

*patti*); pain, agony; death, dying. — *Vipatti-kāla*, as, m. a season of adversity or distress. — *Vipattiyukta*, as, ā, am, attended with misfortune, unfortunate. — *Vipatti-rahita*, as, ā, am, free from misfortune, prosperous, happy.

2. *vi-patti*, is, m. a distinguished or excellent foot-soldier (= *viśiṣṭaḥ padāṭih*, Kirāt. XV. 16). — 2. *vi-pad*, t, f. going wrongly, calamity, adversity, distress, misfortune; death. — *Vipat-kāla*, as, m. a time of calamity, season of misfortune, adversity. — *Vipat-phala*, as, ā, am, resulting in misfortunes, calamitous in result. — *Vipat-sāgara*, as, m. an ocean of misfortunes, heavy calamity. — *Vipad-ud-dharaṇa*, am, n. or *vipad-uddhāra*, as, m. extrication from misfortune. — *Vipad-grasta*, as, ā, am, seized or devoured by misfortune, overtaken by or involved in calamity. — *Vipad-dasā*, f. a state of misfortune, calamitous condition. — *Vipad-yukta*, as, ā, am, attended with misfortune, unbappy, unfortunate. — *Vipad-rahita*, as, ā, am, free from misfortune, prosperous.

*Vi-padā*, f. misfortune, adversity, calamity, distress.

*Vi-panna*, as, ā, am, gone wrong, fallen into adversity or misfortune, unfortunate, afflicted, distressed; declined, failed; disabled, incapacitated; lost, destroyed, annihilated; dead, defunct; (as), m. a snake. — *Vipannāpatya* ('na-ap'), ā, f. a woman who has lost a child by abortion.

*Vipannaka*, as, ā, am, unfortunate; dead; destroyed.

*Vi-pādana*, am, n. the act of destroying, destroy-ing, killing, destruction.

*Vi-pādaniya* or *vi-pādāyitavya* or *vi-pādya*, as, ā, am, proper to be destroyed, fit to be killed, destructible.

*Vi-pādita*, as, ā, am, destroyed, killed.

**विपय** *vi-panya* (probably fr. *vipanyā* below), Nom. A. *-panyate*, &c., Ved. to praise in various ways, praise, (Sāy. = *vididham stu.*)

*Vipanyā*, f, Ved. desire of praising; praise.

*Vipanyu*, us, us, u, Ved. desirous of praising, wishing to praise, diligent in praise, singing praises, praising, (Sāy. = *strī*.)

**विपयस्** *vi-payas*, ās, ās, as, waterless, destitute of water.

**विपरिक्रम** *vi-pari-kram*, cl. 1. P. A. *-krāmāti*, *-krāmate*, *-krāmitum*, to step or walk round on all sides, go round, circumambulate.

*Vi-parikrānta*, as, ā, am, one who has shown valour (in battle), courageous, powerful.

*Vi-parikrāmam*, ind., Ved. having walked round, going all about.

**विपरिग** *vi-pari-gā*, cl. 3. P. *-jigāti*, *-gātum*, to go over, be overturned or upset (as a cart).

**विपरिच्छिद** *vi-pari-cchid* (*-chid*), cl. 7. P. A. *-cchinatti*, *-cchinīte*, *-ccchettum*, to cut on all sides, cut round, cut to pieces, cut off, destroy utterly.

*Vi-pari-cchinna*, as, ā, am, cut on all sides, cut to pieces, cut off, utterly destroyed. — *Vipari-ccchinna-mūla*, as, ā, am, having the roots cut completely round or off, entirely uprooted.

**विपरिणम** *vi-pari-ṇam* (*-nam*), Pass. *-ṇamate*, to be changed into; to undergo change or alteration.

*Vi-pariṇamana*, am, n. changing, alteration, undergoing change or alterations.

*Vi-pariṇāma*, as, m. change of state or form, transformation, change, alteration.

*Vi-pariṇāmin*, ī, ini, ind, undergoing or producing change of state or form.

**विपरितप** *vi-pari-tap*, cl. 4. A. or Pass. *-tapyate*, to be greatly distressed, suffer great pain.

**विपरिधा** *vi-pari-dhā*, cl. 3. P. A. *-dadhāti*, *-dhātī*, *-dhātīte*, to exchange, change, alter. — *Vi-paridhāya*, ind. having changed, having changed a dress.

