

विन्दे *vi-nard*, cl. I. P. A. *-nardati*, *-te*, *-narditum*, to cry out, roar out, make a loud sound, thunder.

Vi-nardat, *an*, *anti*, *at*, crying out, making a loud noise, sounding forth.

Vi-nardamāna, *as*, *ā*, *am*, sounding loudly, thundering.

विनाश *vi-nāś*, cl. I. 4. P. *-nāśati*, *-nāśyati*, *-nāśitum*, *-nāśitum*, to be completely lost or ruined; to be destroyed, perish; to disappear, vanish; to come to nothing, be frustrated: Caus. *-nāśayati*, *-yitum*, to cause to be lost or ruined, destroy, annihilate; to cause to disappear or vanish.

Vi-nāśana, *am*, n. perishing, loss, disappearance; destruction; N. of the place where the river Sarasvatī is lost in the sand; a country in the north-west of Delhi (said to be the same as Kuru-kshetra or the country adjacent to the modern Paniput; see Manu II. 21).—*Vināśana-kshetra*, *am*, n. the district of Vināśana.

Vi-nāśyat, *an*, *anti*, *at*, being lost or ruined, perishing, decaying.

Vi-nāśvara, *as*, *ī*, *am*, liable to be destroyed, perishable.

Vi-nāshka, *as*, *ā*, *am*, utterly lost or ruined, disappeared, perished; destroyed; spoiled, corrupted.

Vi-nāshṭi, *is*, f. utter loss or destruction, ruin, disappearance.

Vi-nāśa, *as*, m. utter loss, annihilation, perdition, ruin, destruction, decay, death; removal.—*Vināśa-dharman*, *ā*, *ā*, or *vināśa-dharmīn*, *ī*, *īnī*, *ī*, subject to the law of decay.—*Vināśa-sambhava*, *as*, m. a source of destruction, cause of subsequent non-existence of a composite body (*avayavin*).—*Vināśonmukha* (*śā-un°*), *as*, *ā*, *am*, about to perish, verging on decay, full ripe or mature.

Vi-nāśaka, *as*, *īkā*, *am*, annihilating, destroying; a destroyer.

Vi-nāśana, *as*, *ī*, *am*, destroying, destructive, ruinous; (*as*), m. one who destroys, a destroyer; (*am*), n. destruction, annihilation.

Vi-nāśayat, *an*, *anti*, *at*, destroying, annihilating. *Vi-nāśayitri*, *tā*, *tri*, *tri*, one who destroys, a destroyer.

Vi-nāśita, *as*, *ā*, *am*, utterly destroyed, ruined. *Vi-nāśin*, *ī*, *īnī*, *ī*, perishing, being destroyed; undergoing transformation; destructive, destroying.

विनास *vi-nāsa*, *as*, *ā* or *ī*, *am*, noseless, without a nose.

Vi-nāsaka or *vi-nāsika*, *as*, *ī*, *am*, noseless.

विना *vinā*, ind. (probably a kind of inst. of I. *vi*), without, except (with acc., inst., or occasionally abl., e.g. *bhūṣhaṇam* or *bhūṣhavana* or *bhūṣhaṇād* *vinā*, without ornament); short of, exclusive of.—*Vinā-kṛita*, *as*, *ā*, *am*, 'made-without', deprived of, bereaved, abandoned, left, relinquished.—*Vinānyonyam* (*nā-an°*), ind. without each other, one without the other.—*Vinokti* (*nā-uk°*), *is*, f. 'the utterance of *vinā*', i. e. the use of the word *vinā* in composition (e.g. *kā nishā śaśinā vinā*, what is the night without the moon?).

विनाडिका *vi-nāḍikā* or *vi-nāḍī*, f. a period of twenty-four seconds, the sixtieth part of a Nāḍī or Indian hour.

विनाथ *vi-nātha*, *as*, *ā*, *am*, having no lord or master, unprotected, unowned, deserted.

विनायक *vi-nāyaka*. See p. 925, col. 2.

विनारुहा *vinārūhā*, f. a kind of plant (= *tri-parṇṭhā*).

विनाह *vi-nāha*, *as*, m. (see rt. I. *nah*), a top or cover for the mouth of a well; [cf. *vināha*.]

विनिःकम्प *vi-niḥ-kampa*, *as*, *ā*, *am*, Ved. motionless, immovable.

विनिःश्वस *vi-niḥ-śvas*, cl. 2. P. *-śvasiti*, *-śvasitum*, to breathe hard, sigh, heave a deep sigh.

