

2. 4. P. *-dāti*, *-dyati*, *-dātum*, to cut up, cut in pieces, bruise, pound; to destroy; to be destroyed, perish (Ved.).

विदा 3. *vi-dā* (see rt. 4. *dā*), cl. 4. P. *-dyati*, *-dātum*, to unwind, untie; to release; to deliver from (with abl.).

विदाय *vidāya*, *as*, *m*. (perhaps not a Sanskrit word, cf. *وإع*), permission to go away, dismissal with good wishes.

विदार *vi-dāra*. See under *vi-drī*, col. 2.

विदित्य *vi-ditya*. See under *vi-do*, col. 2.

विदिश *vi-diś*, *k*, *f*. an intermediate point of the compass; an intermediate district. — *Vidikāṅga*, *as*, *m*. a sort of yellow bird (= *haridrānga*).

विदिशा *vidiśā*, *f*. Vidiśā, the capital of the district of Daśarṇā; N. of a river in Malwa.

विदीप *vi-dīp*, cl. 4. A. (ep. also P.) *-dīpyate* (*-ti*), *-dīpitum*, to shine forth, blaze forth, shine very brightly; Caus. P. *-dīpayati*, *-yitum*, to illuminate.

विदीर्य *vi-dīrya*. See under *vi-drī*, col. 2.

विद्रु *vi-du* or *vi-dū* (see rt. 2. *du*), cl. 5. P. *-dunoti*, *-dotum*, to consume or destroy (especially by burning); to pain, afflict; cl. 5. A., cl. 4. A. (P.) *-dunute*, *-dūyate* (*-ti*), to be consumed by grief, &c.; to suffer pain, pine away with sorrow, &c.; to be agitated or disturbed.

Vi-dāna, *as*, *ā*, *am*, distressed, agitated, afflicted, pained.

Vi-dūyat, *an*, *anti*, *at*, being distressed or afflicted; agitated.

विदुर *vidura*, *vidula*. See p. 918, col. 3.

विद्रुप *vi-druṣ*, Caus. P. *-druṣayati*, *-yitum*, to corrupt, defile, contaminate, spoil; to disgrace, offend; to revile, abuse, blame, censure.

Vi-dūshaka, *as*, *ī*, *am*, corrupting, defiling, corruptive, contaminating, a defiler; censorious, detracting, a detractor, abuser; jocular, facetious, witty; (*as*), *m*. a jester, joker, wag, buffoon; (in the drama) the jocular companion and confidential friend of the principal character or hero of the play, (this character acts the same confidential part towards the king or prince, who is the hero of the piece, that her female companions do towards the heroine; he is also the personage whose business is to excite mirth by being ridiculous in person and attire, and by allowing himself to become the universal butt of others; a curious regulation requires him to be a Brāhman, that is, of a caste higher than that of the king himself; see Sakuntalā, Act 2); a libertine, catamite.

Vi-dūshana, *am*, *n*. the act of corrupting or defiling; corruption, contamination; censuring, reviling, abuse, satire.

विद्रुष *vidruṣ-ṭara*. See p. 918, col. 3.

विदून *vi-dūna*, *vi-dūyat*. See under *vi-du*.

विदूर *vi-dūra*, *as*, *ā*, *am*, very far, remote; (*as*), *m*. N. of a city and mountain whence the lapis lazuli is brought. — *Vidūra-ga*, *as*, *ā*, *am*, going far or wide, spreading. — *Vidūra-ja*, *am*, *n*. 'produced in Vidūra,' the lapis lazuli; [cf. *vaidūrya*]. — *Vidūra-tat*, *ind*. from afar, from a distance; far. — *Vidūra-bhūmi*, *is*, *f*. N. of a country (= *vi-dūra*). — *Vidūrādri* ('*ra-ad*'), *is*, *m*. N. of a mountain (said to be in Ceylon).

विदूरय *vidūratha*, *as*, *m*. N. of a king (a son of Su-ratha); of a son of Bhajamāna.

विद्रुष *vi-drīṣ*, cl. 1. P. *-paśyati*, *-drashtum*, to see through, see clearly, see: Pass. *-drīṣyate*, to be clearly visible, become apparent, appear; Caus. *-drīṣayati*, *-yitum*, to cause to see, show; to teach.

Vi-drīṣin, *ī*, *inī*, *ī*, seeing clearly, seeing through, penetrating.

विद्रु *vi-drī*, cl. 9. P. *-drīṇāti*, *-daritum*, *-daritum*, to tear asunder or to pieces, rend asunder, split open; Pass. *-drīyate*, to be torn or rent asunder, to burst open; to be torn with grief or anguish; Caus. *-dārāyati*, *-yitum*, to cause to burst asunder; to rend, tear in pieces, crush; to tear open, open; to saw in pieces; to break or burst through; to tear up, rip up; to Intens., Ved. *-dardarīti*, to tear or split in pieces, rend asunder, crush.