**विपरिधाव्** *vi-pari-dhāv*, cl. 1. P. A. *-dhāvati*, *-te*, *-dhāvītum*, to run about, run in all directions; to run through, overm.

**विपरिमुच्** *vi-pari-muḥ*, Pass. *-muḥyate*, to be freed from, be released from.

**विपरिम्लै** *vi-pari-mlai*, cl. 1. P. A. *-mḷāyati*, *-te*, *-mḷātum*, to fade or wither away entirely.

*Vi-parimlāna*, as, ā, am, entirely faded, completely withered.

**विपरिलुप्** *vi-pari-lup*, cl. 6. P. A. *-lum-pati*, *-te*, *-loptum*, to break to pieces or destroy utterly, break up, annihilate.

*Vi-parilupta*, as, ā, am, broken or destroyed utterly, broken up.

*Vi-parilopa*, as, m. breaking or destroying utterly.

**विपरिवृत्** *vi-pari-vṛit*, cl. 1. A. *-vartate*, &c., *-vartītum*, to turn round, revolve, move in a circle; to roll about; to go to and fro, wander all round, wander about; to turn round or back, return; to be changed or altered; to surround, attend upon (with acc.): Caus. *-vartayati*, *-te*, *-yitum*, to cause to turn round or revolve.

*Vi-parivartana*, as, ī, am, causing to turn round, causing to return; (ī), f., scil. *vidyā*, a magical knowledge producing the return of any one; (am), n. turning about, turning away from or back.

*Vi-parivartamāna*, as, ā, am, wandering or roaming about.

*Vi-parivartita*, as, ā, am, turned away from or back, reverted, averted.

*Vi-parivartya*, ind. having turned round, having turned away.

*Vi-parivṛitti*, is, f. turning round, revolution.

**विपरी** *vi-parī* (*-parī*), cl. 2. P. *-pary-eti*, *-etum*, to go or turn round in an opposite direction; to turn round the wrong way; to go round, return.

*Vi-parita*, as, ā, am, turned round, turned the wrong way, reversed, inverted, inverse, converse, opposite, adverse, perverse, contrary, repugnant; contrary to what is right, wrong, contrary to rule, incorrect; being the reverse of anything (abl.); being in altered or changed circumstances; acting in an opposite manner, having a contrary disposition, going asunder or in opposite directions, different; cross; disagreeable; inauspicious, unfavourable; (ā), f. a perverse woman; a disloyal or unchaste wife. — *Vi-parita-kara*, as, ī, am, or *viparita-kārīn*, ī, inī, ī, or *viparita-kartrī*, tā, trī, trī, acting in a contrary manner, perverse, contradictory. — *Viparita-kṛidā*, f., N. of the 125th chapter of the Sām-gdhara-paddhati. — *Viparita-gati*, is, is, ī, going backwards, going in a contrary or reverse direction; (is), f. inverse or reverse motion. — *Viparita-cetas*, ās, ās, as, contrary-minded, having a perverted mind or impaired mental faculties. — *Viparita-tā*, f. or *viparita-tva*, am, n. contrariety, inversion, perverseness, reverse or opposite state or condition; counterpart. — *Viparita-pathya*, f. a sort of metre.

— *Viparita-bodha*, as, ā, am, having a perverted understanding or intellect. — *Viparita-rata*, am, n. inverted sexual intercourse. — *Viparita-lakṣhaṇā*, f. ironical description of an object by mentioning its contrary properties. — *Viparita-vṛitti*, is, is, ī, acting or behaving in a contrary manner. — *Viparita-khyānakī* ('ta-ākḥ'), f. a sort of metre. — *Viparita-tāyana* ('ta-ay'), am, n. a contrary Ayana or progress of the sun from solstice to solstice. — *Viparita-yana-gata*, as, ā, am, (in astronomy) situated in contrary Ayanas.

*Vi-paryaya*, as, m. reverse, inversion, contrariety, (*viparyaye*, on the contrary; *rātrer viparyayah*, the contrary of night, i. e. day); inverted order or succession, perverseness, obstruction, opposition; change, interchange, exchange, barter, (*dravya-v*), exchange of goods, buying and selling, trade); morbid change, reverse of fortune, calamity, misfortune, adverse fate; error, transgression, trespass;

misapprehension, mistake, failure of conception; perverseness of disposition; change of purpose or conduct, enmity, hostility; overthrow, destruction, annihilation.

