विमुख vi-mukha, as, ī, am, having the face turned away or cast down, averted; disinclined, opposed .- Vimukha-tā, f. or vimukha-tva, am, n. the state of having the face averted, turning away; disinclination, opposition; disappearance, departure.

Vimukhin, ī, inī, i, having the face averted, turned away; averse from, hostile. - Vimukhi-tā, f. or vimukhi-tva, am, n. a state of aversion, enmity;

opposition; departure.

Vimukhi-kri, cl. 8. P. A. -karoti, -kurute, -kartum, to make the face averted, turn away the face, turn away from, leave. - Vimukhi-karana, am, n. the act of turning away or averting the face, leaving. -Vimukhī-krita, as, ā, am, turned away from, averted, departed.

विमुग्ध vi-mugdha. See under vi-muh

विमुच् 1. vi-muć, cl. 6. P. A. -muncati, -te, -moktum, to unloose, loosen, unharness, unfasten, untie, release, set free, liberate; to take off (clothes), undress; to free from (with abl.); to leave off, stop, cease; to become loose (A.); to yield, relinquish, quit, give up, lose; to emit, pour forth, shed, send forth; to assume, take: Pass. -mucyate, to be loosened, become detached; to be freed from (with abl. or inst.); to escape; to be deprived of (with inst.): Caus. -moćayati, -yitum, to loosen, set free, unfasten, liberate: Desid. -mumukshati, -te, to wish

Vi-mukta, as, a, am, loosed, let loose, liberated; freed from (with inst. or abl., e. g. pāśaih or pāśebhyo vimuktah, freed from fetters); quitted, abandoned; issued from, given vent to; hurled, thrown, discharged. - Vimukta-kantha, as, ā, am, having a loosened throat or voice, raising a loud cry. - Vimukta-pragraha, as, ā, am, having loosened reins.

Vi-mukti, is, f. liberation, release, remission; escape, salvation, final emancipation (from all future existence); separation, parting. - Vimukti-patha, as, m. the path or way of final emancipation.

2. vi-muć, k, k, k, one who lets loose or sends forth, a creator; a deliverer; (k), m., N. of Prajāpati; a cloud, (Say. = jala-vimoćaka megha.)

2. vi-muóya, ind. having let go; having quitted, quitting, releasing.

Vi-mucyamāna, as, ā, am, being let loose or liberated; being poured forth or sent forth.

Vi-municat, an, ati or anti, at, unloosing, loosening; shedding, letting fall.

Vi-moktavya, as, ā, am, to be let loose or set free or discharged.

Vi-moćana, as, m. one who delivers, a deliverer, liberator, (Sāy. = pāpād vimoćayitri); (am), n. the act of unloosing, liberating, unbarnessing, unyoking; liberation, emancipation.

Vi-moćita, as, a, am, loosened, liberated, set free.

विमुद् vi-mudra, as, ā, am, unsealed, unclosed; opened as a bud or flower, budded, blown.

चिमुह vi-muh, cl. 4. P. A. -muhyati, -te, -mogdhum or -modhum, to be confused, become perplexed or bewildered; to faint away: Caus. -mohayati, -yitum, to cause to be confused, disturb, deprive of consciousness, infatuate, bewilder, lead astray, bewitch.

Vi-mugdha, as, a, am, confused, bewildered, infatuated.

Vi-muhyamāna, as, ā, am, being bewildered or stupefied, embarrassed.

1. vi-mūdha, as, ā, am, confounded, bewildered, discomposed; beguiled, led astray, seduced, tempted; foolish. — Vimūdha-ćetas, ās, ās, as, or vimūdha-dhī, is, īs, ī, foolish-minded, foolish, simple. — Vimūdha-bhāva, as, m. bewildered state, perplexed condition, confusion. - Vimūdha-saijia, as, ā, am, bewildered in mind, senseless, unconscious. - Vimūdhatman (°dha-at°), \bar{a} , \bar{a} , a, foolish-minded, senseless, foolish, beguiled.

