

विडारक *viḍāraka*, *as*, *m*. = *viḍālaka*, a cat.

विडाल *viḍāla*, *as*, *m*. (also written *biḍāla*, in *Uṇādi-s.* l. 117. said to be fr. rt. *viḍ*, 'to cry out,' according to others perhaps fr. *viś + āla*, 'having habitation with man'), a cat; the eye-ball; (*ā*), *f*. a female cat; *N.* of a plant (= *vidāri*, *q. v.*). — *Viḍālapada*, *as*, *m*. a measure of weight (the same as the *Karsha* or weight of sixteen *Māshas*). — *Viḍālapadaka*, *am*, *n*. the measure of a *Karsha*.

*Viḍālaka*, *as*, *m*. a cat; application of ointment to the exterior of the eye (especially to the eyelids when the lashes have fallen off or are ulcerated); (*am*), *n*. yellow orpiment.

*Viḍāli*, *f*. See under *viḍāla* above.

विडी *vi-ḍī*, *cl. i.* 4. *A.* -*ḍayate*, -*ḍiyate*, -*ḍayitum*, to fly asunder, fly apart, fly separately, fly on one side or obliquely.

*Vi-ḍina*, *am*, *n*. the act of flying apart or obliquely, one of the different modes of flight attributed to birds; [cf. *a-viḍina*; other modes of flight are *ava-ḍina*, *udḍina*, *ni-ḍina*, *pra-ḍina*, *pari-ḍina*, *san-ḍina*, *ḍina-ḍinaka*, *q. v. v. v.*]

*Vi-ḍinaka*, *am*, *n*. flying apart.

विडुल *viḍula*, *as*, *m*. a sort of cane, *Calamus Rotang*.

विडूरज *viḍūra-ja*, *am*, *n*. lapis lazuli, (for *viḍūra-ja*, *q. v.*)

विडोजस *viḍ-ojas* or *viḍ-ajās*, *ās*, *m*. (said to be fr. *viḍ* or 2. *viś + ojas*), *N.* of *Indra*.

विडुन्ध *viḍ-gandha*, *viḍ-graha*, &c. See under 3. *viś*.

विण्ट *viṅt* (= rt. *vunṭ*), *cl. io.* *P.* *viṅtāyati*, &c., to kill; to waste away, perish, decay.

वितंस *vi-taṅsa*, *as*, *m*. (see rt. *taṅs*), a bird-cage (perhaps fr. 2. *vi*, a bird, + *taṅsa*), any net or chain or apparatus for confining beasts or birds; [cf. *vi-taṅsa*.]

वितक्ष *vi-taksh*, *cl. i.* *P.* -*takshati*, -*takshitum*, -*takshṭum*, *Ved.* to cut off; to cleave or split in pieces; to carve out, plane off, chisel; to wound.

*Vi-takṣta*, *as*, *ā*, *am*, hewn or carved out, planed, fashioned.

वितड *vi-taḍ*, *cl. io.* *P.* -*tāḍayati*, -*yitum*, to strike or dash to pieces; to strike back; to strike against (with loc.); to wound.

वितण्ड *vi-taṅḍa*, *as*, *m*. (probably connected with *vi-taḍ* above), a sort of lock or bolt with three divisions or wards; an elephant; (*ā*), *f*. cavil, captious objection, hypercriticism, perverse or frivolous argument (especially, in the *Nyāya* phil., idly carping at the arguments or assertions of another without attempting to establish the opposite side of the question), frivolous or fallacious controversy or wrangling, debate, criticism (in general); an esculent root, *Arum Colocasia*; the cleander plant, *Nerium Odorum*; a ladle, spoon; benzoin or storax (?).

*Vi-taṅḍaka*, *as*, *m*, *N.* of the author of a *Dharma-śāstra*.

वितत *vi-tata*. See col. 2.

वितथ *vi-tatha*, *as*, *ā*, *am*, untrue, false, incorrect, unreal, vain, futile; [cf. *yathā-tatha*.] — *Vi-tatha-prayātina*, *as*, *ā*, *am*, one whose efforts are futile, endeavouring in vain. — *Vi-tatha-maryāda*, *as*, *ā*, *am*, incorrect in behaviour. — *Vi-tathī-kṛtā*, *as*, *ā*, *am*, rendered vain or futile.

*Vi-tathya*, *as*, *ā*, *am*, untrue (= *vi-tatha* above).

वितद्रु *vitadru*, *us*, *f*, *N.* of a river said to be situated in the *Pañjāb*.