Vi-niḥśvasya, ind. having sighed, having heaved a sigh.

विनिःसु *vi-niḥ-sri*, cl. I. P. *-sarati*, *-sartum*, to go forth, issue out.

Vi-niḥsaraṇa, *am*, n. the act of going forth or out, issuing forth.

Vi-niḥsrita, *as*, *ā*, *am*, gone forth or out, issued forth, sprung from.

विनिकृ *vi-ni-kṛi* (see rt. I. *kṛi*), cl. 8. P. A. *-karoti*, *-kurute*, *-kartum*, to act badly towards, ill-treat, offend, hurt, injure.

Vi-nikṛita, *as*, *ā*, *am*, ill-treated, injured, damaged.

विनिकृत् *vi-ni-kṛit* (see rt. 2. *kṛit*), cl. 6. P. *-kṛintati*, *-kṛitum*, to cut or hew in pieces, cut off, cut away, cut about, mutilate; to tear off; to destroy.

Vi-nikṛitta, *as*, *ā*, *am*, cut or hewn in pieces, mutilated.

Vi-nikṛitya, ind. having cut away or asunder, having destroyed, having dissipated.

विनिक *vi-ni-kṛi* (see rt. I. *kṛi*), cl. 6. P. *-kirati*, *-karitum* or *-karitum*, to scatter in different directions, throw about; to scatter or cast down; to scatter over, cover; to cast off, abandon.

Vi-nikṛiṇa, *as*, *ā*, *am*, scattered over, covered; spread over; crowded, filled; outstretched; dispersed.

विनिस्य *vi-niksh*, cl. I. P. *-nikshati*, &c. (Ved. Inf. *vinikshe*), to pierce, penetrate.

Vi-nikshaṇa, *am*, n. the act of piercing; [cf. Nirukta IV. 18.]

विनिक्षिप *vi-ni-kship*, cl. 6. P. A. *-kshipati*, *-te*, *-kshiptum*, to throw or cast down, overthrow; to put or place down; to put or place in or on, infix, insert; to deposit, deliver over, entrust with; to occupy with or engage in.

Vi-nikshipta, *as*, *ā*, *am*, thrown or tossed down; fixed, infixed, inserted; deposited; dispatched, sent.

Vi-nikshippya, ind. having thrown or flung down, having put down, having delivered over, having given into charge.

Vi-nikshepa, *as*, m. the act of throwing or tossing down, sending.

विनिगड *vi-nigaḍa*, *as*, *ā*, *am*, fetterless, without fetters.—*Vinigaḍi-kṛi*, cl. 8. P. *-karoti*, *-kartum*, to render fetterless, unfetter, unshackle.

विनिगद् *vi-ni-gad*, cl. I. P. *-gadati*, *-gaditum*, to speak to, address, accost: Pass. *-gadyate*, to be called or named.

विनिगृह *vi-ni-guh*, cl. I. P. A. *-gūhati*, *-te*, *-gūhitum* or *-godhum*, to cover over, conceal, hide.

Vi-nigūhita, *as*, *ā*, *am*, covered, concealed, hidden.

विनिग्रह *vi-ni-grah*, cl. 9. P. A. *-grīhṇāti*, *-grīhṇite*, *-grāhitum*, to lay hold of, seize; to hold in, keep back, keep in check, restrain, obstruct, impede.

Vi-nigrīhya, ind. having seized, having restrained.

Vi-nigraha, *as*, m. restraining, subduing, restraint; disjunction, mutual opposition, an antithesis which implies that when two propositions are antithetically stated peculiar stress is laid on one of them.—*Vinigrahārtha* (*ha-ar°*), *as*, m. the sense of the above antithesis.—*Vinigrahārthīya*, *as*, *ā*, *am*, standing in the sense of the above antithesis.

विनिघ्नत् *vi-nighnat*. See under *vi-ni-han*.

विनिचूर्ण *vi-ni-čūrṇ*, cl. 10. P. *-čūrṇayati*, *-yitum*, to grind or crush to pieces, pulverize, pound, rub.

विनिद्रु *vi-nidra*, *as*, *ā*, *am*, sleepless, awake; blown, budded.—*Vinidra-karaṇa*, *am*, n. rendering sleepless.—*Vinidra-tā*, f. or *vinidra-tva*, *am*, n. sleeplessness, wakefulness, vigilance, waking.

