

*Vi-nishkrānta*, *as, ā, am*, gone forth, come out.  
*Vi-nishkrāntat*, *an, anti, at*, stepping forth, coming out.

**विनिष्क्रय** *vi-nishkriya*, *as, ā, am*, abstaining or desisting from ceremonial rites.

**विनिष्टप** *vi-nish-tap* (*-nis-tap*), cl. 1. P. *-tapati, -taptum*, to heat or roast thoroughly.

*Vi-nish-tapta*, *as, ā, am*, well roasted, well fried.

**विनिष्पट** *vi-nish-paṭ* (*-nis-paṭ*), cl. 10. P. *-pātayati, -yitum*, to split or cleave asunder.

**विनिष्पत** *vi-nish-pat* (*-nis-pat*), cl. 1. P. *-patati, -patitum*, to fall out of, fly forth from, rush out, jump forth, leap out, come forth; to go or run away.

*Vi-nish-patita*, *as, ā, am*, rushed forth, left out.

*Vi-nish-patya*, ind. having rushed out, having come forth.

**विनिष्पि** *vi-nish-pish* (*-nis-pish*), cl. 7. P. *-pinashṭi, -peshṭum*, to grind to pieces, crush, bruise; to rub together.

*Vi-nish-pishṭa*, *as, ā, am*, ground to pieces, crushed into powder, smashed.

*Vi-nish-pishya*, ind. having ground or rubbed together, having battered.

*Vi-nish-pesha*, *as, m.* grinding to pieces, bruising, rubbing together.

**विनिःसूद** *vi-ni-sūd*, Caus. *-sūdayati, -yitum*, to kill or destroy utterly.

**विनिःसृ** *vi-ni-sṛi* = *vi-niḥ-sṛi*.

*Vi-ni-sṛita* = *vi-niḥ-sṛita*.

**विनिस्तप** *vi-nis-tap*, cl. 1. P. *-tapati, &c.*, see *vi-nish-tap*; (*s*) is only retained before *t* when repeated action is intended; in other cases it becomes *sh* by Pāṇini VIII. 3, 102.)

**विनिहन्** *vi-ni-han*, cl. 2. P. *-hanti, -han-tum*, to strike down, strike, kill, wound.

*Vi-nighnat*, *an, ati, at*, striking down, wounding; killing.

*Vi-nihata*, *as, ā, am*, struck down, struck, wounded; completely killed; overcome; (*as*), *m.* a great or unavoidable calamity, the infliction of fate or heaven; a portent, comet, meteor.

*Vi-nihatya*, ind. having struck.

**विनिहूत** *vi-nihūta*, *as, ā, am* [cf. *ni-hūta*], hidden, concealed.

**विनी** *vi-nī*, cl. 1. P. *-nayati, -netum*, to lead away, take away, remove; to lead, conduct, bring, guide; to train, educate; to tame, govern; to advise, instruct, direct, give directions; to conduct, perform; to bend down, incline; to pour out; to present, offer; to spend, pass (time); to spend, pay (money); to spread; Pass. *-niyate*, to be led or guided &c., to be conducted or performed &c.

*Vi-naya*, *as, m.* leading, guidance, moral training, training, discipline; gentlemanly refinement, gentlemanlike bearing; good behaviour, propriety of conduct, decorum, decency; modesty, affability, humility, mildness; reverence, obeisance, courtesy; conduct or behaviour (in general); N. of a son of Dharma; (*ā*), *f.* the plant *Sida Cordifolia*; (*as, ā, am*), cast, thrown; secret; a man of subdued senses; a merchant, trader, (these four senses are given on the authority of the *Sabda-k.*) = *Vinaya-grāhin*, *i, ī, iṅ, ī*, conforming to rules of discipline, compliant, tractable, humble. = *Vinaya-pitaka*, *as, m.* 'basket of discipline', N. of those Buddhist works which contain moral precepts and rules of discipline; [cf. *tri-pitaka*.] = *Vinaya-pradhāna*, *as, ā, am*, having humility pre-eminent, of which modesty is chief. = *Vinaya-pramāthīn*, *i, ī, iṅ, ī*, violating propriety, behaving ill or improperly. = *Vinaya-bhāj*, *k, k, k*, possessing propriety or modesty, well-behaved, modest. = *Vinaya-yogin*, *i, ī, iṅ, ī*, possessing humility. = *Vinaya-vat*, *an, ati, at*, possessed of modesty, well-behaved, modest. = *Vinaya-vāc*, *k, k, k*, speak-

ing humbly or modestly; (*k*), *f.* modest speech. = *Vinaya-stha*, *as, ā, am*, conforming to discipline, compliant, tractable, governable. = *Vinayāvānata* ('*ya-av*'), *as, ā, am*, bending down modestly, bowing low with modesty.

