grammatical or philosophical Sūtra and defined to be 'the exposition of the meaning, of that which is said, of that which is left unsaid, and of that which is ill or imperfectly said'; the term *Vārtika* is, however, especially applied to *Kātyāyana's* critical annotations on the aphorisms of *Pāṇini's* grammar, the object of each *Vārtika* being to limit a too general rule, amplify a too limited one, and give the relations of the Sūtras of *Pāṇini* to each other). — *Vārtika-kāra*, as, m. an epithet of *Kātyāyana* as the author of the *Vārtikas* to *Pāṇini's* grammatical aphorisms; of *Kumārila*.

वार्तिम *vārtim*, as, m. (fr. *vṛitra-ghna*), 'son of the *Vṛitra*-slayer,' epithet of *Arjuna* (as son of *Indra*).

वार्त्राहत्या *vātrahatya*, as, ā, am, Ved. belonging to the destruction of *Vṛitra*.

वार्दे *vār-da*, *vār-dara*, *vārdala*. See under *vār*, p. 904, col. 2.

वार्द्धक *vārdhaka*, am, n. (fr. *vṛiddha*), a collection of old men; old age; the imbecility or infirmity of old age.

वार्द्धक्या, am, n. old age, senility.
वार्द्धकशत्रि, is, m. (fr. *vṛiddha-kshatra*), a patronymic.

वार्द्धका, am, n. = *vārdhaka* above.

वार्द्धि *vārdhishi*, is, m. (fr. *vṛiddhi*, q. v., or perhaps better spelt *vārdhushi* fr. rt. *vṛidh*), one who exacts high interest, a usurer.

वार्द्धशुका, as, m. one who lives by lending money at a high rate of interest, a usurer.

वार्द्धशुश्रि, i, m. a usurer.

वार्द्धशुश्रु, am, n. high interest, usurious loan, usury.

वार्धि *vār-dhi*. See under *vār*, p. 904, col. 2.

वार्ध्र *vārdhra*, as, i, am (fr. *vardhra*), made of leather, leathern; (*am*, i), n. f. a leather thong.

वार्ध्रि-नासा, as, m. (fr. *vārdhri + nasa*), a rhinoceros (perhaps so called as having a leather-like snout); a white goat with long ears; (according to some) a kind of fabulous bird.

वार्भट *vār-bhaṭa*, *vār-vaṭa*. See p. 904, col. 3.

वार्मण *vārmaṇa*, am, n. (fr. *varman*), a collection of coats of mail.

वार्मिणा, am, n. (fr. *varmin*), a multitude of men in armour.

वार्ये *vārya*, *vāryamāna*. See p. 905, col. 1.

वार्यणा *vārvaṇā*, f. a kind of blue fly (= *nīli*; cf. *varraṇā*).

वार्शी *vārśa*, am, n. (fr. *vṛiśa*), N. of a *Sāman*.

वार्ष *vārsha*, as, i, am (fr. *varsha*), belonging to the rains, &c., belonging to a year, yearly, annual.

वार्शिका, as, i, am, belonging to the rainy season, growing in the rains, filled with rain, yearly, annual, belonging to a year; lasting a whole year (e. g. a river the water of which does not dry up in the hot season); (*am*), n. a medicinal plant (= *trāyamaṇā*).

वार्शिलु, f. hail.

वार्शुका, as, i, am, raining, showering, sprinkling, wetting.

वार्शगल्य *vārshagalya*, as, m., N. of an author.

वार्शदंश *vārshadaṅśa*, as, m. (fr. *vṛishad-aṅśa*), a patronymic, (some form two distinct patronymics, *Vārshada* and *Aṅśa*.)

वार्शभाणवी *vārshabhāṇavī* or *vārshabhānavī*, f. (fr. *vṛishabhāṇu*), the daughter of *Vṛishabhāṇu*, i. e. *Rādhā*.

वार्शगिर *vārshāgira*, ās, m. pl. (fr. *vṛi-shāgīr*), Ved. the five sons of *Vṛishāgīr* (viz. *Ambariṣha*, *Rijrāśva*, *Bhayamāna*, *Saha-deva*, and *Surādhā*, authors of the hymn *Ṛig-veda* I. 100).

