

a division, part, portion; (*as, am*), m. n. opposition, encounter, quarrel, combat, strife, war, battle; conflict (of the planets); disfavour. — *Vigraha-para, as, ā, am*, intent on war, engaged in fighting. — *Vigraha-val, ān, atī, at*, having form or figure, embodied, incarnate; having a handsome form or shape, fine, beautiful. — *Vigrahāvāra* (^{°ha-av°}), *am, n.* 'the posterior of the body,' the back.

1. *vi-grāhya, as, ā, am*, to be warred upon or contended with.

2. *vi-grāhya, ind.* having caused to wage war or fight with.

Vi-jgrāhayishu, us, us, u (fr. Desid. of Caus.), wishing to wage war.

Vi-jgrāhishu, us, us, u (fr. Desid.), wishing to make war or fight with, determined to encounter or oppose.

विग्रिवि *vi-grīva, as, ā, am*, Ved. having the neck or head cut off, decapitated.

विग्लै *vi-glai*, Caus. *-glāpayati, -yitum*, to make distressed, afflict, grieve.

विघट् *vi-ghaṭ* [cf. *vi-ghaṭṭ* below], cl. 1. A. *-ghaṭate, -ghaṭitum*, to become separate, crumble away, fly apart, burst, disperse; to be broken or interrupted; to be destroyed: Caus. *-ghaṭayati, -yitum*, to tear apart, separate, disperse; to remove, displace.

Vi-ghaṭana, am, n. breaking up, destruction, ruin, misfortune.

Vi-ghaṭikā, f. a particular measure of time, the sixtieth part of a Ghaṭikā or Gharī, equal to twenty-four seconds (= *palā*).

Vi-ghaṭita, as, ā, am, separated, divided, severed; [cf. *vi-ghaṭita.*]

विघट्ट *vi-ghaṭṭ*, cl. 1. A., 10. P. *-ghaṭṭate, -ghaṭṭayati, -ghaṭṭitum, -ghaṭṭayitum*, to strike or force asunder, break asunder, burst open, open (a door &c.); to separate, disperse; to strike, shake, rub against, touch; to break (an agreement), violate, betray.

Vi-ghaṭṭana, am, ā, n. f. striking asunder, forcing apart; opening, separating, undoing, untying; striking, rubbing, friction; hurting, offending.

Vi-ghaṭṭita, as, ā, am, struck apart, severed, dispersed, opened, disclosed, untied, undone; struck, rubbed, touched; excessively shaken, churned; hurt, offended.

Vi-ghaṭṭin, ī, inī, ī, striking apart, striking, touching.

विघन 1. *vi-ghana, as, ā, am*, cloudless, destitute of clouds. — *Vighanendu* (^{°na-in°}), *us, m.* a cloudless moon.

विघन 2. *vi-ghana, as, m.* (fr. *vi-han*), an implement for striking, a mallet, hammer; one who destroys or overpowers.

Vi-ghanin, ī, inī, ī, Ved. slaying, killing; (Ḍ), m. one who slays, a slayer, destroyer.

Vi-ghāta, as, m. destruction, killing; a blow; opposition, prohibition, prevention, impediment, obstacle; abandoning. — *Vighāta-siddhi, is, f.* the settling or removal of obstacles or impediments.

Vi-ghātān, ī, inī, ī, slaying, killing, wounding, destroying; removing; opposing, impeding, preventing.

Vi-ghna, as, m. (occasionally also *am, n.*), obstacle, impediment, hindrance, obstruction, interruption, prevention, opposition; any difficulty or trouble; the Caronda or Carissa Carondas. — *Vighna-kara, as, ī, am*, causing any obstacle or interruption, opposing, impeding, obstructing. — *Vighna-kartri, tā, trī, trī*, causing obstacles. — *Vighna-kārin, ī, inī, ī*, causing obstacles, impeding, obstructing; fearful, formidable, terrible. — *Vighna-dhvansa, as, m.* the removal of obstacles. — *Vighna-nāyaka, as, m.* 'obstacle-chief,' an epithet of Gaṇeśa, (this deity being supposed capable of causing or removing difficulties and being therefore worshipped at the commencement of any

