

cially) a cow with a calf; a mother; (*am*), n. an edifice, dwelling, building; a place where four roads meet; dung.

**वाशिष्ठ** *vāśiṣṭha*, *as*, *ī*, *am* (better written *vāśiṣṭha*, q. v.), relating to *Vaśiṣṭha* or *Vaśiṣṭha*; descended from *Vaśiṣṭha*, see *vāśiṣṭha*; (*ī*), f. the *Go-matī* or *Goomtī* river (which passes Lucknow and falls into the Ganges below Benares).

**वाष्कल** *vāshkala*, *as*, *ā*, *am*, large, great; (*as*), m. a warrior; a proper N.; (*ās*), m. pl., N. of a family or race (the descendants of *Viśvā-mitra*; also written *vāskala*).

**वाष्प** *vāshpa* (also written *vāspa*), *as*, *am*, m. n. (perhaps connected with *vār*; according to *Uṇādi-s.* III. 28. fr. rt. *vād*), the final being changed to *sh*; cf. *asru*), vapour, hot vapour, steam, mist; an incipient tear, water swimming in the eye, a tear, tears; iron; a kind of pot-herb, = *vāshpikā*; (*as*), m., N. of one of the five pupils of *Sākya-muni*; (*ī*), f. a drug (commonly *hingu-patṛi*); [cf. *Lat. vappa*, perhaps *vapor*.] — **वाष्पा-कांथु**, *as*, *ā*, *am*, having tears in the throat, choking with tears. — **वाष्पा-कला**, *as*, *ā*, *am*, inarticulate through tears. — **वाष्पा-दुर्दिना**, *as*, *ā*, *am*, clouded by tears. — **वाष्पा-पूरा**, *as*, *m*, a flood of tears. — **वाष्पा-प्रमोचना**, *am*, n. the shedding of tears, act of shedding tears. — **वाष्पा-मोचना**, *am*, n. the shedding of tears. — **वाष्पा-विकला**, *as*, *ā*, *am*, overcome or agitated with tears, confused with weeping. — **वाष्पा-विन्दु**, *us*, m. a tear-drop, tear. — **वाष्पा-सन्दिग्धा**, *as*, *ā*, *am*, indistinct or hesitating through suppressed tears. — **वाष्पाकुला** (*pa-āk*), *as*, *ā*, *am*, interrupted by tears. — **वाष्पापम्बु-पूरा** (*pa-am*), *as*, *m*, a flood of tears. — **वाष्पाविलेखना** (*pa-avilēk*), having the eyes dimmed by tears. — **वाष्पोध-भवा** (*pa-ud*), the rising or starting of tears.

**वाष्पाका**, *as*, *m*, a kind of vegetable or pot-herb, = *māriṣa*; (*ā*), f. a drug (= *hingu-patṛi*).

**वाष्पाया**, *Nom. A. vāshpāyate*, *yitum*, to weep, shed tears; to emit vapour or steam.

**वाष्पाक** or **वाष्पिक**, *f. a drug* (= *hingu-patṛi*).  
**वाष्पिन**, *ī*, *inī*, *ī*, discharging or shedding tears (at the end of a comp.).

**वास** *vās* (perhaps rather to be regarded as a *Nom. fr. I. vāsa* below), *cl. 10. P. vāsayati* (ep. also *A. vāsayate*), *yitum*, to fill with (perfumes &c.); to infuse (fragrant odours or other qualities), steep, macerate; to perfume, make fragrant, fumigate, incense; to spice, season; *cl. 4. A. vāsyate*, to sound, cry, (in this sense for *rt. vās*, q. v.)

**1. vāsa**, *as*, *m*, perfuming, perfume; (*as*, *ā*), *m. f.* the plant *Justicia Ganderussa*. — **Vāsa-tāmbūla**, *am*, n. betel mixed with fragrant substances (such as cardamoms, camphor, &c.). — **Vāsa-yoga**, *as*, *m*, fragrant powder sprinkled on the clothes, (especially) the red powder scattered about at the *Holi* festival.

