

wind (?). [cf. Zend *vi*; Gr. *ol-ovō-s*, *al-ε-ρό-s*, *ἀϊωv*, *ἀϊωv*; Lat. *avis*, *ovum*; Old Germ. *ei*; Angl. Sax. *æg*.] — *i. vi-gata*, *am*, *n.* (for 2. see under *vi-gam*), the flight of birds. — *i. vi-śhāya*, *am*, *n.* (for 2. see *s. v.*), the shadow of a flock of birds.

विंश *vinśa*, *vinśaka*, &c. See below.

विंशति *vinśati*, *is*, *f.* (perhaps contracted fr. *dvi-daśati*, 'two tens'), twenty, a score; (*ti*), *f. du.* two twenties; (*tayas*), *f. pl.* many twenties; [cf. Gr. *είκxαρι*, *είκοσι* (Lacon. *βείκxαρι*); Lat. *viginti*; Hib. *fichead*; Cambro-Brit. *ugaint*.] — *Vinśatika*, *as*, *ā* or *i*, *am*, worth twenty, produced from or bought with twenty, &c. — *Vinśati-tama*, *as*, *i*, *am*, twentieth. — *Vinśati-bhāga*, *as*, *m.* a twentieth part. — *Vinśati-varsha-desiya*, *as*, *ā*, *am*, about twenty years old. — *Vinśatisa* (*ti-śa*), *as*, or *vinśatisin*, *i*, *m.* a governor of twenty villages.

Vinśa, *as*, *i*, *am*, twentieth; (*as*), *m.*, scil. *bhāga*, a twentieth part (= *vinśati-bhāga*, Manu VIII. 398); (*as*), *m.*, N. of a king.

Vinśaka, *as*, *i*, *am*, twenty, an aggregate of twenty. *Vinśat* in *eka-v*, *pari-v*, *q. q. v. v.* *Vinśatima*, abbreviated for *vinśati-tama* in *pañcāvīṅśatima*, *q. v.*

Vinśin, *i*, *m.* twenty, a score; a lord of twenty towns.

विक *vik*, (in Pāṇini's system) the augment *vi* at the end of a syllable of reduplication, (see *Intens.* of rt. 2. *dyut*.)

विक *vika*, *am*, *n.* the milk of a cow that has just calved.

विककट *vi-kankata*, *as*, *m.* the plant *Asteracantha Longifolia* (= *go-kshura*).

विकद्वत *vi-kankata*, *as*, *m.* a kind of tree (= *granthila*).

विकट *i. vi-kaṭa*, *as*, *ā*, *am*, blown, opened, expanded (as a flower &c.), spread; (*as*), *m.* a Buddhist mendicant; epithet of Ketu or the personified descending node. — *Vikaṭi-kṛi*, cl. 8. P. *-karoti*, *-kartum*, to cause to blow or expand, to open.

vi-kaṭa, *as*, *ā*, *am*, having no hair, hairless, bald.

विकट *i. vi-kaṭa*, *as*, *ā*, *am* (see *kaṭa*), large, great; formidable, hideous, ugly, uncouth, horrible, frightful; large-toothed; knitted (said of the brows), frowning; changed in form or appearance; beautiful; obscure, obsolete; (*as*), *m.* a proper N.; (*am*), *n.* a boil, tumour; (*ā*), *f.* a kind of female divinity peculiar to Buddhists. — *Vikaṭa-mūrti*, *is*, *is*, *i*, having a hideous or distorted shape, deformed, ugly. — *Vikaṭānana* (*ṭa-ān*), *as*, *m.* 'ugly-faced', N. of one of the sons of Dhṛita-rāshṭra.

vi-kaṭa, *as*, *ā*, *am*, having no mat, without a mat.

विकरोटक *vi-kaṭaka*, *as*, *m.* a herbaceous plant, *Hedysarum Alhagi* or *Alhagi Maurorum* (as 'having no thorns' or as 'having spreading thorns,' = *yavāsa*).

विकल्प *vi-katth*, cl. 1. A. *-katthate* (sometimes also P. *-katthati*), *-katthitum*, to boast, vaunt, boast of (with inst., e.g. *vidyayā vikatthate*, he boasts of his learning); to praise, praise ironically, mock; to humiliate; to speak ill of (with acc.); to proclaim loudly, make a noise about anything.

Vi-katthana, *as*, *ā*, *am*, boasting, vaunting, boastful, speaking boastfully or ostentatiously, praising; praising ironically; (*am*), *n.* the act of boasting; the act of proclaiming loudly; the act of praising, praise; ironical or false praise, irony.

Vi-katthaniya, *as*, *ā*, *am*, to be vaunted, to be boasted of, to be praised, commendable; to be praised ironically; ridiculous.