undertaking.) — *Vighna-nāśaka, as, ā, am*, who or what removes obstacles or difficulties; (*as*), m. an epithet of Gaṇeśa. — *Vighna-nāśana, am, n.* the destruction or removal of obstacles; (*as*), m. an epithet of Gaṇeśa. — *Vighna-pratileriyā, f.* the counteraction or removal of an impediment. — *Vighna-rāja, as, m.* 'obstacle-king,' epithet of Gaṇeśa. — *Vighna-leśa, as, m.* a slight obstacle or impediment. — *Vighna-val, ān, atī, at*, having obstacles, obstructed by difficulties or impediments. — *Vighna-vighāta, as, m.* the removal of obstacles. — *Vighna-vināyaka, as, m.* 'obstacle-remover,' epithet of Gaṇeśa. — *Vighna-siddhi, is, f.* the settling or removal of obstacles. — *Vighna-hantri, tā, m.* a remover or destroyer of obstacles. — *Vighna-hārin, ī, inī, ī*, removing obstacles; (*ī*), m. an epithet of Gaṇeśa. — *Vighneśu or vighneśāna or vighneśvara* (^{°na-īś°}), *as, m.* 'obstacle-lord,' epithet of Gaṇeśa. — *Vighneśa-vāhana, as, m.* the vehicle of Gaṇeśa, a rat. — *Vighneśāna-kāntā* (^{°na-īś°}), *f.* 'loved by Gaṇeśa,' a kind of white Dūrva grass.

Vighnaka (at the end of comps.) = *vi-ghna*, preventing, hindering.

Vighnaya, Nom. P. vighnayati, -yitum, to impede, check, obstruct.

Vighnita, as, ā, am, impeded, stopped, prevented, obstructed.

विघस *vi-ghasa, as, m.* (see rt. *ghas*), the residue of an oblation of food (offered to the gods, to the Manes, to a guest, or to a spiritual preceptor); food in general; (*am*), n. bee's-wax. — *Vighasāsa* (^{°sa-āsa}), *as, or vighasāsīn, ī, m.* one who eats the remains of an offering.

विघात *vi-ghāta, &c.* See col. 1.

विघुष *vi-ghush, cl. 1. P. -ghoshati, -ghoshitum*, to cry or proclaim aloud; to sound, resound; to fill with noise.

Vi-ghushāta, as, ā, am, cried out, proclaimed loudly, cried; made to resound, resounding, resonant, vocal.

Vi-ghushya, ind. having proclaimed aloud.

Vi-ghoshāna, am, n. the act of proclaiming aloud, proclamation, crying.

विघूर्ण *vi-ghūrṇ, cl. 1. P. A. -ghūrṇati, -te, -ghūrṇitum*, to roll about, whirl about, shake about, be agitated; to roll (the eyes).

Vi-ghūrṇat, am, anti, at, rolling about, shaking; rolling (the eyes).

Vi-ghūrṇita, as, ā, am, rolled or shaken about; rolled (as the eyes); rolling, shaking.

विघृत *vi-ghrīta, as, ā, am*, Ved. destitute of moisture.

विघृष्ट *vi-ghrīṣṭa, as, ā, am*, excessively rubbed or ground; rubbed; sore.

विघ्न *vi-ghna*. See col. 1.

विघ्न *vi-ghrā, cl. 1. P. -jighrati, -ghrātum*, to smell or scent out, find out by smelling, perceive, discover; to smell at, smell.

विह्व *vinhva, as, m.* a horse's hoof.

विच् *vic, cl. 7. 3. P. A. vinakti* (1st sing. *vinācmti*, 2nd sing. *vinakshī*, 3rd pl. *vinācanti*), *vinkte, vevkti* (3rd du. *vinācāt*, Rig-veda VIII. 12, 24), *vevkte* (Ḍ), *virecā, vivide, vekshyati, -te, avīcāt, avāikshīt, avikta, veiktum*, to divide, separate, sever; to remove from, deprive of (with inst.); to discriminate, discern, judge: Pass. *vicīyate, Aor. avecī*: Caus. *vecīyati, Aor. avīcīcāt*: Desid. *avīcīkshati*; [cf. Gr. *είκω*, (perhaps also) *έκός, ίχ-υ-ος*; Lat. *vīto* for *vic*-(*ī*)-*to*, (according to some also) *vinco, vicio, invicem, vicissim*; Old Germ. *wichan*, (perhaps also) *wohsal*; Angl. Sax. *wican, wrixl.*]

Vikta, as, ā, am, separated; empty, (probably for *rikta*, q. v.)