विनिधा *vi-ni-dhā*, cl. 3. P. A. *-dadhāti*, *-dhatte*, *-dhātum*, to put or lay down in different

places, distribute; to put off; to lay or put down; to put away; to place or put on; to put by, lay aside, store up; to fix upon, direct, (with *driṣṭīm*, &c., to fix the eyes upon; with *manas*, &c., to fix or direct the mind upon; with *hrīdi* or *hrīdaye*, to fix in the heart, keep fixed in the heart, bear in mind.)

Vi-nidhāya, ind. having put in different places, having distributed; having placed or taken, &c.

Vi-nidhita, *as*, *ā*, *am*, put off or down, &c.; fixed on, directed.—*Vinidhita-driṣṭi*, *is*, *is*, *i*, having the eyes fixed upon, eagerly looking at, intent on.—*Vinidhita-manas*, *ās*, *ās*, *as*, having the mind fixed upon, intent upon, devoted to.

विनिध्वंस *vi-ni-dhvaṅs* or *vi-ni-dhvas*, cl. I. A. *-dhvaṅsate*, *-dhvaṅsitum*, to fall to pieces, be dispersed, be destroyed, perish, disappear, vanish; (2nd sing. Impv. *vinidhvansa*, be off! take thyself off!)

Vi-nidhvasta, *as*, *ā*, *am*, destroyed, ruined, struck down.

विनिन्द *vi-nind*, cl. I. P. *-nindati* (ep. also A. *-te*), *-hinditum*, to reproach, revile, abuse.

विनिपट् *vi-ni-paṭ*, cl. 10. P. *-pāṭayati*, &c., to split open, split up, cleave.

Vi-nipāṭya, ind. having split open, having severed.

विनिपत् *vi-ni-pat*, cl. I. P. *-patati*, *-patitum*, to fall down, fall headlong, fall in or into; fall upon, attack, assail; fly down, fly away: Caus. *-pātayati*, *-yitum*, to cause to fall down, throw down; to kill, deprive of life; to destroy, annihilate: Pass. of Caus. *-pātyate*, to be thrown down.

Vi-nipātita, *as*, *ā*, *am*, fallen down; flown down; flying away.

Vi-nipatyā, ind. having fallen down, &c.

Vi-nipāta, *as*, m. falling down, falling; a great fall, ruin, any great calamity or unavoidable evil; decay, death, destruction; pain, distress; disrespect.—*Vinipāta-saṁśin*, *ī*, *īnī*, *ī*, announcing misfortune or destruction, portentous.

Vi-nipātita, *as*, *ā*, *am*, thrown down; killed, destroyed.

Vi-nipātya, ind. having killed.

विनिमज्ज *vi-ni-majj*, cl. 6. P. *-majjati*, &c., to plunge in or under, dive under, bathe.

Vi-nimajña, *as*, *ā*, *am*, plunged, bathed, immersed.

विनिमूल *vi-ni-mūl*, cl. I. P. *-mīlati*, *-mīlitum*, to close the eyes, wink, connive; to close or shut (as the eyes &c.).

Vi-nimūlita, *as*, *ā*, *am*, closed, shut (as the eyes &c.).—*Vinimūliteshara* (*ta-ik°*), *as*, *ā*, *am*, having the eyes closed.

विनिमे *vi-ni-me*, cl. I. A. *-mayate*, *-mātum*, to exchange, barter.

Vi-nimaya, *as*, m. exchange, barter, (*vinimayena*, alternately); a pledge, deposit, security; transmutation (of letters).

विनिमेष *vi-nimesha*, *as*, m. (see rt. I. *mish*), winking or twinkling of the eyes, a wink, sign.

विनियम् *vi-ni-yam*, cl. I. P. *-yacchati*, *-yantum*, to restrain, check, control, keep in check, hold back, regulate; to retrench, limit.

Vi-niyata, *as*, *ā*, *am*, restrained, checked, regulated, retrenched.—*Viniyata-etas*, *ās*, *as*, having a controlled or regulated mind.—*Viniyatāhāra* (*ta-ik°*), *as*, *ā*, *am*, moderate in food or diet, abstemious.

Vi-niyama, *as*, m. restraining, restraint, regulating, control, government.

Vi-niyamya, ind. having restrained, having checked, &c.

विनियुज् *vi-ni-yuj*, cl. 7. A. (rarely P.) *-yunkte* (*-yunkti*), *-yoktum*, to yoke, disjoin, disconnect, detach, separate; to discharge (an arrow &c.); to attach to, appoint, fix, assign, commit, commission, charge; to apply, use, employ: Pass.