

yell, bray; to sound, jingle, rattle; to lament, weep, appeal to with lamentations, call on, invoke: Caus. *-rāvayati, -yitum*, to roar or scream aloud, fill with noise or clamour; to make to sound or resound.

Vi-rava, as, m., Ved. outcry, clamour, sound, noise.

Vi-rāva, as, m. crying or shouting out, clamour, sound, noise.

Vi-rāvin, ī, inī, ī, shouting or roaring out, resounding, crying, singing; lamenting; (*inī*), f. weeping, crying; a broom; N. of a river.

Vi-ruta, as, ā, am, roared aloud, screamed; resounded, resounding, filled with cries, (*mayūra-viruta*, filled with the cries of peacocks); (*am*), n. shrieking, howling, crying, singing, humming (of bees), chirping; clamour, noise, din, howling (of the wind &c.), sound, toot.

Vi-ruvat, an, atī, at, howling, crying, shrieking, &c.

विरुचि *vi-ruç*, cl. I. A. *-roçate* (Ved. also *P. -roçati*, in Raghuv. VI. 5. and in one or two other later works the Aor. *P. vy-aruçati* is found), *-roçitum*, to shine forth, glitter, be bright or radiant; to be conspicuous, become visible, appear; to become eminent or famous; to cause to shine, illuminate, make bright (P.); to please, delight: Caus. *-roçayati, -yitum*, to cause to shine, illuminate, brighten; to find pleasure in, delight in; to sport with.

Virukmat, ān, atī, at, Ved. shining, brilliant, splendid; (*ān*), m. a bright weapon.

Vi-roka, as, m. a ray of light; (*am*), n. a hole, chasm.

Vi-rokin, ī, inī, ī, Ved. shining, glowing, gleaming, bright.

Vi-roçana, as, ā, am, shining, illuminating; (*as*), m. the sun; the moon; fire; N. of the son of Prahlāda or Prabhāda; (*am*), n. (?), light, lustre. *-Viroçana-radha, as, m.*, N. of a chapter of the *Kṛiḍā-khaṇḍa* of the *Gaṇeśa-Purāna*. *-Viroçana-suta, as, m.* 'son of Viroçana,' epithet of Bali (sovereign of Mahābali-pura).

Vi-roçamāna, as, ā, am, shining, glittering, radiant.

Vi-roçayati, an, atī, at, causing to shine, making bright.

Vi-roçishnu, us, us, u, shining; illuminating, making visible.

विरुजि *vi-ruj*, cl. 6. P. *-rujati, -roktum*, to break to pieces, tear asunder; to destroy.

Vi-rugna, as, ā, am (less correctly written *virugna*), broken to pieces, torn asunder; bent; blunted; destroyed.

Vi-rujya, ind. having broken to pieces, having torn asunder.

विरुद् *vi-rud*, cl. 2. P. *-roditi, -roditum*, to weep or cry aloud, sob, lament, bewail.

Vi-ruda, as, m. crying; proclaiming; a laudatory poem, panegyric. *-Virudāvālī* (*da-āv*), f., N. of a poem by Raghuv. celebrating the praises of a certain king of Mithila.

Vi-rudita, am, n. loud lamentation, intense grief, bewailing.

विरुधि 1. *vi-rudh* (= *vi-ruh*), cl. I. P. *-rodhati, &c.*, Ved. to grow or sprout out, shoot forth.

विरुधि 2. *vi-rudh*, cl. 7. P. A. *-ruṇaddhi, -runddhe, -roddhum*, to hinder, obstruct; to encounter opposition (A., Ved.): Pass. *-rudhyate* (ep. also *P. -ti*), to be impeded or checked or kept back or withheld; to be opposed to, contend with, combat (with inst., or with inst. and *saha*, or with gen., or with loc., or with acc. and *prati*); to be at variance, disagree, be inconsistent; to fail: Caus. *-rodhayati, -yitum*, to cause to hinder or obstruct, to render hostile, set at variance; to oppose, encounter, fight against, contend with: Pass. of Caus. *-rodhyate*, to be impeded or kept back; to be rendered hostile or set at variance: Desid. *-rurutsati*, to wish to oppose, intend commencing hostility.

