

Vi-dhītat, *an*, *antī*, *at*, = *vi-dhītamāna* below.
Vi-dhītamāna, *as*, *ā*, *am*, wishing to bestow; desiring to fix or place; wishing to perform; having certain intentions, following certain aims.

Vi-dhītsā, *f*, the wish to arrange; desire to do or make; design, purpose, desire.

Vi-dhītsita, *am*, *n*, design, purpose, intention.
Vi-dhītsu, *us*, *us*, *u*, wishing to arrange; intending to make; purposing to perform.

Vi-dhīyamāna, *as*, *ā*, *am*, being arranged, being enjoined, being defined, &c.

Vi-dhēya, *as*, *ā*, *am*, to be arranged or prescribed; to be enjoined (as a rule &c.); to be performed or practised or done; liable to be ruled or governed or influenced by, governable, subject to; compliant, submissive, tractable.—*Vidhēya-jña*, *as*, *ā*, *am*, knowing what ought to be done.—*Vidhēya-tā*, *f*, or *vidhēyātva*, *am*, *n*, fitness to be prescribed or enjoined; fitness for enactment (as a rule or law), necessary or proper act or conduct; tractableness, docility, submission.—*Vidhēya-pada*, *am*, *n*, an object to be accomplished.—*Vidhēya-mārga*, *as*, *m*, the seeking to do a necessary act.—*Vidhēyātman* (°*ya-āt*), *ā*, *m*, 'having a well-governed nature,' epithet of Viṣṇu.

Vi-hita, *as*, *ā*, *am*, arranged, settled, &c. See *s. v.*

विधाव् *i. vi-dhāv*, *cl. I. P. A. -dhāvati*, *-te*, *-dhāvītum*, to run or flow through, flow off (as water), to percolate or trickle through, flow away; to run or flee away (in disorder), be dispersed; to run through; to rush upon.

Vi-dhāvāt, *an*, *antī*, *at*, running away, running through.

विधाव् *2. vi-dhāv*, *cl. I. P. A. -dhāvati*, *-te*, *-dhāvītum*, to wash off, wash away, cleanse off.
Vi-dhāvata, *as*, *ā*, *am*, cleansed by washing.

विधु *i. vidhu*, *us*, *m*, (according to Uṇādi-s. I. 24. fr. rt. *vyadh*, 'to pierce,' because the moon pierces the absent with sorrowful feelings; more probably connected with *rt. 2. vidh* or with *vi-dhā*), one who arranges or disposes or rules or maintains (Ved.); the moon; N. of Brahmā; of Viṣṇu; a Rākshasa, fiend; an expiatory oblation; camphor.—*Vidhukshaya*, *as*, *m*, the wane of the moon, the dark days of the month.—*Vidhun-tuda*, *as*, *m*, 'moon-troubler,' epithet of Rāhu or the personified ascending Node (causing the moon's eclipses).—*Vidhupanjara*, *as*, *m*, a scimitar, sabre.—*Vidhupriyā*, *f*, 'dear to the moon,' a lunar mansion or Nakshatra (personified as a nymph, the daughter of Dakṣa and wife of the Moon, see *nakshatra*).

Vidhura, *as*, *ā*, *am* (probably fr. *rt. vyadh*, cf. *vi-thura*), agitated, troubled, distressed, bewildered, confused (with fear, liquor, &c.), trembling; suffering separation or absence from a mistress or lover, being in a state of bereavement, abandoned; adverse, hostile; (*as*), *m*, a widower; (*am*), *n*, agitation of mind, anxiety, alarm, terror; danger; separation from a mistress or lover; (*ā*), *f*, curds mixed with sugar and spices.—*Vidhura-tā*, *f*, a state of agitation or trouble of mind, state of trepidation or alarm.—*Vidhura-darsana*, *am*, *n*, the sight of anything alarming; a feeling of agitation or uneasiness.

विधु *2. vi-dhu* = *vi-dhū* below.

विधु *vi-dhū*, *cl. 5. P. A. -dhūnoti*, *-dhūnute* (later also *-dhunoti*, *-dhunute*), *cl. 6. P. -dhuvati*, *-dhavitum*, *-dhotum*, to shake about, move to and fro, agitate, excite, wave about, toss about; to shake off, drive away, disperse, remove, destroy; to shake off from one's self, relinquish, abandon, leave off (*A.*); to fan, agitate by blowing: Pass. *-dhūyate*, to be shaken about, to be waved about, to be fanned, &c.: Caus. *-dhūnyati*, *-yitum*, to cause to shake about, shake violently, agitate, cause to stagger.

Vi-dhavana, *am*, *n*, the act of shaking about, agitation, trembling.