वितन् *vi-tan*, *cl. 8.* *P. A.* -*tanoti*, -*tanute*, -*tanitum*, to stretch out, spread through, extend, expand, lengthen out, spread over, cover over, fill; to spread

(a net, snare, &c.); to stretch (a cord &c.); to draw or bend (a bow); to unfold, develop, manifest, exhibit; to carry out, execute, perform, accomplish (any rite or ceremony); to offer an oblation, sacrifice, &c.; to effect, cause, produce; to prepare, make ready, arrange.

*Vi-tata*, *as*, *ā*, *am*, stretched out, extended, spread out, stretched, expanded; lengthened out, lengthened, elongated, large, broad, wide; spread over, covered, prepared, diffused, performed, accomplished, celebrated; effected; (*ani*), *n*. any stringed instrument, such as a lute, &c. — *Vi-tata-tva*, *am*, *n*. extendedness, extension, expansiveness, largeness. — *Vi-tata-dhanvan*, *ā*, *m*. one who has drawn a bow to its full stretch. — *Vi-tata-vapus*, *us*, *us*, having an elongated body. — *Vi-tati-karāṇa*, *am*, *n*. the act of stretching out, spreading. — *Vi-tati-kṛi*, *cl. 8.* *P. A.* -*karoti*, -*kurute*, -*kartum*, to stretch out, expand, spread. — *Vi-tati-kṛita*, *as*, *ā*, *am*, stretched out, spread, expanded.

*Vi-tati*, *is*, *f*. stretching out, spreading, extension, expansion; collection, quantity; a clump, cluster (of trees &c.).

*Vi-tatyā*, *ind.* having stretched or spread out, having spread through; having stretched, having drawn or bent (as a bow); stretching into, extending far.

*Vi-tanvat*, *an*, *ati*, *at*, stretching or spreading out, stretching, extending, expanding, bending (a bow &c.).

*Vi-tanvāna*, *as*, *ā*, *am*, extending, spreading out, &c.

*Vi-tāna*, *as*, *am*, *n*. a. stretching or spreading out, expansion; an awning, canopy, cover; a cushion; an oblation, sacrifice; the sacrificial hearth on which the sacred fires are kept, or the sacred fire itself; a heap, quantity; season, opportunity; (*am*), *n*. a form of the metre *Anuṣṭubh* or verse of four lines of eight syllables each, (each line of the stanza is said to consist of two iambs, one Trochee, and one Spondee); leisure, rest, interval of occupation; (*as*, *ā*, *am*), empty, vacant; pithless, sapless; dull, stupid; wicked, abandoned. — *Vi-tāna-mūlaka*, *am*, *n*. the fragrant root of *Andropogon Muricatus* (= *uśīra*). — *Vi-tāna-avat*, *ān*, *ati*, *at*, having a canopy or awning. — *Vi-tāni-karāṇa*, *am*, *n*. the act of overspreading or covering. — *Vi-tāni-kṛi*, *cl. 8.* *P. A.* -*karoti*, -*kurute*, -*kartum*, to spread over, extend over (as a canopy &c.), form an awning, overshadow. — *Vi-tāni-kṛita*, *as*, *ā*, *am*, spread or extended over (as a canopy).

*Vi-tānaka*, *as*, *am*, *m*. *n*. an awning, canopy, (especially) a cloth spread over a large open hall or court (in which dancing, singing, &c. are exhibited); an expanse; a heap, quantity; (*as*), *m*. the *Māḍa* tree.

*Vi-tānāya*, *Nom. A.* -*tānāyate*, &c., to become a canopy, turn into an awning.

*Vi-tāyamāna*, *as*, *ā*, *am*, being stretched out, being spread abroad or overspread, being covered or shaded.

वितनु *vi-tanu*, *us*, *vī*, *u*, very thin, delicate, graceful.

वितन्तु *vi-tantu*, *us*, *m*. a good horse; (*us*), *f*. a widow.

वितप *vi-tap*, *cl. i.* *P. A.* -*topati*, -*te*, -*tap-tum*, to give out heat, be hot, burn; to warm one's self (or any member of the body, *A.*); to be heated, to feel or suffer pain; to pervade, penetrate (*Ved.*): *Caus.* -*tāpayati*, -*yitum*, to make hot, heat, warm.

वितमस *vi-tamas*, *ās*, *ās*, *as*, free from darkness, light; exempt from the quality of ignorance.

वितरण *vi-taraṇa*. See under *vi-tṛi*.

वितर्क *vi-tark*, *cl. io.* *P.* -*tarkayati*, -*yitum*, to reason or think about, make conjectures about (with acc.), to infer, conjecture, guess, suppose, imagine, think, believe; to anticipate, expect; to deliberate or reflect about, discuss (with acc.); to consider as, take for; to find out, ascertain.