2. vi-mudha, as, a, am, not foolish or infatuated, wise; (as), m. a kind of divine being.

Vi-mohana, as, ā or ī, am, alluring, seducing, seductive, bewitching, tempting, fascinating, one who fascinates, &c.; (as, am), m. n., N. of one of the divisions of Naraka (see naraka); (am), n. the act of seducing, seduction, temptation, exciting the passions.

Vi-mohita, as, a, am, allured, seduced, bereft of consciousness, beguiled; stupefied, infatuated, bewitched.

विमृत्त vi-mrij, cl. 2. P. -mārshti (sometimes also A. -mārshte), -mārjitum, -mārshtum, to rub off or out, purify, cleanse; to rub, stroke; to rub dry, wipe off, wipe; to rub on, anoint: Intens., Ved. -māmrijīti, to cleanse, purify.

Vi-mrijya, ind. having rubbed or stroked, having

wiped or swept away, &c.

1. vi-mrishta, as, ā, am, rubbed off, purified, cleansed, wiped. - Vimrishta-rāga, as, ā, am, baying the colour refined or purified.

विमृद् vi-mrid, cl. 9. I. P. -mridnāti, -mardati, &c., -marditum, to press or crush to pieces, bruise, pound, trample down, lay waste, devastate, destroy; to rub together: Caus. -mardayati, -yitum, to crush to pieces, bruise; to rub.

Vi-marda, as, m. crushing, bruising; devastation, destruction, pressing or rubbing together, friction; the trituration of perfumes; rubbing against, touch, contact; conjunction of the sun and moon, total obscuration, eclipse; war, battle; weariness, tediousness; the plant Cassia Esculenta. - Vimardardha (°da-ar°), am, n. the time from the apparent conjunction to the end of an eclipse. - Vimardottha (oda-uto), as, m. a scent arising from the trituration of perfumes.

Vi-mardaka, as, ikā, am, one who crushes or pounds, a crusher, destroyer, &c.; (as), m. pounding, grinding, destroying; rolling; the trituration of perfumes; the conjunction of the sun and moon,

an eclipse; a proper N.

Vi-mardana, am, a, n. f. the act of grinding, pounding, crushing, trampling down, rubbing; the trituration of perfumes; the conjunction of the sun and moon, an eclipse; destroying, killing.

Vi-mardita, as, ā, am, crushed to pieces, bruised,

pounded, broken to pieces, trampled on; rubbed,

anointed; [cf. sneha-v°.]
Vi-mardin, i, ini, i, crushing to pieces, destroy-

Vi-mridita, as, ā, am, bruised, ground, pounded; broken, rubbed. - Vimridita-dhvaja, as, ā, am, having a crushed or broken banner.

Vi-mridya, ind. having bruised or pounded or crushed, having trampled upon; having rubbed.

विमुञ् vi-mris (often confounded with vimṛish, q. v.), cl. 6. P. -mṛisati, -marshṭum, -mrashṭum, to touch (with the hands), feel, stroke, rub; to touch (mentally), be sensible of, be aware of, perceive; to ponder, meditate, consider, reflect on, deliberate about; to observe; to investigate, examine; to think about with hesitation, hesitate about doing anything (with inf.): Caus. -marsayati, -yitum, to ponder, reflect on, consider.

Vi-marsa, as, m. consideration, deliberation, investigation, trial, examination by reason, reasoning, discussion, hesitation; a conflicting judgment. $-V\ell$ marsa-vādin, ī, inī, i, uttering discussions, one who reasons, a reasoner.

Vi-marsana, am, n. the act of investigating, discussing, investigation.

Vi-marsin, ī, inī, i, deliberating, thinking about,

Vi-mrisat, an, atī or antī, at, reflecting, considering, musing.

I. vi-mrisya, as, a, am, to be deliberated about or investigated, to be discussed or reflected upon.

2. vi-mrisya, ind. having considered, after due deliberation or reflection, (a-vimrisya, without due deliberation.) - Vimrisya-kārin, i, iņi, i, acting after due deliberation.