Vi-katthamāna, *as*, *ā*, *am*, boasting, vaunting.

Vi-katthayitrā, ind. (anom. for *vi-katthya*), having praised ironically, having mocked.

Vi-katthā, *f.* boasting, boast, vaunt; praise; ironical praise, irony; proclaiming.

Vi-katthin, *i*, *inī*, *i*, boasting, vaunting, proclaiming.

विकम्प *vi-kamp*, cl. 1. A. *-kampate*, *-kampitum*, to tremble greatly, quiver, heave, move about, move from or change a position; to become changed or deformed; to shrink or retreat from: Caus. P. *-kampakayati*, *-yitum*, to cause to tremble, &c.

Vi-kapita, *as*, *ā*, *am*, = *vi-kampita*.

Vi-kampa, *as*, *ā*, *am*, trembling, heaving; unsteady, not firm, inconstant; shrinking from.

Vi-kampamāna, *as*, *ā*, *am*, trembling, quivering, heaving.

Vi-kampita, *as*, *ā*, *am*, trembling, tremulous, quivering, moving about, (*a-vikampita*, not trembling, immovable); palpitating, heaving; agitated, unsteady, broken, interrupted; shrinking from.

विकर *vi-kara*, &c. See under *vi-kṛi*, p. 910, col. 1.

विकराल *vi-karāla*, *as*, *ā*, *am*, very formidable or terrible, frightful. — *Vikarāla-tā*, *f.* formidable-ness, dreadfulness.

विकर्ष *i. vi-karṣa*, *as*, *i*, *am*, having large ears; (*as*), *m.*, N. of one of the Kuru princes (on the side of Duryodhana in the war against the Pāṇḍavas).

vi-karṣa, *as*, *ā*, *am*, earless, having no ears.

Vi-karṣika, *as*, *m.* the district called *Sarasvata* (in the north-west of Hindūstān, generally considered to be part of the Pañjāb, said to be so called as being 'the region from which Karṣa was excluded').

विकर्तन *vi-kartana*. See under *vi-kṛit*.

विकर्मन् *vi-karman*. See p. 910, col. 1.

विकर्ष *vi-karṣa*, &c. See under *vi-kṛish*.

विकल *vi-kala*, *as*, *ā*, *am* (see *kalā*), deprived of a part, destitute of a portion, deprived of a limb or member, defective, imperfect; wanting, failing; decayed, impaired, withered, waned; confused, confounded, agitated, sorrowful; (*as*), *m.*, N. of a *Daiṭya*; (*ā*, *i*), *f.* a woman in whom menstruation has ceased; (*ā*), *f.* the sixtieth part of a *Kalā*, the second of a degree. — *Vikala-pāpika*, *as*, *m.* one who has a mutilated or withered hand, a cripple. — *Vikala-vadha*, *as*, *m.* 'death of *Vikala*', N. of a chapter in the *Gaṇeśa-Purāna*. — *Vikalāṅga* (*la-an*), *as*, *i*, *am*, having mutilated or defective limbs, deformed, crippled, maimed. — *Vikalī-karaṇa*, *am*, *n.* the act of depriving of a limb, mutilating, maiming, breaking, spoiling; confusing, agitating. — *Vikalī-kṛi*, cl. 8. P. *-karoti*, *-kartum*, to deprive of a limb, mutilate, maim, spoil, break; to agitate, confound. — *Vikalī-kṛita*, *as*, *ā*, *am*, mutilated, maimed, impaired, broken, injured; lame; sick; confused, distressed. — *Vikalī-bhūta*, *as*, *ā*, *am*, mutilated, maimed, defective; agitated, distressed. — *Vikalendriya* (*la-in*), *as*, *ā*, *am*, having any of the organs of sense impaired or defective.

विकल्प *vi-kalpa*, &c. See under *vi-kṛip*.

विकल्मष *vi-kalmasha*, *as*, *ā*, *am*, spotless, sinless, guiltless.

विकश्चर *vi-kaśvara*, *as*, *ā*, *am*, for *vi-kaśvara*, col. 3.

विकषा *vi-kashā*, *f.* = *vi-kaśā*, Bengal madder.

Vi-kashvara, *as*, *ā*, *am*, for *vi-kaśvara*, col. 3.

विकस् *vi-kaś*, cl. 1. P. *-kasati*, *-kasitum*, to burst, become split or divided or rent asunder; to open, become expanded, blossom, bloom, blow (as a flower): Caus. P. *-kaśayati*, *-yitum*, to cause to open, cause to expand or blow.

Vi-kaśa, *as*, *m.* the moon; (*ā*), *f.* Bengal madder.

