

become disarranged or bewildered : Caus. -*bhramayati*, -*bhramayati*, -*yitum*, to confuse, perplex.

Vi-bhrama, *as*, *m*, n., roaming or wandering about, whirling round, whirling or rolling about, going round, any whirling motion ; error, mistake, blunder, erroneous use or application ; hurry, confusion, agitation, perturbation, flurry (one of the classes of feminine action proceeding from love, as when a woman through flurry puts on her ornaments in the wrong places) ; anorous action of any kind ; caprice, whim ; beauty, grace ; play (of the eyes) ; rapture ; doubt, apprehension ; (*ā*), f. old age. — *Vi-bhrama-tantra* or *vi-bhrama-sūtra*, N. of a treatise on grammar (attributed to Hena-āndra).

Vi-bhramat, *an*, *antī*, *at*, roaming about, roaming through, whirling round.

Vi-bhramitvā (anom. ind. part.), having whirled or frightened away.

Vi-bhṛānta, *as*, *ā*, *am*, whirled about, agitated, bewildered, hurried, flurried, confused (through precipitation &c.). — *Vi-bhṛānta-nayana*, *as*, *ā*, *am*, having rolling eyes. — *Vi-bhṛānta-manas*, *ās*, *ās*, *as*, bewildered or confused in mind. — *Vi-bhṛānta-śīla*, *as*, *ā*, *am*, confused in mind or disposition ; drunk, intoxicated, insane ; (*as*), m. a monkey ; the disk of the sun or moon.

Vi-bhṛānti, *is*, f. whirling round, going round, error, confusion ; hurry, flurry, precipitation.

विभ्रज्ज 1. *vi-bhrāj*, cl. I. A. — *bhrājate*, -*bhrājītum* (Ved. inf. *vībhrājam*), to shine forth, shine, glitter, gleam, be bright or radiant ; to shine through : Caus. -*bhrājayati*, -*yitum*, to cause to radiate or beam or shine.

2. *vi-bhrāj*, *ī*, *ī*, *t*, shining, splendid, luminous ; elegant, richly dressed or decorated ; (*t*), m., N. of the author of the hymn R̥g-veda X. 170 (having the patronymic Saurya).

Vi-bhrājat, *an*, *antī*, *at*, shining, glittering.

Vi-bhrājamāna, *as*, *ā*, *am*, resplendent, glittering, shining, dazzling, radiant, bright.

Vi-bhrājita, *as*, *ā*, *am*, made splendid or bright, caused to shine.

Vi-bhrāshī, *is*, f., Ved. radiance, flame, blaze.

विभ्रन् *vi-bhṛan*. See p. 931, col. 3.

विभ्रं *vi-maṅh*, cl. I. A. — *maṅhate*, &c., Ved. to distribute, bestow.

Vi-maṅhamāna, *as*, *ā*, *am*, Ved. distributing, giving.

विमज्ज *vi-majj*, cl. 6. P. — *majjati*, &c., to plunge or dive in, enter into, (probably wrongly for *ni-majj*) : Caus. -*majjayati*, &c., to submerge, cause to plunge into or enter in.

विमत *vi-mata*, *vi-mati*. See under *vi-man*.

विमत्सर *vi-matsara*, *as*, *ā*, *am*, free from envy or jealousy, unenvious, unambitious.

विमथ *vi-math* or *vi-manth*, cl. I. 9. P. — *mathati*, -*manthati*, -*mathnāti* (Ved. generally A. — *mathnīte*), &c., -*mathitum*, -*manthitum*, to crush or dash to pieces, rend asunder, bruise (Ved. A.) ; to cut to pieces, annihilate, destroy, disperse, scatter ; to confuse, perplex, bewilder, embarrass.

Vi-mathita, *as*, *ā*, *am*, crushed or dashed to pieces, rent asunder, bruised, destroyed, annihilated.

Vi-mathnat, *an*, *atī*, *at*, dashing to pieces, crushing, destroying.

Vi-mathya, ind. having crushed completely, having destroyed.

Vi-mātha, *as*, m. the act of crushing or destroying utterly.

Vi-māthin, *ī*, *inī*, *i*, crushing or dashing to pieces, destroying.

विमद् *vi-mad*, cl. 4. P. — *mādyati* (Ved. also *madati*), &c., -*māditum*, to become perplexed or confused, be disconcerted ; to confound, embarrass, disturb : Caus. -*mādayati*, &c., -*yitum*, to cause to be perplexed, to confuse, embarrass ; to intoxicate.

Vi-matta, *as*, *ā*, *am*, intoxicated ; being in rut, rutish.