Vi-dhavya, *am*, *n*, agitation, trembling, tremor.
Vi-dhāvya, *am*, *n*, agitation, shaking about, trepidation.

Vi-dhuta, *as*, *ā*, *am*, shaken about; shaken off, driven away; abandoned, relinquished, left off.—*Vi-dhuta-bandhana*, *as*, *ā*, *am*, released from bonds.

Vi-dhūti, *is*, *f*, shaking, trembling, trepidation.

Vi-dhuvana, *am*, *n*, the act of shaking or tossing about, trembling, tremor.

Vi-dhuvāt, *an*, *atī*, *at*, shaking, tossing about, waving about.

Vi-dhuvāna, *as*, *ā*, *am*, shaking about, tossing.

Vi-dhuvāt, *an*, *atī* or *antī*, *at*, shaking or waving about, brandishing.

Vi-dhuvana, *am*, *n*, trembling, tremor.

Vi-dhūta, *as*, *ā*, *am*, shaken or tossed about, waved, waving; trembling, tremulous; unsteady; shaken off, dispelled, removed; abandoned; (*am*), *n*, the repelling of affection, repugnance.—*Vidhūta-kalmasha*, *as*, *ā*, *am*, having sin dispelled or removed, delivered from sin.—*Vidhūta-keśa*, *as*, *ā*, *am*, who or what has tossed about the hair (Kirāt. VIII. 33).—*Vidhūta-nidra*, *as*, *ā*, *am*, roused from sleep, awakened.

Vi-dhūti, *is*, *f*, agitation, tremor; shaking.

Vi-dhūnana, *am*, *n*, causing to shake or tremble, shaking, trembling, tremor.

Vi-dhūnyat, *an*, *antī*, *at*, violently shaking.

Vi-dhūnīta, *as*, *ā*, *am*, shaken about, tossed about, agitated, alarmed; harassed, annoyed.

Vi-dhūya, *ind*, having shaken about, having shaken off, having removed, &c.

Vi-dhūyāt, *an*, *antī*, *at*, being shaken, being agitated or waved about.

Vi-dhūyamāna, *as*, *ā*, *am*, being shaken, being agitated, being waved about.

विधूम *vi-dhūma*, *as*, *ā*, *am*, smokeless.

विधु *vi-dhri*, *cl. 10. P. -dhārayati*, *-yitum*, to keep asunder, keep apart, separate, divide, distribute; to arrange; to manage; to keep off; to lay hold of, seize; to keep back, withhold, restrain, obstruct; to hold up, bear, carry, support, maintain, sustain, preserve, take care of; to keep fixed, (with *manas*, to fix the mind upon.)

Vi-dhartri, *tā*, *m*, Ved. one who supports, a supporter, bearer, sustainer (= *vidhārayitri*, Nirukta XII. 14); the performer of various functions, (Sāy. = *vidhā-kāraka*.)

Vi-dharman, *a*, *n*, Ved. the function of supporting (the universe); various function or office; bearing, supporting; epithet of the sky (as the bearer of light and rain); epithet of the vessel used in the preparation of the Soma juice; order, rule, right, might.

Vi-dhāra, *as*, *m*, Ved. bearing, supporting; epithet of the sky (as the bearer of rain and light).

Vi-dhṛita, *as*, *ā*, *am*, kept asunder or apart, separated; seized, grasped, held; taken, assumed, possessed; withheld, restrained, (*a-vidhṛita*, unrestrained, unchecked); (*am*), *n*, disregard of an injunction or wish; dissatisfaction.—*Vidhṛitāyudha* (°*ta-āy*), *as*, *ā*, *am*, holding weapons.

Vi-dhṛiti, *is*, *f*, arrangement, rule, regulation, ordinance.

विधुष् *vi-dhriṣh*, Caus. *-dharshayati*, *-yitum*, to violate, ravish; to spoil, injure; to annoy, trouble.

विध्मा *vi-dhmā*, *cl. I. P. -dhamati*, *-dhmātum*, to blow away, blow off; to scatter, disperse, destroy.

विध्त् *vidhyat*, &c. See under *rt. vyadh*.

विध्वंस *vi-dhvans* or *vi-dhvas*, *cl. I. A. -dhvansate* (ep. also *P. -ti*), *-dhvansitum*, to fall to pieces, crumble into dust or powder; to be scattered or whirled about (like dust), be dispersed; to be destroyed, perish: Caus. *-dhvansayati*, *-yitum*, to cause to fall to pieces or crumble, dash to pieces, crush, destroy, annihilate; to injure.

Vi-dhvansa, *as*, *m*, falling to pieces, ruin, destruction; aversion, disrespect, enmity, dislike; insult, offence.