**1. vāsaka**, *as*, *ā* or *ikā*, *am*, perfuming, fumigating, filling with perfume; (*as*, *ā* or *ikā*), *m. f.* 'giving perfume,' the plant *Justicia Ganderussa*.

**1. vāsana**, *am*, n. the act of perfuming, fumigating with fragrant vapours or incense, infusing, steeping.

**Vāśikā**, *f.* See under **1. vāsaka** above.  
**1. vāsita**, *as*, *ā*, *am*, infused, steeped, perfumed, scented, made fragrant, filled with fragrance; spiced, seasoned (as sauces &c.); (*am*), n. the cry of birds, sound, (for *vāsita*, q. v.)

**वास 2. vāsa**, *us*, *m*. (*fr. rt. 6. vas*), dwelling, resting, living; a dwelling-place, house, habitation; site, situation, abode, place of staying or abiding; [cf. *Hib. fos.* 'staying, resting.']. — **Vāsa-tarū**, *f.* a hall where public exhibitions (as *Nāches* &c. are held). — **Vāsa-grīha**, *am*, n. 'dwelling-house,' the inner part of a house, an inner or sleeping-room, bed-chamber. — **Vāsa-paryaya**, *as*, *m*, change of residence. — **Vāsa-bhavana**, *am*, n. or *vāsa-bhūmi*, *ī*, *f.* a place of abode, dwelling-place, house. — **Vāsa-yashī**, *ī*, *f.* a pole or pillar for a bird to perch on,

a roosting perch. — **Vāsa-veśman**, *a*, *n.* the inner part of a house. — **Vāśāgāra** (*sa-āg*), *am*, n. 'abiding apartment,' the inner or sleeping apartment. — **Vāsaikas** (*sa-ik*), *as*, *n.* 'dwelling-house,' the inner or private apartments.

**2. vāsaka**, *as*, *ā* or *ikā*, *am*, causing to inhabit, making to dwell or abide, populating.

**Vāsatēya**, *as*, *ī*, *am* (*fr. vasati*), habitable, fit or proper to be dwelt in; (*ī*), *f.* night.

**2. vāsana**, *as*, *ā*, *am*, belonging to an abode, fit for a dwelling; (*am*), n. causing to abide; abiding, abode; a particular posture (conceived to be peculiarly proper for ascetics during abstract meditation); also said to be practised by princes, when it is described as sitting with the knees bent and the feet turned backwards; any receptacle or vessel, a water-jar, box, basket; knowledge; (*ā*), *f.* knowledge derived from memory, the present consciousness of past perceptions or an impression remaining unconsciously in the mind from past good or evil actions and hence producing pleasure or pain (= *saṅskāra*); fancy, imagination, idea, inclination [cf. *dur-v*]; false fancy, ignorance; expectation, desire, trust, confidence. — **Vāsana-sīha**, *as*, *ā*, *am*, placed in a box or basket, packed, folded. — **Vāsana-maya**, *as*, *ī*, *am*, full of imagination, consisting in fancy. — **Vāsana-maya-tra**, *am*, n. the state of being full of imagination.

**Vāsi**, *ī*, *m*, abiding, dwelling; (*ī*, *ī*), *m. f.* a small hatchet or axe, chopper, a dze, chisel; [cf. *vāsi*].

**2. vāsita**, *as*, *ā*, *am*, peopled, populous (as a country); flourishing, famous, celebrated; possessed of, possessing, having; (*am*), n. the act of rendering populous or causing to be inhabited; knowledge (especially derived from memory, see *vāsana*).

**1. vāsin**, *ī*, *inī*, *ī*, abiding, staying, inhabiting; (*ī*), *m.* an inhabitant (at the end of a comp.); (*inī*), *f.* a sort of white *Jhīntī* or *Barleria* (= *sukla-jhīntī*).

