

-*yujyate*, to be separated, fall into decay; to be appointed, to be applied, &c.: Caus. -*yojayati*, -*yitum*, to appoint, commission, employ, use, intrust, enjoin, command; to offer, present; to perform.

*Vi-niyukta*, *as, ā, am*, separated, sundered, loosed, detached, parted, parted with; absent; attached to, appointed, commissioned to; applied to, employed in; enjoined, commanded. - *Viniyuktātman* ('*ta-āt*'), *ā, ā, a*, having the mind fixed on or directed towards.

*Vi-niyujya*, ind. having appointed.

*Vi-niyohtarya*, *as, ā, am*, to be appointed, to be employed in, to be applied to; to be enjoined or commanded.

*Vi-niyoga*, *as, m*, unyoking, separating, parting, separation, detachment; separating from, parting with (any body or anything); giving up, leaving, abandoning; appointment to (any office); application to, employment in; commission, charge; impediment. - *Viniyoga-sangraha*, *as, m*, N. of a Pāṇinīya of the Sāma-veda.

*Vi-niyojita*, *as, ā, am*, disjoined, detached; joined to, attached to; appointed to, employed for or in, applied to (any particular duty or purpose, with loc., e. g. *adhi-patitve viniyojita*, appointed to the sovereignty); commissioned, charged, deputed.

**विनिर्गम** *vi-nir-gam*, cl. 1. P. -*gacchati*, -*gantum*, to go out, issue out; to go away, depart; to escape from; to leave; to disengage or liberate one's self from (with abl.); to become put out or beside one's self.

*Vi-nirgata*, *as, ā, am*, gone out, gone out of or from, escaped from, liberated or freed from (with abl.).

*Vi-nirgama*, *as, m*, the act of going forth, going out, departure.

**विनिर्जि** *vi-nir-ji*, cl. 1. P. -*jayati*, -*jetum*, to conquer completely; to overpower, master; to win.

*Vi-nirjaya*, *as, m*, complete victory, conquest.

*Vi-nirjita*, *as, ā, am*, entirely conquered, overpowered, overcome, won.

*Vi-nirjitya*, ind. having completely subdued or conquered.

**विनिर्ज्ञा** *vi-nir-jñā*, cl. 9. P. A. -*jñāti*, -*jñāte*, -*jñātum*, to distinguish, discriminate, discern, find out, investigate.

**विनिर्णी** *vi-nir-ñi* (see rt. 1. *ñi*), cl. 1. P. A. -*ñayati*, -*ñe*, -*ñetum*, to settle completely, decide or determine clearly.

*Vi-nirñaya*, *as, m*, complete settlement or decision, ascertainment; certainty; a settled rule.

*Vi-nirñāta*, *as, ā, am*, settled or determined clearly, ascertained, certain.

*Vi-nirñāya*, ind. having clearly decided or settled.

**विनिर्दह** *vi-nir-dah*, cl. 1. P. -*dahati*, -*dadhum*, to burn completely, burn up, consume by fire, destroy totally.

*Vi-nirdagdha*, *as, ā, am*, completely burnt up or consumed, utterly destroyed.

*Vi-nirdaha*, *an, anti, at*, burning up, utterly consuming or destroying.

*Vi-nirdahana*, *am, n*, the act of burning or destroying utterly.

**विनिर्दिश** *vi-nir-diś*, cl. 6. P. -*diśati*, -*deshum*, to point out, show, indicate, denote, mark; to direct, enjoin, announce, declare; to determine, settle, fix, resolve; to appoint, assign, charge with any business (loc.).

*Vi-nirdiśta*, *as, ā, am*, pointed out, stated, declared, directed, enjoined; assigned.

**विनिर्धु** *vi-nir-dhū* (see rt. 1. *dhu* and 1. *dhū*), cl. 5. P. A. -*dhūnoti*, -*dhūnute* (in the later language also -*dhunoti*, -*dhunute*), -*dhotum*, -*dhavitum*, to shake off; to drive away, blow away, scatter in every direction, dissipate; to wave about, shake about, agitate.

*Vi-nirdhuta*, *as, ā, am*, shaken off, dispelled; shaken or waved about, agitated.