Vi-dara, *as*, *m*. tearing asunder, rending; (*am*), *n*. the Indian prickly pear, Cactus Indicus (= *viśva-sāraka*).

Vi-dāra, *as*, *m*. tearing asunder, rending; cutting; war, battle; an inundation, overflow, the rising of a river or pond above its banks; (Ṛ), *f*. the plant Hedysarum Gangeticum (= *sāla-parṇi*); the climbing plant Ipomoea Paniculata; a swelling in the groin, bubo, &c. — *Vidārī-gandhā*, *f*. the plant Hedysarum Gangeticum.

Vi-dāraka, *as*, *m*. a render, tearer, divider; a tree or rock in the middle of a stream dividing its course; a hole or pit for water sunk in the bed of a dry river, &c.; (*ikā*), *f*. the plant Hedysarum Gangeticum; a swelling in the groin, bubo; (*am*), *n*. alkaline earth (= *vajra-kshara*).

Vi-dāraṇa, *am*, *n*. the act of rending or tearing asunder, splitting, ripping up, severing, breaking, dividing; paining, afflicting; killing, massacre, slaughter; (*as*, *ā*), *m*. *f*. war, battle; (*as*), *m*. a tree or rock in the middle of a stream to which a boat is fastened; the tree Pterispermum Acerifolium (= *karṇikāra*).

Vi-dārayat, *an*, *anti*, *at*, tearing asunder, rending, ripping, dividing.

Vi-dārīta, *as*, *ā*, *am*, torn asunder, rent, split, broken open.

Vi-dārīn, *ī*, *inī*, *ī*, rending asunder, tearing, breaking; (*inī*), *f*. the plant Gmelina Arborea (= *kās-marī*, *q*. *v*).

Vi-dāru, *us*, *m*. a lizard, chameleon (= *krakāca-pād*).

Vi-dārya, *ind*. having torn asunder, having split or rent, &c.

Vi-dāryamāna, *as*, *ā*, *am*, being rent asunder, being split in pieces.

Vi-dīrya, *as*, *ā*, *am*, rent asunder, torn, split, burst or broken open, ripped up, expanded, opened.

Vi-dīryamāna, *as*, *ā*, *am*, being rent or torn asunder, being split or broken or cut in pieces.

Vi-drīti, *is*, *f*. (probably fr. *vi-drī*), a suture, seam.

विदेश *vi-deśa*, *as*, *m*. another country, foreign country, abroad; any place away from home.

— *Videśa-ga*, *as*, *ā*, *am*, going abroad or to a foreign country. — *Videśa-gata*, *as*, *ā*, *am*, gone abroad.

— *Videśa-gamana*, *am*, *n*. the act of going abroad, travelling in foreign lands. — *Videśa-ja*, *as*, *ā*, *am*, born or produced in a foreign country, foreign, exotic, a foreigner. — *Videśa-stha*, *as*, *ā*, *am*, remaining abroad, living in foreign lands or in a distant country.

— *Videśasthāsuca* ('*tha-as*'), *am*, *n*. impurity resulting from living abroad.

Videśin, *ī*, *inī*, *ī*, belonging to another country, foreign, exotic; a foreigner, stranger.

Videśiya, *as*, *ā*, *am*, belonging to a foreign country, foreign.

विदेह *vi-deha*, *as*, *ā*, *am*, without body, bodiless, incorporeal; trunkless; (*as*), *m*. a sovereign of the family of Janaka, king of Mithilā; N. of the author of a work on medicine; (*as*, *ā*), *m*. *f*. a district in the province of Behar (ancient Mithilā or the modern Tirhut); (*ās*), *m*. pl. the people of Videha. — *Videha-mukti*, *is*, *f*. incorporeal deliverance. — *Videha-mukty-ādi-kathana*, *am*, *n*. N. of a short treatise on the duties and exercises of ascetics.

विदो *vi-do* (see 2. *vi-dā*), cl. 2. 4. P. *-dāti*, *-dyati*, *-dātum*, to cut into pieces, cut up, crush; to destroy.

Vi-ditya, *ind*. (?), having cut up or destroyed.

विद्रु *viddha*, *as*, *ā*, *am* (fr. rt. *vyadh*, *q*. *v*.),

pierced, perforated, penetrated, stabbed, wounded; beaten, lashed, whipped; thrown, cast, sent, directed; opposed, impeded; resembling, like; (*as*), *m*. the tree Echites Scholaris; (*am*), *n*. a wound. — *Viddha-karṇa*, *as*, *ī*, *am*, having bored ears, having the ears pierced or slit; (*as*, *ā* or *ī*), *m*. *f*. a species of plant (= *pāthā*, *q*. *v*). — *Viddha-karṇikā*, *f*. = *viddha-karṇi*. — *Viddha-sāla-bhaṅjikā*, *f*. N. of a drama by Rāja-śekhara.