*Vi-tarka*, *as*, *m*. reasoning, argument, inference, conjecture, guess, supposition, opinion, anticipation, discussion; deliberation, consideration of probabilities or alternatives, doubt, apprehension; a teacher, an instructor in divine knowledge.

*Vi-tarkaṇa*, *am*, *n*. reasoning, conjecturing, inferring, drawing an inference, argument, discussion, reflection; doubt.

*Vi-tarkita*, *as*, *ā*, *am*, conjectured, imagined, anticipated, (*a-vitarkita*, unexpected.)

1. *vi-tarkya*, *ind.* having deliberated or considered, &c.

2. *vi-tarkya*, *as*, *ā*, *am*, to be conjectured or supposed or imagined, questionable, doubtful.

वितर्ज *vi-tarj*, *cl. i.* *P.* -*tarjati*, -*tarjitum*, to threaten, menace, revile, abuse, inveigh against, blame.

वितर्तुस् *vi-tarturam*, *vi-tarturāṇa*. See p. 918, col. 1.

वितर्दि *vi-tardi*, *is*, *f*. or *vitardikā*, *f*. or *vitardī*, *f*. (said to be fr. rt. *tṛid*), a raised square piece of ground in the centre of a house or temple; a kind of covered terrace in the middle of a courtyard; a quadrangular seat or bench made of wood, a place in a courtyard for sitting in or standing under; a floor on four posts, a kind of altar or temporary stage or shed in the middle of a courtyard (for performing sacrifices &c. = *vedikā*); a covered temporary platform on which idols are sometimes placed; a verandah, balcony.

*Vi-tarddhi*, *is*, *f*. or *vitarddhikā*, *f*. or *vitarddhi*, *f*. = *vi-tardī* above.

वितल *vi-tala*, *am*, *n*. the second in order of the seven lower regions or regions under the earth; [cf. *pātāla*.] — *Vi-tala-loka*, *as*, *m*. the world or lower region of *Vi-tala*.

वितस्तपुरी *vitasta-purī*, *f*, *N.* of a city.

वितस्ता *vitastā*, *f*, *N.* of a river in the *Pañjāb*, now called *Jhelum* or *Betusta* or *Behut* (the *Hydaspes* of the Greeks; cf. *pañcā-nada*).

वितस्ति *vi-tasti*, *is*, *f*. (said to be fr. rt. *tas* or *taṅs* with prep. *vi*), a long span measured by the extended thumb and little finger, equal to twelve *Angulas*. — *Vi-tasti-deśya*, *as*, *ā*, *am*, almost a *Vi-tasti* long.

वितस्थान *vi-tasthāna*, *vi-tiśṭhāmāna*. See under 1. *vi-shṭhā*.

वितान *vi-tāna*. See col. 2.

वितामिर *vi-timira*, *as*, *ā*, *am*, free from darkness, clear.

वितीर्ण *vi-tirṇa*. See under *vi-tṛi*.

वितुद् *vi-tud*, *cl. 6.* *P. A.* -*tudati*, -*te*, -*tot-tum*, to pierce, strike, sting; to tear, scratch; to scourge, whip; *Caus.* -*tudāyati*, *Ved.* -*tudāyati*, -*yitum*, to pierce, strike, tear.

*Vi-tudyamāna*, *as*, *ā*, *am*, being pierced, being struck, &c.

*Vi-tunna*, *am*, *n*. the pot-herb *Marsilia Quadrifolia* (= *su-nishanṇaka*); the aquatic plant *Saivala*, *Vallisneria Octandra*; (*ā*), *f*. the tree *Flacourtia Cataphracta* (= *tāmalaki*).

*Vi-tunnaka*, *as*, *m*. *Flacourtia Cataphracta*; (*am*), *n*. coriander seed; blue vitriol; (*ikā*), *f*. *Flacourtia Cataphracta*.

वितुष्ट *vi-tuṣṭa*, *as*, *ā*, *am*, displeased, dissatisfied.

वितृस्तय *vi-tūstaya* (fr. *tūsta*, *q. v.* + *vi*), *Nom. P.* -*tūstayati*, -*yitum*, to comb out matted or braided hair (= *heśān vijāṭi-kṛi*), clean or smooth the hair.

वितृद् *vi-tṛid*, *cl. 7.* *P. A.* -*tṛiṇatti*, -*tṛintle*, -*tṛaditum*, to pierce, bore, cleave; to break through; to excavate.