**वास 3. vāsa**, *as*, *m*. (*fr. rt. 5. vas*), dressing, dress, cloth, clothes. — **Vāsa-sajjā**, *f.* a woman dressed in all her ornaments to receive her lover.

**3. vāsaka**, *as*, *m*, clothing, clothes. — **Vāsaka-sajjā** or **vāsaka-sajjikā**, *f.* a woman dressed in all her ornaments to receive her lover.

**3. vāsana**, *as*, *ā*, *am*, enveloping, covering, clothing; (*am*), n. cloth, clothes, an envelope.

**Vāsas**, *as*, n. cloth, clothes, dress, a garment; a pall; a curtain. — **Vāsaḥ-kuṭī**, *f.* a tent. — **Vāsaḥ-khaṇḍa**, *as*, *am*, m. n. a piece of cloth, a rag. — **Vāso-ṭa**, *as*, *ā*, *am*, giving clothes. — **Vāso-yuga**, *am*, n. a pair of garments, suit of clothes, (the dress of the *Hindūs* usually consisting of two pieces of cloth, viz. a lower garment fastened round the waist, and an upper one thrown loosely over the shoulders.)

**3. vāsita**, *as*, *ā*, *am*, clothed, dressed; (*ā*), *f.* a woman; a female elephant; the female of cattle.

**2. vāsin**, *ī*, *inī*, *ī*, having or wearing clothes, dressed, arrayed, clothed, (*pīta-kauśeya-vāsinī*, a woman wearing a yellow silk garment.)

**Vāśya**, *as*, *ā*, *am*, to be clothed; to be covered or pervaded.

**वासत** *vāsata*, *as*, *m*, an ass.

**वासन्त** *vāsanta*, *as*, *ī*, *am* (*fr. vasanta*), vernal, relating to spring, suitable to spring, produced in the spring season; being in the spring of life, young; attentive or diligent (in the performance of religious ceremonies &c.); situated, (? perhaps connected with **2. vāsa**); (*as*), *m.* a camel; the Indian cuckoo; a young elephant, any young animal; the southern or western wind (= *malayānīla*, q. v.); a sort of kidney-bean (*Phaseolus Mungo*), a kind of black bean (= *krishna-mudga*); the plant *Vangueria Spinosa*, a dissolute man; (*ī*), *f.* a large creeper, *Gærtnera Racemosa*; a species of jasmine, *Jasminum Auriculatum* (= *mādhavī*, *yūthī*); long pepper; the trumpet-flower; N. of a deity; a festival in honour of *Kāma-deva* (held in the month *Caitra*; in some places *Durgā* is worshipped at this festival);

a species of the *Sakvari* metre. — **Vāsanti-pūjā**, *f.* the worship of *Durgā* in the month *Caitra*.

**Vāsantaka**, *as*, *ī*, *am*, vernal, sown or grown in spring; suitable to the spring season; relating or belonging to it, &c.

**Vāsantika**, *as*, *ī*, *am*, vernal; (*as*), *m.* the buffoon or *Vidūshaka* in a drama (see *vidūshaka*); an actor, dancer (the spring being the season for dancing, &c.).

**वासर** *vāsara*, *as*, *ā*, *am* (*fr. rt. 3. vas*; cf. *ushas*), *Ved.* shining, giving light, according to *Sāy.* on *Rig-veda* VIII. 48, 7. *vāsarāni* = *jagad-vāsakānti*; (*as*, *am*), *m. n.* a day; (*as*), *m.* one of the *Nāgas* or serpents, a kind of snake; (*ī*), *f.* epithet of a cow. — **Vāsara-sanga**, *as*, *m.* 'day-union,' the morning.

**वासव** *vāsava*, *as*, *ī*, *am* (*fr. vasu*), belonging to *Indra*; accompanied by the *Vasus*; (*as*), *m.*, N. of *Indra*; (*ī*), *f.* the mother of *Vyāsa*. — **Vāsava-dattā**, *f.*, N. of the wife of *Nidhi-pati*; of a work by *Subandhu* (describing the amours of *Kandarpa-ketu* and *Vāsava-dattā*). — **Vāsavēvara-tīrtha**, *am*, n., N. of a *Tīrtha*. — **Vāsavopama** (*va-up*), *as*, *ā*, *am*, resembling or like *Indra*.