विमनापस् *vidmanāpas*. See p. 918, col. 3.

विद्यमान *vidyamāna*. See p. 918, col. 3.

विद्या *vidyā*. See p. 919, col. 1.

विद्युत् 1. *vi-dyut*, cl. 1. A. *-dyotate* (ep. also P. *-dyotati*; Perf. *-dīdyute*), *-dyotitum*, to shine forth, radiate, flash, be brilliant or radiant, sparkle; to light, lighten; to illuminate; Caus. *-dyotyati*, *-yitum*, to illuminate, irradiate, enlighten, make brilliant.

Vi-davidyutat, *at*, *ati*, *at* (Intens. part. Ved.), shining brightly, shining.

2. *vi-dyut*, *t*, *f*. lightning; a thunderbolt (a weapon of the Maruts); a species of the Atjagati metre; (*t*), *m*. N. of an Asura. — *Vidyuj-jīva*, *as*, *m*. 'lightning-tongued,' a kind of Rākshasa. — *Vidyuj-jvālā*, *f*. the flashing of lightning; N. of a particular plant (= *kali-karī*). — *Vidyut-keśa*, *as*, *m*. N. of a Rākshasa (son of Heti and father of Su-keśa). — *Vidyut-keśin*, *ī*, *m*. N. of a king of the Rākshasas. — *Vidyut-patāka*, *as*, *m*. 'having lightning for its banner,' epithet of one of the seven kinds of cloud at the destruction of the world; [cf. *vālā-haka*]. — *Vidyut-pāta*, *as*, *m*. the falling or darting of lightning, a stroke of lightning. — *Vidyut-prabha*, *as*, *ā*, *am*, having the splendor of lightning, flashing like lightning. — *Vidyut-priya*, *am*, *n*. 'lightning-loved,' bell-metal. — *Vidyut-rat* or *vidyun-mat*, *an*, *ati*, *at*, having or containing lightning, electrical (a cloud &c.). — *Vidyut-unmeha*, *as*, *m*. a flash of lightning. — *Vidyud-dāman*, *a*, *n*. 'a garland or mass of lightning,' a flash or streak of zigzag lightning. — *Vidyud-dyota*, *as*, *m*. the brightness or brilliance of lightning. — *Vidyud-ratha*, *as*, *ā*, *am*, Ved. having lightning for a vehicle (said of the Maruts). — *Vidyun-mahas*, *ās*, *ās*, *as*, Ved. brilliant or radiant with lightning (said of the Maruts; Śāy. = *vidyotamāna-tejas*). — *Vidyun-mālā*, *f*. 'a garland of lightning,' N. of a metre in Sanskrit prosody. — *Vidyun-mālin*, *ī*, *m*. 'garlanded with lightning,' N. of an Asura. — *Vidyul-latā*, *f*. 'lightning-creeper,' forked or zigzag lightning. — *Vidyul-lekhā*, *f*. a streak of lightning, flash of lightning, forked lightning.

3. *vi-dyut*, *t*, *t*, *t*, devoid of splendor, lustreless.

Vidyutaya, *Nom*. A. *vidyutayate*, *-yitum*, Ved. to flash or gleam (like lightning), be radiant.

Vi-dyotana, *as*, *ī*, *am*, irradiating, illuminating, enlightening; illustrating.

Vi-dyotamāna, *as*, *ā*, *am*, shining, blazing, flashing, lightening, (*vidyotamāne*, *ind*. when the lightning flashes, when it lightens.)

विद्रु *vidra*, *am*, *n*. (probably fr. *vi-drī* or connected with rt. *vyadh*), tearing, splitting, piercing, perforating; a fissure, hole, chasm.

Vidrādha, *as*, *ā*, *am* (probably connected with rt. *vyadh*), Ved. divided, (according to Yaska = *viddha*, according to Durga = *vikushitādhoḥhāga*; see Nirukta IV. 15.)

Vidrādhi, *is*, *m*. an abscess (especially when deep-seated or internal). — *Vidrādhi-nāśana*, *as*, *m*. 'abscess-destroyer,' the tree Hyperanthera Moruoga (= *śobhāñjana*, *q*. *v*).

विद्रा *vi-drā* or *vi-drai*, cl. 2. 1. (or 4.) P. *-drāti*, *-drāyati*, *-drātum*, (probably) to awake out of sleep.

Vi-drāna, *as*, *ā*, *am*, awakened out of sleep, awaking.

विद्रु *vi-dru*, cl. 1. P. *-dravati*, *-drotum*, to run in different directions, disperse, escape; to