Vi-mada, *as*, *ā*, *am*, free from intoxication ; joyless ; (*as*), m., N. of the author of the hymns R̥g-veda X. 20–26 (having the patronymic Aindra or Prājāpatya ; Vasu-kṛit Vāsukra is also regarded as the author of these hymns).

Vi-madita, *as*, *ā*, *am* (fr. the Caus.), = *vi-matta*.

विमथ् *vi-madhyā*, Ved. an unfathomable depth, (Sāy. on R̥g-veda IV. 51, 3. explains *tamaso vimadhyc* by *atyanta-gūḍhāṅdhakāre*, 'in unfathomable darkness.')

विमन् *vi-man*, cl. 8. 4. A., I. P. — *manute*, -*manyate*, -*manati*, &c., -*mantum*, to distinguish (? , Ved.) ; to dishonour, offend : Caus. -*mānyati*, -*yitum*, to dishonour, slight, treat with disrespect.

Vi-mata, *as*, *ā*, *am*, disagreed, disagreeing, dissenting, disapproving ; at variance, inconsistent, averse, hostile to ; slighted, despised, offended, displeased ; of a different mind or disposition ; (*as*), m. an enemy.

Vi-mati, *is*, f. difference of mind or opinion, dissent, disagreement ; dislike, aversion ; stupidity. — *Vi-mati-tā*, f. difference of opinion, want of mind, stupidity.

1. *vi-māna*, *as*, *am*, m. n. (for 2. see under 2. *vi-mā*), disrespect, dishonour.

Vi-mānanā, f. dishonour, disrespect, contempt.

Vi-mānita, *as*, *ā*, *am*, dishonoured, slighted, treated with disrespect.

विमन्स *vi-manas*, *ās*, *ās*, *as*, changed in mind or feeling ; averse, displeased ; out of one's mind, distraught, depressed in mind or spirit, sad, distressed, discomposed ; heart-broken ; absent in mind, thinking of something else ; perplexed, disordered, bewildered.

Vi-manaska, *as*, *ā*, *am*, out of one's mind, depressed in spirit, heart-broken, sad, melancholy, bewildered.

Vi-manī-kṛita, *as*, *ā*, *am*, altered in mind or feeling ; displeased, offended ; depressed in mind, sad, sorrowful.

Vi-manī-bhūta, *as*, *ā*, *am*, become changed in mind or feeling ; brought into a melancholy frame of mind.

विमन्थ *vi-manth*. See *vi-math*, col. 1.

विमन्यु *vi-manyu*, *us*, *us*, *u*, free from anger or passion, free from grief.

विमय *vi-maya*, *as*, m. (see *rt. me*), change, exchange, barter.

विमर्द *vi-marda*, &c. See under *vi-mṛid*.

विमर्ष *vi-marśa*, &c. See under *vi-mṛīś*.

विमर्ष *vi-marśa*, &c. See under *vi-mṛīś*.

विमल *vi-mala*, *as*, *ā*, *am*, stainless, free from dirt or impurity, spotless, pure, clean ; white, transparent, beautiful ; (*as*), m. an Arhat or Jaina deified sage ; N. of the father of Padma-pāda ; of a son of Su-dyumna ; (*ā*), f. a particular plant, = *saptalā*, (commonly called Charnaghās) ; a sort of soil ; N. of Dākshāyānī ; (*am*), n. silver gilt ; tale. — *Vi-mala-tantra*, *am*, n., N. of a Tantra work. — *Vi-mala-tā*, f. or *vimala-tva*, *am*, n. stainlessness, cleanliness, purity, clearness. — *Vi-mala-dāna*, *am*, n. a gift or offering to a deity. — *Vimala-nātha-purāna*, N. of a Jaina work by Kṛishṇa-dāsa. — *Vimala-prabhā*, f., N. of one of the wives of Narendrāditya. — *Vi-mala-mayī*, *is*, m. 'clear-gem,' crystal. — *Vi-malātaka* ('*la-āt*'), *as*, *ā*, *am*, pure-minded, clean, pure. — *Vi-malātman* ('*la-āt*'), *ā*, *ā*, *am*, pure-souled, undefiled, pure. — *Vimalādītya* ('*la-ād*'), *as*, m. 'clear-sun,' a particular form of the sun. — *Vi-malādri* ('*la-ād*'), *is*, m. 'pure mountain,' N. of the mountain Vimala or Girnar in Gujārāt, (this mountain is celebrated for its inscriptions ; it is also called Satruṇṇ-jaya, q. v.) — *Vimalārthaka* ('*la-ar*'), *as*, *ā*, *am*, of pure purpose, pure-minded ; pure, clean, clear. — *Vima-*

lāśva ('*la-aś*'), N. of a country in Kāśmīra. — *Vi-mālī-karāṇa*, *am*, n. the act of making pure. — *Vi-mālī-kṛi*, cl. 8. P. — *karoti*, &c., to make clean or pure. — *Vimaleśvara-tīrtha* ('*la-īś*'), *am*, n., N. of a chapter in the Śiva-Purāṇa.