*Vi-nayana*, *as, ā or ī, am*, taking away, removing; (*am*), *n.* the act of leading away, removing, taking away; training, education, instruction, accomplishment.

*Vi-nāyaka*, *as, ikā, am*, taking away, removing; (*as*), *m.* a remover (of obstacles); a Buddha or Buddhist deified teacher; N. of the god Gaṇeśa; of Gaṇḍa (the bird and vehicle of Vishṇu); of a poet; a Guru or spiritual preceptor; an obstacle, impediment, difficulty; (*ikā*), *f.* the wife of Gaṇḍa. = *Vi-nāyaka-cārīta*, *am, n.* N. of the seventy-third chapter of the *Kṛīḍā-khaṇḍa* or second part of the *Gaṇeśa-Purāna*. = *Vināyaka-paṇḍita*, *as, m.* N. of a poet; = *manda-paṇḍita*. = *Vināyaka-bhaṭṭa*, *as, m.* N. of a modern author. = *Vināyaka-bhojana-varṇanā*, *f.* N. of a chapter of the *Gaṇeśa-Purāna*. = *Vināyaka-vatāra-varṇana* ('*ka-av*'), *am, n.* N. of the sixth chapter of the *Kṛīḍā-khaṇḍa* or second part of the *Gaṇeśa-Purāna*. = *Vināyaka-otpatti* ('*ka-ut*'), *is, f.* 'birth of Gaṇeśa', N. of the 102nd chapter of the first part of the *Linga-Purāna*.

*Vi-nīta*, *as, ā, am*, led away, taken away, removed; led, conveyed; taken; thrown, sent, dismissed; well-trained, educated, disciplined, refined, gentlemanlike, well-behaved, well-controlled; compliant, governable, tractable; modest, demure, meek, virtuous, gentle, placid, decent, decorous; having the passions restrained, having the senses under subjection; tamed, broken in (as a horse, ox, &c.); chastised, punished; plain, neat (in dress &c.); lovely, handsome; (*as*), *m.* a trained horse; a merchant, trader; N. of a son of Pulastya. = *Vinīta-va*, *am, n.* modesty, decency, decorum. = *Vinīta-vesha*, *as, m.* a modest or appropriate garb, plain attire. = *Vinītatman* ('*ta-āt*'), *ā, ā, ā*, having a well-controlled mind, well-behaved; humble, lowly.

*Vi-nītaka*, *as, am, m.* n. any medium of conveyance (= *vainītaka*, *q. v.*); a bearer (carrying a litter); a horse (dragging a carriage).

*Vi-nīti*, *is, f.* training, good behaviour, reverence, obeisance, homage.

1. *vi-nīya*, ind. having taken away or removed; having conducted; having guided or trained; having inclined; having passed (as time &c.).

2. *vi-nīya*, *as, m.* sediment, dregs; sin.

*Vi-netṛi*, *tā, m.* a leader, guide, instructor, teacher; a governor, chastiser, ruler, king.

*Vi-neya*, *as, ā, am*, to be taken away or removed; to be governed or directed, governable, tractable.

*Vi-neyyat*, *an, ati or anti, at*, wishing or intending to take away, wishing to deprive of, wishing to conduct, &c.

**विनील** *vi-nīla*, *as, ā, am*, dark-blue, blue.

= *Vinīla-bandhana*, *as, ā, am*, having dark-blue stalks.

**विनु** *vi-nu*, cl. 1. A. *-navate, &c.*, Ved. to go or spread in different directions, (Sāy. = *vididhaṇ vy-āp.*)

**विनुद्** *vi-nud*, cl. 6. P. A. *-nudati, -te, -nottum*, to drive asunder, drive away, scare away, dispel, remove; to wound; to strike (the cords of a lute &c.); play (on a musical instrument); Caus. *-nodayati, -yitum*, to drive away, dispel, remove; to pass away or spend (time &c.); to divert, amuse, entertain; to delight in (with inst.).

*Vi-nudyamāna*, *as, ā, am*, being driven away, being sent away, being dispatched.

*Vi-noda*, *as, m.* driving away, removing, dismissing, abandoning; diversion, sport, pastime, play; interest, interesting pursuit or occupation, pleasure, gratification, happiness; eagerness, vehemence; N. of a work on music.

*Vi-nodana*, *am, n.* the act of driving away or removing; diversion, play, sport, pastime, enjoyment.

*Vi-nodita*, *as, ā, am*, driven away, dispelled, dissipated, dispersed; dismissed; diverted, amused; delighted, made happy; allayed, soothed.