2. vi-mrishta, as, a, am, reflected on, considered. weighed.

विम्प्vi-mrish (in many passages where this verb occurs the forms used may equally be referred to vi-mris), cl. 1. 4. P. A. -marshati, -te, -mrishyati, -te, -marshitum, to bear with indifference.

Vi-marsha, as, m. dissatisfaction, displeasure; want of forbearance, impatience, (in these senses vi is privative); change in the prosperous course of a dramatic plot, unforeseen reverse or adverse event in the course of a love-story. - Vimarshanga (°shaano), a division of the dramatic Vimarsha (of which there are said to be thirteen).

Vi-marshana, as, m., N. of a king of the Kiratas. Vi-marshin, i, ini, i, disliking, dissatisfied, averse;

impatient, intolerant.

विमोख vi-moksh, cl. 10. P. -mokshayati, -yitum, to set free, liberate, let locse.

Vi-moksha, as, m. liberation, freedom, letting loose, letting off; discharging, shooting, dismissing; becoming loose or free, escape, final emancipation.

Vi-mokshana, am, a, n. f. untying, the act of setting free, liberation, release; discharging, (andavo, the act of laying eggs); quitting, abandoning, resigning.

Vi-mokshin, i, ini, i, setting free, liberating.

विम्न vimba or vimva, as, am, m. n. (according to Unadi-s. IV. 95. fr. rt. 1. vi, but the etymology is doubtful; frequently written bimba), the disk of the sun or moon; any disk, a ball, hemisphere; any round or disk-like appearance; a looking-glass, mirror; a jar, water-pot (?); an image, shadow, reflected or represented form, picture, type; the object compared (as opposed to prati-vimba, 'the counterpart' to which it is compared); (as), m. a lizard, chameleon; a proper N.; (ā, i), f. a plant bearing a bright-red gourd, Momordica Monadelpha; (ā), f., N. of two metres, four times o o o o o - o - -; four times ----; N. of the wife of Baladitya (a king of Kasmīra); of the mother of king Vimbi-sāra; (am), n. the fruit of the Momordica Monadelpha, (the lips are frequently compared to this fruit; cf. vimboshtha.) - Vimbajā, f. the plant Momordica Monadelpha or the gourd. - Vimba-phala, am, n. the fruit of the Vimba. - Vimba-sāra, a various reading for vimbisāra. - Vimbāgata (ba-āg°), as, ā, am, 'gone to an image,' reflected. - Vimbēśrara (bā-īs°), N. of a temple founded by the princess Vimbā. - Vimboshtha or vimbaushtha (ba-osh), as, ā or î, am, having lips like the Vimba fruit, red-lipped, 'cherry-lipped.

Vimbaka, am, n. the disk of the sun or moon; the fruit of the Momordica Monadelpha; (ikā), f. the disk of the sun or moon; a cucurbitaceous plant, Momordica Monadelpha.

Vimbaki, is, m., N. of a king.

Vimbata, as, m. the mustard plant, Sinapis Di-

Vimbara, a particular high number.

Vimbava, am, n., see Vartt. to Pan. V. 2, 100. Vimbita, as, a, am, imaged, reflected, pictured,

Vimbin, ī, inī, i, coming from or relating to Vimba. — Vimbi-sāra, as, m., N. of a king of Magadha (a contemporary of Sakya-muni; also written vimbi-sara, vidhi-sāra, ridmi-sāra, vindu-sena, vindhya-sena).

Vimbiya, as, m. a proper N.

विम्न vimbu, us, m. the betel-nut tree.

विसद vi-mrad, cl. I. A. -mradate, &c., Ved. to make soft or tender, to soften.

विमित् vi-mrit, cl. 4. P. -mrityati, &c., Ved. to fall to pieces, crumble away, decay.

विम्ने vi-mlai, cl. 1. P. A. -mlayati, -te, &c., to wither away, fade, languish, become weak