वार्शह्य *vārshihavya*, as, m. a patronymic of *Upa-stuta* (author of *Ṛig-veda* X. 115).

वार्शये *vārshneya*, as, m. a descendant of *Vṛishni*, epithet of *Kṛishṇa*; N. of *Nala's* charioteer. — *Vārshneya-sahita*, as, ā, am, accompanied by *Vārshneya*. — *Vārshneya-sārathi*, is, is, i, having *Vārshneya* for a charioteer.

वार्हे *vārha*, as, i, am (fr. *varha*), made of the feathers of a peacock's tail.
वार्हिना, as, i, am (fr. *varhiṇa*), derived from a peacock (as feathers).

वार्हित *vārhata*, am, n. See *bārhata*.

वार्हद्रथ *vārhadratha*, as, or *vārhadrathi*, is, m. 'son of *Vṛihadra-ratha*,' epithet of *Jarā-sandha*. See *bārhadratha*.

वार्हस्पत *vārhaspata*, as, i, am (fr. *vṛihas-pati*), sacred to or declared by *Vṛihas-pati*; see *Bṛihas-pati*.

वार्हस्पत्या, am, n. the science taught by *Vṛihas-pati*, rules of conduct, ethical precepts, ethics, morality.

वाल *vāla*, as, m. (fr. rt. *val*?), hair; (*as*, ā), m. f. a tail; [cf. *bāla*.] — *Vāla-dhi*, *vāla-hasta*, &c., see *bāla-dhi*, &c.

वालक *vālaka*, as, m. (fr. rt. *val*; cf. *valaya*), a bracelet; a finger-ring, (also ā, f.)

वालखिल्य *vālakhilya*, am, n. a collection of eleven additional or apocryphal hymns inserted between the forty-eighth and forty-ninth hymns of the eighth *Maṇḍala* of the *Ṛig-veda*; [cf. *bāla-khilya*.]

वालम्भदेश *vālamma-deśa*, as, m., N. of a country.

वालव *vālava*, as, m. the second of the eleven *Karaṇas* or astrological divisions of time, (see *karaṇa*.)

वालवितु *vālavitu*, us, m. a proper N.

वाल्लि *vāli*. See *bāli*.

वाल्लिख्येश्वरतीर्थ *vālikhilyeśvara-tīrtha* (*ya-iś*°), am, n., N. of a *Tīrtha*.

वालुका *vālaka*, f. (more commonly written *bāluka*, q. v.), sand, gravel; (i), f. a species of cucumber. — *Vālukesvara-tīrtha* (*kā-iś*°), am, n., N. of a *Tīrtha*.

वालुकिन, i, m. = *bhālukin*.

वालक *vālka*, as, i, am (fr. *valka*), made of the bark of trees.

वालकाला, as, i, am (fr. *valkala*), made of bark; (i), f. spirituous liquor; (*am*), n. a bark dress worn by ascetics.

वाल्लिकी *vālmika*, as, m. (fr. *valmika*, q. v.) = *vālmiki* below; a proper N. — *Vālmikesvara-tīrtha* (*ka-iś*°), am, n., N. of a *Tīrtha*.

वाल्लिकी, is, m. (also spelt *vālmiki*), N. of the celebrated author of the *Rāmāyana*, (so called, according to some, because when immersed in thought he allowed himself to be overrun with ants like an ant-hill; according to one tradition he began life as a robber, but repenting of his misdeeds betook himself to a hermitage on a hill in the district of *Banda* in *Bundelkund*, where he eventually received *Sītā*, the wife of *Rāma*, when banished by her husband.)

वाल्लिकीया, as, ā, am, composed by *Vālmiki*.

वाल्लभ्य *vāllabhya*, am, n. (fr. *vallabha*), the state of being a favourite or of being beloved.

वाव *vāva*, ind. (i. e. probably *vā + eva*), verily, indeed, (sometimes used in a question.)