Vi-kaśat, *an*, *antī*, *at*, opening, expanding; budding, blowing; glowing.

Vi-kaśita, *as*, *ā*, *am*, blown (as a flower), budded, opened, expanded. — *Vikaśita-kumudendīvarālohin* (*ḍa-in*, *ṛa-āl*), *i*, *inī*, *i*, looking like the expanded white and blue lotus. — *Vikaśita-vadanakamala*, *as*, *ā*, *am*, opening [her] lotus-like mouth.

Vi-kaśa, *as*, *ā*, *am*, Ved. split or rent asunder, divided, mutilated, (Sāy. = *vi-śhinna*.)

Vi-kaśvara, *as*, *ā*, *am*, opening, expanding; (*ā*), *f.* a kind of plant (= *rakta-punarnavā*).

Vi-kāśa, *as*, *m.* opening, expanding, expansion, blossoming, blooming, budding.

Vi-kāśaka, *as*, *ikā*, *am*, causing to expand or blow.

Vi-kāśana, *am*, *n.* the causing to expand or blow, expansion.

Vi-kāśita, *as*, *ā*, *am*, caused to open or blow, expanded; radiant, (in this sense better *vi-kāśita*.)

Vi-kāśin, *i*, *inī*, *i*, expanding, opening, budding, blowing.

विकाङ्क्ष *vi-kāṅkshā*, *f.* freedom from desire or eagerness, hesitation.

विकार *vi-kāra*, &c. See under *vi-kṛi*.

विकाल *vi-kāla*, *as*, *m.* twilight, evening, afternoon, the close of day; [cf. *vaikālika*.]

Vi-kālaka, *as*, *m.* twilight, evening; (*ikā*), *f.* = *māna-randhrā*, a perforated copper vessel (which when placed in a pan of water marks the time by gradually filling); a sort of clepsydra or water-clock.

विकाश *vi-kāś*, cl. 1. A. *-kāśate*, *-kāśitum*, to appear, become visible, shine forth: Caus. P. *-kaśayati*, *-yitum*, to cause to appear or shine forth, display, blazon abroad, publish; illuminate, make clear.

i. vi-kāśa, *as*, *m.* appearance, becoming visible, display, manifestation, exhibition; open or splendid appearance; expanse, sky, heaven, ether; an open or direct course (= *prasāra*, Kirāt. XV. 52); an oblique course (= *vishama-gati*, Kirāt. XV. 52); opening; budding, blowing (as a flower, but in these senses better *vi-kāśa*); pleasure, joy, enjoyment. — *i. vi-kāśa-tā*, *f.* or *i. vi-kāśa-tva*, *am*, *n.* appearance, display; expansion, diffusion. — *Vikāśa-bhṛit*, *t*, *t*, *t*, possessing expansion, full-blown.

2. vi-kāśa, *as*, *m.* absence of manifestation or display, solitude, loneliness, privacy. — *2. vi-kāśa-tā*, *f.* or *2. vi-kāśa-tva*, *am*, *n.* absence of manifestation, loneliness, solitude.

Vi-kāśaka, *as*, *ikā*, *am*, displaying, causing to appear or shine forth, illustrating; causing to expand or bloom, opening (= *vi-kāśaka*).

Vi-kāśana, *am*, *n.* manifestation, display, exhibition, extent; expansion, blowing (of a flower); but in this sense better *vi-kāśana*; the causing to expand or blow (= *vi-kāśana*).

Vi-kāśita, *as*, *ā*, *am*, made visible, displayed, made to shine, illumined, resplendent; expanded.

Vi-kāśin, *i*, *inī*, *i*, becoming visible or apparent, becoming manifested, shining forth; expanding, spreading, developing, opening, budding, blowing, (in these senses better *vi-kāśin*.)

Vi-kāśat, *at*, *atī*, *at*, Ved. See *s. v.*

विकषिन् *vi-kāshin* for *vikāśin* and *vikāśin*, *q. q. v. v.*

विकास *vi-kāśa*, *vi-kāśita*. See above.

विकिर *vi-kira*, *vi-kirat*, &c. See under *vi-kṛi*, p. 910, col. 3.

विकुक्षि *vi-kukshi*, *is*, *m.*, N. of a son of *Iکشvāku*.

विकुञ्च *vi-kuñc*, cl. 10. P. *-kuñcayati*, *-yitum*, to contract; to bend or turn back.

Vi-kuñcita, *as*, *ā*, *am*, contracted, crisped, curled; drawn into wrinkles, knitted (as the brow), frowning. — *Vikūñcita-lalāṭa-bhṛit*, *t*, *t*, *t*, having a scowling brow.

विकुरद *vi-kunṭha* (perhaps 'not blunted,'