*Vi-nirdhūta*, *as, ā, am*, shaken off, driven away; scattered in all directions, dissipated, dispersed; shaken about, waved about.

*Vi-nirdhūya*, ind. having shaken off or driven away; having scattered or dispersed; having waved about.

**विनिर्वन्ध** *vi-nir-bandha*, *as, m*, persistence, pertinacity, pertinacious pursuit.

**विनिर्भञ्ज** *vi-nir-bhañj*, cl. 7. P. -*bhanakti*, -*bhanaktum*, to break to pieces, break asunder, break through, break down.

*Vi-nirbhagna*, *as, ā, am*, broken asunder, broken down. - *Vinirbhagna-nayana*, *as, ā, am*, having the eyes dashed out.

**विनिर्भस्म** *vi-nir-bharts*, cl. 10. P. A. -*bhartasayati*, -*te*, -*yitum*, to threaten or chide vehemently, scold.

*Vi-nirbhartsya*, ind. having threatened, having greatly reviled.

**विनिर्भेद** *vi-nir-bhid*, cl. 7. P. A. -*bhinatti*, -*bhintte*, -*bhettum*, to split or cleave asunder, cleave; to pierce, shoot through: Pass. -*bhidya*, to be split, to open.

*Vi-nirbhīdya*, ind. having split asunder, having pierced or shot through.

*Vi-nirbhinna*, *as, ā, am*, split asunder, cleft; opened; pierced.

**विनिर्भुज** *vi-nir-bhuj*, cl. 6. P. -*bhujati*, -*bhoktum*, to bend or turn on one side.

**विनिर्मथ** *vi-nir-math* or *vi-nir-manth*, cl. 1. 9. P. -*mathati*, -*manthati*, -*mathnāti*, &c., to churn out, stir or shake about, crush, stamp to pieces, annihilate.

*Vi-nirmathya*, ind. having churned, having crushed or annihilated.

**विनिर्मा** *vi-nir-mā*, cl. 2. P. -*māti*, cl. 3. 4. A. -*mimite*, -*māyate*, -*mātum*, to make or form out of; to form, fashion, construct, build, prepare, make, create.

*Vi-nirmāna*, *am, n*, the act of forming or making. *Vi-nirmātri*, *tā, trī, trī*, one who forms or makes, a maker, builder, &c.

*Vi-nirmāta*, *as, ā, am*, formed or made of, constructed, built, made, created, prepared; kept, celebrated, observed (as a feast); determined, destined; laid out (as a garden).

**विनिर्मुच** *vi-nir-muc*, cl. 6. P. A. -*munčati*, -*te*, -*moktum*, to loosen, free from; to set free, liberate; to discharge, shoot off; to abandon, give up: Pass. -*mucyate*, to be liberated or set free, to be freed from.

*Vi-nirmukta*, *as, ā, am*, liberated, escaped, let loose or free; exempt, free from; discharged, shot.

*Vi-nirmucya*, ind. having loosened or set free; having abandoned or deserted; having discharged.

**विनिर्मूढ** *vi-nirmūḍha*, *as, ā, am*, not stultified, not made void or vain. - *Vinirmūḍha-pratijña*, *as, ā, am*, one who is faithful to a promise or agreement.

**विनिर्यत्** *vi-niryat*, *an, ati, at* (Pres. part. of rt. 5. *i* with *nis* and *vi*), going out or forth, issuing.

**विनिर्यो** *vi-nir-yā*, cl. 2. P. -*yāti*, -*yātum*, to go forth, go out, issue, set out.

*Vi-niryāya*, *am, n*, the act of going forth, setting out.

*Vi-niryāta*, *as, ā, am*, gone forth or out, set out.

**विनिर्युज्ज** *vi-nir-yuj*, cl. 7. P. A. -*yunakti*, -*yunakte*, -*yoktum*, to dispatch, send forth, shoot, cast.

**विनिरिक्ख** *vi-nir-likh*, cl. 6. P. -*likhati*,

-*lekhitum*, to scratch out, scratch in, make an incision.