*Vi-nodin*, *i, ī, iṅ, ī*, driving away; diverting.

**विनोक्ति** *vinokti*. See under *vinā*, p. 923.

**विन्द** *vind*. See rt. 1. *vid*, p. 918.

*Vinda*, *as, ā, am*, finding, getting, gaining, one who finds, &c.; (*as*), *m.* N. of a son of Jaya-sena; of a son of Dhṛjita-rāshṭra.

*Vindamāna*, *as, ā, am*, finding, acquiring, obtaining, gaining, taking.

*Vindu*, *us, us, u*, intelligent, knowing; liberal, munificent; finding, obtaining [cf. *loka-v*]; (*us*), *m.* a detached particle, drop, (in the Vedas usually spelt *bindu*, *q. v.*, and in this sense, according to some, fr. *rt. bid or bind*); a drop of water or other liquid, tear-drop [cf. *jala-v*], *vāshpa-v*; rarely neut., e. g. in *Mahā-bh. Droṇa-p. 2113. asru-vindūni*, 'drops of tears'; a drop of water taken as a measure; a spherule, globule, spot, dot, mark; a mark or spot of coloured paint on an elephant's trunk; the dot over a letter representing the Anusvara; (in manuscripts) a mark over an erased word to show that the word ought not to be erased [cf. *kuṇḍalanā*]; a mark made by the teeth of a lover on the lips of his mistress; a peculiar mark like a dot made in cauterizing; a particular part of the mystic rites of the Saivas; the part of the forehead between the eyebrows; (in the drama) the unexpected development of a secondary incident (which, like a drop of oil in water, expands and furnishes an important element in the plot); N. of the author of a *Rasa-paddhati*; (*avas*), *m. pl.*, N. of a warrior tribe. = *Vindu-ghṛita*, *am, n.*, Ved. N. of a particular medicinal compound taken in small quantities.

= *Vindu-ḍita*, *as, m.* a kind of deer or other animal (= *rohisha*). = *Vindu-ḍitṛaka*, *as, m.* the spotted antelope. = *Vindu-jāla* or *vindu-jāṭaka*, *am, n.* a mass of dots or spots; coloured marks or spots on an elephant's face and trunk. = *Vindu-tantra*, *as, m.* a die, dice; a kind of chess-board. = *Vindu-tīrtha*, *am, n.*, N. of a sacred bathing-place. = *Vindu-deva*, *as, m.* = *ṇa*, a Buddhist deity; N. of Siva. = *Vindu-nātha*, *as, m.* N. of a teacher of the *Haṭha-vidyā*. = *Vindu-pātra*, *as, m.* a species of birch tree. = *Vindu-pātraka*, a species of amarantid used as a vegetable. = *Vindu-phala*, *am, n.* a pearl. = *Vindu-mat*, *ān, ati, at*, possessing drops, formed into balls or globules (Ved.); (*ān*), *m.* N. of a son of Marīci by *Vindu-mati*; (*ati*), *f.* epithet of certain verses mentioned in the *Sārngadhara-paddhati*; N. of a particular treatise; of the wife of Marīci and mother of *Vindu-mat*; of a daughter of *Saśa-vindu* and wife of *Māndhātṛi*; of various other women. = *Vindu-mādhava*, *as, m.* a form of Vishṇu. = *Vindu-relhaka*, *as, m.* a kind of bird.

= *Vindu-rekhā*, *f.* a row or line of points or dots; N. of a daughter of *Caṇḍa-vikrama*. = *Vindu-vā-sara*, *as, m.* the day of fecundation or conception.

= *Vindu-saṅgraha*, *as, m.* N. of a work on medicine. = *Vindu-sandīpana*, *am, n.* N. of a commentary on the *Siddhānta-tattva-vindu*. = *Vindu-saras*, *as, n.* N. of a sacred lake, (also written *vindu-sara*.) = *Vindu-sāra*, *as, m.* N. of a king (a son of *Caṇḍa-gupta*). = *Vindu-sena*, *as, m.* N. of a king (a son of *Kshatruajas*). = *Vindu-hrada*, *as, m.* N. of a lake.

*Vinduka*, *as, m.* = *vindu*, a drop, &c.

*Vindukita*, *as, ā, am*, covered with drops.

**विन्ध** *vinḍh*, a Vedic rt. (of which the form *vinḍhe*, 'I know', occurs in *Rig-veda I. 7. 7*), referred by some to rt. *vidh* or *vyadh*, and by others connected with rt. *vind*, (see *Nirukta VI. 18*.)

**विन्धपत्र** *vinḍha-pātra*, *as, m.* a plant (commonly called *Bel Suṅṭh*).