वावदत् *vāvadat*, at, atī, at (fr. *Intens.* of *rt. vad*), Ved. uttering or causing loud sounds.

वावादुका, as, ā, am, talking much, gabbling, prattling; eloquent. — *Vāvadūka-tā*, f. or *vāvadūkatva*, am, n. garrulity, loquaciousness.

वावायामाना, as, ā, am, talking much, uttering loud sounds.

वावय *vāvaya*, as, m. a sort of basil, *Ocy-mum Sanctum*.

वावशान *vāvashāna*, as, ā, am (fr. the *Intens.* of *rt. vāś*; for 2. see below), Ved. eagerly desiring or longing for, ardently loving.

वावहि *vāvahi*, is, is, i (fr. the *Intens.* of *rt. i. vah*), bearing or carrying much.

वावातु *vāvātri*, tā, m., Ved. one who is favourable to or serves another, a worshipper, (in the *Paṭa* text *vavātri*.)

वावुट *vāvūṭa*, as, m. a raft, boat, vessel.

वावृत् *vāvṛit* (rather to be regarded as an old *Intens.* of *rt. 3. vṛit*, q. v.), cl.

4. *A. vāvṛityate*, &c., to choose, select, prefer, love, like; to serve.

वावृत्ता, as, ā, am, chosen, selected, appointed.

वावृत्तयामाना, as, ā, am, choosing, preferring.

वावृधान *vāvṛidhāna*, as, ā, am (fr. *rt. vṛidh*, in the *Paṭa-pāṭha vavṛidhāna*), Ved. growing, increasing.

वावृधेन्या, as, ā, am, to be increased, (*Sāy.* = *vardhanīya*.)

वाश *vāś* (also written *vās*), cl. 4. *A. vāśyate* (ep. also cl. 1. *P. A. vāśati*, -te), *vavāśe*, *vāśishyate*, *avāśishṭa*, *vāśitum*, to roar, howl, low (as a cow), cry, shriek, sing (like a bird), sound; to call: *Caus. vāśayati*, -yitum, *Aor. avavāśat* (Ved. also *avivāśat*), to cause to roar or sound: *Desid. vivāśishate*: *Intens. vāvāśyate*, *vāvāśhi* (in Ved. the vowel of the *rt.* is sometimes shortened), to roar vehemently, cry repeatedly, praise repeatedly.

वावासात, at, atī, at (anom. *intens.* part.), Ved. sounding or lowing loudly.

2. *vāvāśāna*, as, ā, am (anom. *intens.* part.), Ved. roaring aloud, sounding, crackling, (according to *Sāy.* on *Ṛig-veda* IV. 26, 2 = *śabdāyamāna*.)

वासा, as, ā, am, Ved. roaring, crying; (ā), f. the plant *Justicia Ganderussa*; [cf. *vāsa*.]

वासका, as, &c., roaring, crying, sounding, &c.
वासत, an, anī, at, roaring, crying, singing (like a bird &c.).

वासाना, as, ā, am, roaring, singing, crying; (*am*), n. the cry or song of birds, hum of bees, &c.

वासी, is, m. fire or the god of fire.

वासिका, f. (for *vāsikā*, q. v.), the plant *Justicia Ganderussa*.

वासिता, as, ā, am, roared, cried, called out, sung; perfumed, scented, (in this sense incorrect for 1. *vāsita*); (*am*), n. the cry of birds or animals; (ā), f. a woman; a female elephant.

वासी, f. Ved. roaring, crying, singing; a weapon of the *Maruts*, an axe, spear, weapon in general; (according to some, perhaps) the roaring thunderbolt, (according to *Sāy.* = *ārākhyaṃ ayudham*); voice, speech (= *vāc*, *Naigh.* I. 11); a war-cry. — *Vāśī-mat*, ān, atī, at, Ved. roaring; having or bearing the weapon called *vāśī*, armed with an axe, &c.

वाशुरा, f. night.

वास्रा, as, ā, am, bellowing, lowing, roaring (Ved.); (*as*), m. a bull (Ved.); a day, (also read *vāśra*; cf. *vāśara*); (ā), f. a cow (Ved.); (espe-