**विनिर्वेष** *vi-nir-varṇ*, cl. 10. P. -*varṇayati*, -*yitum*, to look at, contemplate.

**विनिर्वृत्** *vi-nir-vrit*, cl. 1. A. -*varṭate*, -*varṭitum*, to proceed out, come forth, be produced; to come to an end.

*Vi-nirvṛtta*, *as, ā, am*, proceeded, proceeding, produced, occurred; completed, finished.

**विनिर्विद्** *vi-ni-vid*, Caus. -*vedayati*, -*yitum*, to make known, tell, inform, report, communicate.

*Vi-nirvedita*, *as, ā, am*, made known, announced.

**विनिर्विञ्ज** *vi-ni-viś*, Caus. -*vesayati*, -*yitum*, to cause to enter; to introduce; to place or put on; to add.

*Vi-nirveśa*, *as, m*, entrance, settling down (in a place); an impression.

**विनिर्वृ** *vi-ni-vrī*, Caus. -*vārayati*, -*yitum*, to keep off, ward off; to hinder, prevent; to prohibit, forbid: Pass. of Caus. -*vāryate*, to be kept off; to be prevented.

*Vi-nirvāraṇa*, *am, n*, the act of keeping off or preventing, &c.

*Vi-nirvārta*, *as, ā, am*, kept off, prevented, hindered, opposed; screened, covered, kept out of view.

**विनिर्वृत्** *vi-ni-vrit*, cl. 1. A. -*varṭate*, -*varṭitum*, to turn back, return, turn away, go back; to desist from, cease from (with abl.); to cease, end, disappear: Caus. -*varṭayati*, -*yitum*, to cause to turn back; to restrain, withhold; to avert, divert; to cause to cease or desist; to renounce; to annul.

*Vi-nirvartita*, *as, ā, am*, caused to turn back, diverted; caused to cease, stopped.

*Vi-nirvṛtta*, *as, ā, am*, turned back, returned, turned away; stopped, ceased, ended, refrained, desisted from, freed from, desisting from; retired, withdrawn. - *Vinirvṛtta-kāma*, *as, ā, am*, one whose desires have ceased, foiled in one's wishes.

*Vi-nirvṛtti*, *is, f*, cessation, stopping, desisting, abstaining; stop, end, term.

**विनिश्चम** *vi-ni-śam*, cl. 4. P. -*śamyati*, -*śamitum*, to hear, listen, apprehend.

*Vi-niśamya*, ind. having heard.

**विनिश्चर** *vi-ni-śar* (-*nis-śar*), cl. 1. P. -*śarati*, -*śaritum*, to go forth in all directions.

**विनिश्चल** *vi-ni-ścala*, *as, ā, am*, immovable, firm, steady.

**विनिश्चि** *vi-ni-ści* (-*nis-ści*), cl. 5. P. A. -*ścīnoti*, -*ścīnute*, -*ścetum*, to debate about, weigh, investigate, to regard as ascertained or certain, arrive at a fixed decision, determine, resolve.

*Vi-niścāya*, *as, m*, decision, resolution; fixing, ascertaining, settling, ascertainment, certainty, (*anga-viniścāya*, the fixing or settling of a horoscope.) - *Viniścāya-jña*, *as, ā, am*, knowing the certainty of anything.

*Vi-niścīta*, *as, ā, am*, ascertained, determined, settled, decided, certain. - *Viniścītārtha* ('*ta-ar*'), *as, ā, am*, having a decided meaning.

*Vi-niścītya*, ind. having ascertained or determined, having concluded, having decided.

**विनिश्चस्व** *vi-ni-śvas*, cl. 2. P. -*śvasiti*, -*śvasitum*, to draw a deep breath, heave a deep sigh, sigh, breathe hard.

*Vi-niśvasat*, *an, ati, at*, drawing in the breath, breathing hard, sighing, puffing and blowing.

*Vi-niśvasya*, ind. having breathed hard, having sighed, sighing.

*Vi-niśvāsa*, *as, m*, breathing hard, strong expiration, sighing, a sigh.

**विनिष्क्रम** *vi-ni-ś-kram* (-*nis-kram*), cl. 1. P. A. -*krāmati*, -*kramate*, -*kramitum*, to step forth, go out, issue forth.

*Vi-niśkramyā*, ind. having gone forth.