*Vi-paryāya*, as, m. = *vi-paryaya*, reverse, contrariety, &c.

**विपरे** *vi-pare* (*-parā-i*), cl. 2. P. *-parāiti*, *-parāitum*, Ved. to go back again, return.

**विपरीक** *vi-parīka*, as, m. the Palāśa tree, Butea Frondosa.

**विपर्यस** *vi-pary-as* (*-pari-as*), cl. 4. A. *-asyate*, *-asitum*, to throw or turn over, overturn, turn the wrong way, reverse, invert; to change about, interchange, exchange.

*Vi-paryasta*, as, ā, am, reversed, inverted, reverse, opposite, contrary; interchanged, inverted (in grammar); erroneously conceived to be real. — *Vi-paryasta-putrā*, f. a woman bearing no male children. — *Viparyasta-manas-śeṣṭa*, as, ā, am, having mind and actions perverted or inverted.

*Vi-paryasya*, ind. having turned over, having inverted, having changed or exchanged.

*Vi-paryāsa*, as, m. reverse, contrariety, opposition; interchange [cf. *vi-paryaya*]; error, mistake, delusion, imagining what is unreal or false to be real or true, error, mistake; (am), ind., Ved. alternately.

**विपर्यवृत्** *vi-pary-āvṛit* (*-pari-āvṛit*), cl. 1. A. *-vartate*, &c., to be turned back; Caus. *-vartayati*, *-te*, *-yitum*, to cause to turn away from, cause to be overturned.

**विपर्युह** *vi-pary-ūh* (*-pari-ūh*), cl. 1. P. *-ūhati*, *-ūhitum*, Ved. to place or fix separately.

**विपर्वे** *vi-parva*, as, ā, am, Ved. dismembered, mutilated, (according to Sāy. on Rīg-veda I. 187, 1 = *vidhīna-sandhika*.)

**विपल** *vi-pala*, am, n. a moment, instant (= a Pala or second or, according to some, 1/3th of it); a simple breathing (or, according to some, 1/10th of it).

**विपलाय** *vi-palāy* (fr. rt. *ay* = rt. 5. *i* with *pālā* for *parā* and *vi*), cl. 1. A. *-palāyate*, *-yitum*, to run away in different directions.

*Vi-palāyana*, am, n. running away, flying in different directions.

*Vi-palāyita*, as, ā, am, run away, running away, routed, put to flight.

**विपल्यङ्ग** *vi-paly-ang* (*-pari-ang*), Caus. *-angayati*, *-yitum*, Ved. to envelop, surround.

**विपल्यय** *vi-paly-ay* (fr. rt. *ay* = rt. 5. *i* with *pālā* for *parā* and *vi*), cl. 1. A. *-palyayate*, &c., Ved. to go back, turn round, return.

**विपय** *vi-pavya*. See under *vi-pū*, p. 928.

**विपश्नि** *vi-paśin*, ī, m. (probably fr. rt. 1. *paś* with *vi*), a Buddhist saint, the first of the seven principal Buddhas.

*Vi-paśya*, am, n. knowledge (?).

**विपश्चित्** *vipaś-ṣit*. See under 2. *vip*.

**विपा** *vi-pā*, cl. 1. P. *-pibati*, &c., *-pātum*, to drink at different times; to drink up.

*Vi-pipāna*, as, ā, am, Ved. drinking much or variously; drinking especially, (Sāy. = *viśeṣeṇa pibati*, Rīg-veda I. 112, 15; = *vipīta-vat* or *vipibat*, Rīg-veda VII. 22, 4.)

*Vi-pīta*, as, ā, am, drunk up. — *Vipīta-vat*, ān, atī, at, one who has drunk up.

**विपाक** *vi-pāka*. See under *vi-paḥ*.

**विपाठन** *vi-pāṭana*. See under *vi-paṭ*.

**विपाटल** *vi-pāṭala*, as, ā, am, pale-red.

**विपाठ** *vipāṭha*, as, m. (perhaps for *vipāṭa*, fr. rt. *paṭ*), a kind of large arrow (described by the commentator on the Mahā-bhārata as *vīśālo vaiśākhī-mukha-vat*).