

1. *vi-čārya*, as, ā, am, to be deliberated, to be weighed or discussed, &c.; questionable, doubtful.

2. *vi-čārya*, ind. having deliberated, having considered, &c.

Vi-čāryamāna, as, ā, am, being investigated or discussed, being under inquiry.

Vi-čārya, as, ā, am, gone through, wandered through; occupied or inhabited by; entered.

विचरिका *vi-čarīkā*, f. cutaneous eruption, itch, herpes, scab.

विचरित *vi-čarīta*, as, ā, am, rubbed, smeared, anointed, rubbed with fragrant unguents, applied (as an unguent).

विचरिणी *vi-čarṣaṇī*, is, is, ī (see *čarṣaṇī*), Ved. seeing through, far-seeing, discerning, gifted with discernment, all-beholding, (Sāy. = *viśe-ṣheya sarvasya drashṭrī*); swift, active.

विचल *vi-čal*, cl. I. P. -*čalati*, -*čalitam*, to move about, move to and fro, shake, waver, totter, tremble; to move or go away, depart from, swerve or deviate from (with abl.), go astray; to fall off or down; to be agitated or troubled: Caus. -*čālayati*, -*čayitum*, to cause to move about, shake, wave, cause to tremble, make unsteady, trouble; to cause to go away or depart from, cause to turn off or swerve from, detach from, lead away from; to excite, stir up; to destroy, rescind.

Vi-čala, as, ā, am, moving about, shaking, wavering, tottering, unsteady, unfixed; conceited.

Vi-čalat, an, anī, at, moving about, going to and fro, shaking, waving.

Vi-čalana, am, n. the act of moving or going away from, deviating from, deviation; unsteadiness, fickleness; conceit, self-praise.

Vi-čalita, as, ā, am, gone or moved away, departed, swerved, deviated from.

Vi-čāla, as, ā, am, coming between, intervening.

विचकाश *vi-čakāśat*, at, atī, at (Intens. part. fr. rt. *kāś* with *vi*), Ved. shining very brightly, resplendent; seeing, perceiving, beholding.

विचार *vi-čāra*. See p. 913, col. 3.

विचि 1. *vi-či* (see rt. 1. *či*), cl. 5. P. A. -*čīnoti*, -*čīnute*, -*čētum*, to segregate, separate or sever from (a mass), divide, select, pick out; to take away, remove, efface, destroy (Ved.); to clear, prepare (a way or road; in this sense the form *vičīyantu* is used in R̥g-veda I. 90, 4); to gather together, collect, bring together; to distribute (Ved.); to pile or heap up in a wrong way, disarrange.

Vi-čīyishṭha, as, ā, am, Ved. removing most effectually, effacing, (Sāy. = *ati-čāyena nāśaka*.)

2. *vi-či*, is, m. f. a wave (= *viči*, q. v.).

1. *vi-čīvat*, an, anī, at, selecting, picking out; gathering together, collecting (as winnings &c.).

Vi-či, f. a wave (= 2. *vi-či* above).

विचि 3. *vi-či* (see rt. 2. *či*; cf. *vi-čīt*), cl. 5. P. A. (Ved. also cl. 3. P.) -*čīnoti*, -*čīnute*, -*čīketi*, -*čēdum*, to discern, distinguish, make anything discernible or clear, cause to appear; to search through, investigate, inspect, examine; to search for, look for, long for.

Vi-čāya, as, m. search, searching for, research, investigation.

Vi-čāyana, am, n. the act of searching for, search, research, seeking.

Vi-čīta, as, ā, am, searched through, searched.

Vi-čīti, is, f. searching, search, research, consideration.

2. *vi-čīvat*, an, anī, at, searching for, searching, seeking, considering, investigating, discriminating.

Vi-čīvatka, as, m. search, discrimination, judgment; a hero.

Vi-čīvāna, as, ā, am, searching for, searching, considering, deliberating, thinking.

Vi-čēya, as, ā, am, discernible, distinguishable; to be searched for. = *Vi-čēya-tāraka*, as, ā, am,

having stars which have to be searched for, i. e. separated by long intervals (= *vīrala-nakshatra*).