**वासिन् 1. and 2. vāsin**. See col. 2.

**वासिपुम्फ** *vāsishumpha*, N. of a place.

**वासिष्ट** *vāśiṣṭa*, *am*, n. blood.

**वासिष्ठ** *vāśiṣṭha*, *as*, *ī*, *am* (*fr. vasishṭha*, q. v., cf. *vāśiṣṭha*), belonging to *Vaśiṣṭha*, composed by or revealed to the *Rishi Vaśiṣṭha* (as the seventh *Maṇḍala* of the *Rig-veda*); (*as*), *m.* a son or descendant of *Vaśiṣṭha* (applied as a patronymic to various *Rishis*); (*ī*), *f.* a female descendant of *Vaśiṣṭha*; (*am*), *n.* = *yoga-vāśiṣṭha*. — **Vāśiṣṭha-rāmāyaṇa**, *am*, *n.* = *yoga-vāśiṣṭha*. — **Vāśiṣṭha-lainga-purāna**, *am*, n., N. of a *Purāna*. — **Vāśiṣṭha-sāra**, *as*, *m.* = *yoga-v*. — **Vāśiṣṭhopapurāna** (*tha-up*), *am*, n., N. of an *Upa-Purāna*.

**वासु** *vāsu*, *us*, *m*. (*fr. rt. 6. vas*), N. of *Vishṇu* (as dwelling in all beings); the soul; the Supreme Being considered as the soul of the universe. — **Vāsu-pūjya**, *as*, *m.* the twelfth *Jina* of the present era. — **Vāsu-bhadra**, *as*, *m.* a N. of *Kṛishṇa*.

**Vāśū**, *ūs*, *f.* (in theatrical language) a young girl, maiden.

**वासुकि** *vāsuki*, *is*, *m*. (*fr. vasuka*, said to be a N. of *Kāśyapa*), the serpent *Vāsuki*, sovereign of the snakes. — **Vāsuki-hrada**, *as*, *m.*, N. of a lake.

**Vāśukeya**, *as*, *m.* the serpent *Vāsuki*. — **Vāśukeya-svasrī**, *sā*, *f.* 'sister of *Vāsuki*,' epithet of the goddess *Manasā* (presiding over serpents and regarded as wife of *Jarat-kām*).

**वासुक्र** *vāsukra*, *as*, *m.* (*fr. vasu-kra*), *Ved.* a patronymic of *Vasu-karṇa*; of *Vasu-kṛit*.

**वासुदेव** *vāsudeva*, *as*, *m.* (*fr. vasu-deva*), 'son of *Vasu-deva*,' epithet of *Kṛishṇa*; a descendant of *Vasu-deva*; N. of a class of persons peculiar to the *Jains*; N. of an author; of a poet; of a physician. — **Vāsudeva-priyāṅkarī**, *f.* a kind of shrub (= *śatāvārī*). — **Vāsudevopaniṣad** (*va-up*), *t.*, *f.*, N. of one of the more recent *Upanishads* of the *Atharva-veda*.

**वासुरा** *vāsura*, *f.* (*fr. rt. 6. vas* or *rt. vās*), night; the earth; a woman; a female elephant.

**वासोद** *vāso-da*, *vāso-yuga*. See col. 2.

**वासौकस्** *vāsaukas*. See col. 2.

**वास्कल** *vāskala*. See *vāshkala*, col. 1.

**वास्त** *vāsta*, *as*, *ī*, *am* (*fr. vasta*), made or derived from a goat, coming from goats, goatish, (also written *bāsta*.)

**Vāstika**, *as*, *ī*, *am*, relating to goats; (*am*), *n.* a collection of goats.