Vi-dhvansamāna, *as*, *ā*, *am*, falling or crumbling to pieces.

Vi-dhvansita, *as*, *ā*, *am*, dashed or broken to pieces, destroyed.

Vi-dhvansin, *i*, *inī*, *i*, falling to pieces, falling asunder, being scattered or dispersed, falling down, being ruined, perishing; causing to fall, ruining, destroying; hostile, adverse.

Vi-dhvasa, *as*, *ā*, *am*, fallen asunder, fallen to pieces, destroyed, ruined, scattered about or tossed up, whirled up (as dust); obscured, darkened, obliterated, eclipsed (in astronomy).—*Vidhvasta-nagarūrama* (°*ra-ās*), *as*, *ā*, *am*, having ruined cities and hermitages.—*Vidhvasta-para-guṇa*, *as*, *m*, one who detracts from the merits of another.

विनङ्ग *vinan-grisa*, *as*, *m*, Ved. according to Sāy. on Rīg-veda IX. 72, 3 = *kamanīyam stotram grihṇāti yah*; (*au*), *m. du.* the two arms (according to Naigh. II. 4).

विनद् *vi-nad*, *cl. I. P. -nadati*, *-naditum*, to sound forth, cry out, scream out, roar, bellow; to thunder (as clouds); to roar or scream at (with acc.); to fill with cries: Caus. *-nādayati*, *-yitum*, to cause to sound or resound, cause to make a noise; to fill with noise or cries; to sound aloud: Pass. of Caus. *-nādyate*, to be made to sound, be made to cry, &c.
Vi-nada, *as*, *m*, sound, noise; a kind of tree, Echites Scholarius.

Vi-nadat, *an*, *antī*, *at*, shouting, bellowing, lowing.

Vi-nadin, *i*, *inī*, *i*, roaring, thundering, grumbling.

Vi-nadi, *f*, N. of a river, (also read *vainadi*.)

Vi-nadya, *iud*, having sounded, sounding.

Vi-nādita, *as*, *ā*, *am*, made to resound, caused to sound aloud.

Vi-nādin, *i*, *inī*, *i*, sounding forth, crying out.

Vi-nādyamāna, *as*, *ā*, *am*, being made to sound or cry.

विनन्द *vi-nand*, *cl. I. P. A. -nandati*, *-te*, *-nanditum*, to rejoice, be glad or joyful.

विनम् *vi-nam*, *cl. I. P. A. -namati*, *-te*, *-nantum*, to bend down, bow down, stoop: Caus. *-namayati*, *-nāmayati*, *-yitum*, to bend down, bend a bow; (in grammar) to cerebralize or change into a cerebral letter.

Vi-nata, *as*, *ā*, *am*, bent down, bowed, stooping, inclined, sunk down, depressed, depeaced; curved, crooked; humble, modest; depressed, dispirited; (in grammar) changed into a cerebral letter, see *vi-nāma* below; (*as*), *m*, N. of a son of Su-dyumna; (*ā*), *f*, N. of one of the wives of Kaśyapa and mother of Aruna and Garuḍa, (in Mahā-bh. Ādi-p. 2520, Vinatā is enumerated among the thirteen daughters of Dakṣa; the Bhāgavata-Purāna makes her the wife of Tarkṣha; the Vāyu describes the metres of the Veda as her daughters, while the Padma gives her only one daughter, Saudāminī); a sort of basket.—*Vinatā-kāya*, *as*, *ā*, *am*, having the body bent, stooping.—*Vinatānana* (°*ta-ān*), *as*, *ā*, *am*, having the face bent or cast down, dejected, dispirited.—*Vinatī-sūnu*, *us*, *m*, epithet of Aruna (charioteer of the Sun); of Garuḍa (younger brother of Aruna).—*Vinatodara* (°*tu-ud*), *as*, *ā*, *am*, with bending waist, bending at the waist.

Vi-nati, *is*, *f*, bowing down, bending; humility, modesty.

Vi-namana, *am*, *n*, the act of bending down, bowing, bending.

Vi-nanīta, *as*, *ā*, *am*, bowed down, inclined, declined.

Vi-namra, *as*, *ā*, *am*, bent down, bowed; depressed; humble, modest.

Vinamraka, *am*, *n*, the flower of the plant *Ta-gara*.

Vi-nāma, *as*, *m*, (in grammar) conversion into a cerebral letter, the substitution of *sh* for *s* and *ṣ* for *n*.

Vi-nāmya, *ind*, (fr. the Caus.), having bent down.

विनय *vi-naya*. See under *vi-nā*, p. 925.