विचित *vi-čīt* (see rt. 4. *čīt*, which is probably connected with rt. 2. *či*; cf. 3. *vi-či*), cl. 1. P. A. -*čīdati*, -*te*, -*čētitum*, to perceive, notice, observe, know, comprehend, understand, distinguish; to be perceived or known (A.); to appear: Caus., Ved. -*čīyati*, -*yitum*, to perceive, distinguish: Desid. -*čīkītsati*, to wish to distinguish; to reflect, consider, ponder; to hesitate about, doubt, be uncertain.

Vi-čīkītsat, an, anī, at, doubting, being in doubt or uncertainty.

Vi-čīkītsā, f. doubt, uncertainty; error, mistake.

Vi-čīta, as, ā, am, perceived, observed, perceptible, manifest.

विच्छिन्न *vi-čhīna*, as, ā, am, variegated, diversified, speckled, spotted, party-coloured, various, varied, motley; painted, coloured; handsome, beautiful; wonderful, surprising; (*ā*), f. a white deer; (*am*), n. a variegated colour, party-colour; surprise; speech implying apparently the reverse of the meaning intended. = *Vi-čhīna-čaritra*, as, ā, am, behaving in a wonderful manner. = *Vi-čhīna-čīnāṣka*, am, n. variegated China cloth; shot or watered China silk. = *Vi-čhīna-tā*, f. or *vi-čhīna-tva*, am, n. variegation, variety of colour, &c., spottedness; variety, diversity; wonderfulness, wonder. = *Vi-čhīna-deha*, as, ī, am, having a variegated or painted body; elegantly formed; (*as*), m. a cloud. = *Vi-čhīna-rūpa*, as, ā, am, having various forms or diversified aspects, various, diverse. = *Vi-čhīna-vīrya*, as, m., N. of a celebrated king of the lunar race (descended in regular line from Soma, Purūravas, Puru, Dushyanta, Bharata, Knru, and lastly Sāntanu, who was his father, his mother being Satyavati; the latter before her marriage with Sāntanu had borne a son, named Vyāsa, to the sage Parāśara, which son, when his half-brother Vi-čhīna-vīrya died childless, married his two widows and by them became the father of Dhṛita-rāshṭra and Pāṇḍu). = *Vi-čhīna-vīrya-vī*, ūs, f. epithet of Satyavati (mother of Vi-čhīna-vīrya by Sāntanu and of Vyāsa by Parāśara). = *Vi-čhītrāṅga* ('*ra-an*'), as, ī, am, having variegated or beautiful limbs, having a spotted body, well-formed, elegant, handsome; (*as*), m. a peacock; a tiger.

Vi-čhītraka, as, ā, am, wonderful, surprising; (*as*), m. the birch tree; (*am*), n. wonder, astonishment.

Vi-čhītrita, as, ā, am, variegated, spotted, coloured, painted; wonderful.

विच्छिन्न *vi-čhīnt*, cl. 10. P. -*čhīntayati*, -*yitum*, to perceive, discern, observe (Ved.); to think of, reflect or muse upon (with acc.); to consider, ponder, regard, care for; to find out, devise, investigate; to imagine.

Vi-čhīntayat, an, anī, at, thinking about, brooding over.

Vi-čhīntita, as, ā, am, thought of, meditated on, considered.

1. *vi-čhīntya*, as, ā, am, to be thought about or imagined.

2. *vi-čhīntya*, ind. having thought or reflected upon.

Vi-čhīntyamāna, as, ā, am, being thought of or considered.

विचीर्य *vi-čīrya*. See col. 1.

विचुम्ब *vi-čumb*, cl. 1. P. -*čumbati*, -*čumbitum*, to kiss, kiss warmly.

विचूर्ण *vi-čūrṇa*, cl. 10. P. -*čūrṇayati*, -*yitum*, to grind, pound, pulverize, crush to pieces.

Vi-čūrṇita, as, ā, am, crushed or dashed to pieces, shattered, smashed.

विचृत् *vi-črīt*, cl. 6. P. -*črītati*, -*črīritum*, Ved. to untie, detach, disconnect, loosen, open, spread out, (according to Sāy. on R̥g-veda I. 67, 4. *vi-črītanti* = *stutīr gṛathnanti*, they string together or compose praises.)

Vi-črītāu, m. du. 'two releasers,' N. of two stars the rising of which promotes relief from disease.