विचकिल *vi-čakila, as, m.* a kind of jas-

mine; another flowering plant (*Artemisia*, commonly called *Dona*); a particular shrub, *Vangueria Spinosa*.

विचक्ष *vi-čaksh, cl. 2. A. -čashṭe, -čashṭum*, to appear, shine (Ved.); to see distinctly, view, look at (Ved.); to perceive, descry, observe (Ved.); to make manifest (Ved.); to tell, declare, proclaim, announce: Caus. *-čakshayati, -yitum*, to cause to see distinctly, make clear (Ved.).

Vi-čakshāna, as, ā, am, clear-seeing, far-sighted, all-seeing, discerning, circumspect, knowing, clever, wise, sensible; able, proficient, skilful, (*kārya-ṃ*), clever or skilful in managing affairs; (*as*), m. a learned Brāhman, Paṇḍit, a holy teacher; (*ā*), f. a sort of sun-flower (= *nāga-dantī*).

Vi-čakshas, ās, m. a teacher, preceptor, spiritual instructor.

विचक्षुस् *vi-čakshus, us, us, us*, eyeless, destitute of sight, blind; perplexed, sad; (*us*), m. a proper N.

विचतुर *vi-čatura, as, ā, am*, see *Vopa-deva* VI. 29.

विचय *vi-čaya, &c.* See p. 914, col. 1.

विचर *vi-čar, cl. 1. P. -čarati, -čaritum*, to move or spread in different directions (Ved.); to go or move about, wander, roam, rove, ramble about; to go or gad about wantonly (Manu IX. 20), wander from the right path; to go or walk through, run through, pass through, pervade; to march against, attack; to run out, come to an end; to go about with, associate or have intercourse with (with inst.); to proceed, act; to conduct one's self, behave, live; to make, do, perform, accomplish; to go badly, fail: Caus. *-čarāyati, -yitum*, to cause to go or roam about; to cause to wander from the right path, seduce; to reflect, consider, deliberate, ponder, excogitate; to examine, investigate, ascertain; to doubt, be doubtful, hesitate.

Vi-čarat, an, anti, āt, wandering, roaming, going about; marching; acting, making, performing.

Vi-čarita, as, ā, am, gone or roamed about, &c.; (*am*), n. roaming, roving about, wandering.

Vi-čāra, as, m. deliberation, discussion, consideration, reflection, investigation, examination, trial, disputation, dispute; the exercise of judgment or reason, discriminating, distinguishing, judging, discrimination, judgment, selection, decision, determination; doubt, hesitation; prudence. — *Vičāra-kartri, tā, m.* one who makes investigation, a judge, investigator. — *Vičāra-čintāmaṇi, N.* of a work on grammar. — *Vičāra-jña, as, ā, am*, knowing how to discriminate or judge, able to decide on the merits of a case, a judge. — *Vičāra-bhū, ās, f.* a place for discussion, any place for deliberation or judicial investigation, a tribunal; the judgment-seat of Yama (judge of the dead). — *Vičāra-mūḍha, as, ā, am*, foolish or mistaken in judgment. — *Vičāra-sūtra, am, n.*, N. of a work. — *Vičāra-sīla, as, ā, am*, disposed to deliberation or reflection, considerate, deliberative, reflective, thoughtful. — *Vičāra-sithala, am, n.* a place for discussion or investigation, tribunal; a logical disputation. — *Vičāraṅtha-samāgama* (^{°ra-ra-ṃ}), *as, m.* assembling for the sake of trial or judgment, an assembly for investigation or discussion.

Vi-čāraka, as, m. an investigator, discriminator, judge. — *Vičāraka-tā, f.* or *vičāraka-tva, am, n.* investigation, deliberation, discussion.

Vi-čārāna, am, ā, n. f. deliberation, consideration, examination, discussion, investigation, the exercise of judgment; hesitation, doubt; (*ā*), f. the Mīmāṃsā system of philosophy, (see *mīmāṃsā*).

Vi-čārāṇīya, as, ā, am, to be deliberated about, to be discussed or investigated.

Vi-čārīta, as, ā, am, deliberated about, considered, examined, inquired into, discussed, judged; decided, determined; (*am*), n. deliberation, discussion.

Vi-čārin, ī, inī, ī, moving about, wandering; wanton, dissolute, lascivious; deliberating, judging, discussing.