Vimalogya-tantra, *am*, n., N. of a Tantra work.

विमस्तकित *vi-mastakita*, *as*, *ā*, *am*, beheaded, decapitated.

विमहत् *vi-mahat*, *ān*, *atī*, *at*, very great, immense.

Vi-mahas, *ās*, *ās*, *as*, Ved. of various or excellent might or splendor, very vigorous, very brilliant or resplendent.

Vi-mahi, *is*, *is*, *i*, Ved. very large or great, (Sāy. = *vīśeṣeṇa mahat*.)

विमा 1. *vi-mā*, cl. 3. A. — *mimīte*, &c. (see *rt. 2. mā*), Ved. to bellow, roar, cry (?).

विमा 2. *vi-mā* (see *rt. 3. mā*), cl. 2. P., 3. 4. A. — *māti*, -*mimīte*, -*māyate*, -*mātum*, (Ved.) to measure out, to traverse, pass over (a course) ; (Ved.) to set in order, set right, prepare ; to count, count over ; to measure ; to pervade ; to make in various ways.

2. *vi-māna*, *as*, *am*, m. n. (for 1. *vi-māna* see under *vi-man*), a measure ; a car or chariot of the gods (sometimes serving as a seat or throne, sometimes self-moving and carrying its occupant through the skies ; other descriptions make the *Vimāna* more like a house or palace, and one kind is said to be seven stories high ; that of Rāvaṇa was called *pushpaka*, q. v.) ; any car or vehicle ; a horse ; a palace, the palace of an emperor or supreme monarch. — *Vi-māna-gamana*, *am*, n. 'going in a car,' N. of the fifty-second chapter of the Kṛiḍā-khayā of the Gaṇeśa-Purāṇa. — *Vi-māna-cārin*, *ī*, *inī*, *i*, travelling in a celestial car. — *Vi-māna-tā*, f. the state or condition of a chariot. — *Vi-māna-prabhūta*, f. the ownership or possession of a celestial chariot. — *Vi-māna-yāna*, *as*, *ā*, *am*, going or driving in a car. — *Vi-māna-rāja*, *as*, m. the driver of a chariot of the gods. — *Vi-māna-vaat*, ind. like a self-moving ear, (Kīrāt VII. 4.) — *Vi-māna-stha*, *as*, *ā*, *am*, standing on a divine chariot.

Vi-mimāna, *as*, *ā*, *am*, measuring out, preparing, making ; measured, conceived, (according to Sāy. on R̥g-veda I. 155, 6 = *vidhdam mimāna*.)

विमांस *vi-māṅsa*, *as*, *am*, m. n. unclean meat (as the flesh of dogs &c.).

विमातृ *vi-mātri*, *tā*, f. a stepmother, a father's wife. — *Vi-mātri-ja*, *as*, m. a stepmother's son.

विमानना *vi-mānanā*, &c. See col. 2.

विमाय *vi-māya*, *as*, *ā*, *am*, devoid of magic, free from illusion.

विमार्ग *vi-mārga*, *as*, m. a bad road, by-road ; a wrong road (literally or figuratively) ; evil conduct, immorality ; a broom, brush ; [cf. *rt. mārg*.] — *Vi-mārga-gāmin*, *ī*, *inī*, *i*, going in a wrong road, following an evil course.

Vi-mārgaṇa, *am*, n. the act of searching or seeking for.

विमि *vi-mi* (see *rt. i. mi*), cl. 5. P. A. — *mīnoti*, -*minute*, -*mātum*, Ved. to fix, build, erect.

Vi-mita, *as*, *ā*, *am*, fixed, built ; (*am*), n., Ved. a square shed or large building resting on four posts.

Vi-minvat, *an*, *atī*, *at*, fixing ; (Sāy.) separating and fixing (= *pari-śhindat sthāpayat*, R̥g-veda IV. 56, 1).

विमिथ् *vi-miśr*, cl. 10. P. — *mīśrayati*, -*yitum*, to mix or mingle together.

Vi-miśra, *as*, *ā*, *am*, mixed or mingled together, commingled.

Vi-miśrita, *as*, *ā*, *am*, mixed together, mingled ; mixed with, attended or accompanied by.

विमुक्त *vi-mukta*, &c. See under 1. *vi-muḍ*.