Vi-črīta, as, ā, am, Ved. opened, spread, (Sāy. = *prā-črīta*.)

विचेतन *vi-čēтана*, as, ā, am, senseless, unconscious, lifeless, inanimate, dead.

Vi-čētas, ūs, ūs, as, senseless, mindless, ignorant, stupid; sad, perplexed, unhappy; wise (Ved.).

विचेष्ट *vi-čēṣṭ*, cl. 1. P. A. -*čēṣṭati*, -*te*, -*čēṣṭitum*, to move the limbs about, writhe, wallow, struggle, stretch, sprawl; to exert one's self; to bestir one's self, strive, be active, act; to struggle or act against (with loc.); to conduct or behave one's self: Caus. -*čēṣṭayati*, -*yitum*, to set in motion, rouse to action.

Vi-čēṣṭat, an, anī, at, struggling, making exertion, striving; sprawling.

Vi-čēṣṭamāna, as, ā, am, struggling, writhing, striving, exerting one's self.

Vi-čēṣṭayat, an, anī, at, setting in motion, rousing to action.

Vi-čēṣṭā, f. movement, effort, exertion, conduct, behaviour.

Vi-čēṣṭita, as, ā, am, struggled, striven, tried, endeavoured, acted, exerted, done; investigated, inquired into; acted badly, done foolishly, misdones, ill-judged; = 2. *vi-gata*; (*am*), n. exertion, enterprise, effort, undertaking; action, act; gesture; sensation (e. g. *avanga-vi-čēṣṭitam*, a thrilling sensation or movement produced by love); evil or malicious act, machination, trickery.

विच्छद् 1. *vi-čhad* (see rt. 1. *chad*), cl. 10. P. -*čhādāyati*, -*yitum*, to uncover, unclothe, undress.

विच्छद् 2. *vi-čhad* (see rt. 3. *chad*), cl. 10. P. A. or Caus. -*chādāyati*, -*te*, -*yitum*, to render or return homage (?).

Vi-čhānda or *vi-čhāndaka*, as, m. a building consisting of several stories and surrounded by a portico; a palace, temple.

Vi-čhānda (?), an inferior kind of metre; [cf. *chandas*.]

विच्छदक *vi-čhārdaka*, as, m. (= *vi-čhārdaka* above), a large building, temple, palace; [cf. 2. *chardis*.]

विच्छदेन *vi-čhārdana*, am, n. (said to be fr. rt. *chrid* with *vi*), the act of vomiting, ejecting, discharging; wasting (?).

Vi-čhārdita, as, ā, am, vomited, ejected, disregarded, neglected; diminished, impaired.

विच्छाय 2. *vi-čhāya*, as, ā, am (for 1. see p. 909, col. 1), destitute of shadow, shadowless; (*as*), m. a jewel, gem.

Vi-čhāyaya, Nom. P. -*čhāyayati*, &c., to free from shadow.

विच्छिद् *vi-čhīd* (see rt. 1. *chid*), cl. 7. P. A. -*čhīnati*, -*čhīntite*, -*čhīntum*, to cut or tear asunder, cleave or split in two, break asunder, divide, separate; to cut off, break off; to interrupt, intercept, disturb; to destroy; to be divided (Ved.); Pass. -*čhīdyate*, to be cut asunder; to be cut off or destroyed; to come to an end, cease.

Vi-čhīti, is, f. cutting asunder, dividing, separating, separation; cutting off, excision; breaking off, fracture; interruption, cessation; absence, disappearance, loss, destruction; censure, pause in a verse; boundary, limit (as of a house &c.); N. of certain amorous gestures practised by a mistress or heroine in a drama (described as irregularity or carelessness in dress and decoration); colouring or marking the body with coloured unguents.

Vi-čhīdyā, ind. having cut asunder; having separated; separately, interruptedly, (*vi-čhīdyā vi-čhīdyā*, on separate occasions.)

Vi-čhīdyamāna, as, ā, am, being cut off, being destroyed or exterminated.

Vi-čhīna, as, ā, am, cut asunder, severed, separated, divided, parted, scattered, distributed, portioned, shared; cut off; broken off, broken, interrupted, prevented, intercepted, ceased, ended, termi-