Vi-ruddha, as, ā, am, opposed, hindered, checked, restrained, arrested, obstructed, blocked or shut up, besieged, barred or locked up, blockaded; opposed or contrasted in quality (as sweet to sour &c.); contrary, repugnant, opposite, contradictory, perverse, reverse, (a reason) proving the reverse (in logic); incongruous, inconsistent, incompatible, mutually disagreeing (as medicine and food); hostile, adverse, at variance, at enmity; unpropitious, unfavourable, disagreeable; prohibited, forbidden; excluded, disqualified; doubtful, uncertain; (*ās*), m. pl., N. of a class of deities; (*am*), n. opposition, hostility, disagreement, discord, a feeling of repugnance; (*am*), ind. perversely, incongruously. *-Viruddha-tā, f.* or *viruddha-iva, am, n.* opposition, contrariety, perverseness, incongruity; hostility, enmity, disagreeableness. *-Viruddha-dhi, ī, is, ī*, having a hostile disposition, malevolently disposed, malignant. *-Viruddha-prasanga, as, m.* a prohibited or unlawful occupation. *-Viruddha-bhuj, k, k, k*, eating incompatible or unsuitable food. *-Viruddha-bhojana, am, n.* incompatible food. *-Viruddha-lakṣhaṇa, am, n.*, N. of a section of the *Purāna-sarva-sva*. *-Viruddhācāraṇa* (*dha-āc*), *am, n.* a wrong or improper course of conduct. *-Viruddhāna* (*dha-an*), *am, n.* incompatible or forbidden food.

Vi-roddhavya, as, ā, am, to be opposed, to be obstructed, &c.

Vi-rodha, as, m. opposition, obstruction, hindrance, impediment; impediment to the successful progress of a plot (in a drama); restraint, check; blocking up, surrounding, investing, siege, blockade, confinement; contradiction (in logic), contrariety, antithesis, contrast; inconsistency, opposition of qualities (in food, medicine, &c.); hostility, enmity, animosity, quarrel, war, calamity, misfortune; (*i*), f. a fixed rule, ordinance (?). *-Virodha-kāraṇa, as, ikā, am*, causing opposition or disagreement, fomenting quarrels. *-Virodha-kṛit, t, t, t*, causing hindrance or opposition; an enemy; (*t*), m., N. of the nineteenth year of Jupiter's cycle. *-Virodhābhāsa* (*dha-ābh*), *as, m.* the semblance of opposite qualities, a particular figure in rhetoric. *-Virodhāntakāra* (*dha-ant*), *as, m.* (in rhetoric) 'the ornament of contradiction,' a particular figure of speech or mode of writing. *-Virodhokti* (*dha-uk*), *is, f.* adverse or contradictory speech, quarrel, dispute, mutual contradiction.

Vi-rodhaka, as, ikā, am, opposing, contradicting, incongruous.

Vi-rodhana, am, n. the act of opposing, hindering, obstructing, preventing, blockading, besieging, encountering, defying; opposition, resistance, contradiction; incongruity, inconsistency.

Vi-rodhita, as, ā, am, opposed, contended against, fought with, rendered hostile, set at variance.

Vi-rodhi, ī, inī, ī, opposing, hindering, preventing, obstructing, besieging; obstructive; excluding, disqualifying; inimical, adverse, hostile; contradictory, inconsistent; having opposite or incompatible qualities (as food, medicine, &c.); contentious, quarrelsome; (*i*), m. an opponent, enemy; N. of the fifty-seventh year of Jupiter's cycle; (*inī*), f. a woman who causes enmity or promotes quarrels (between husband and wife &c.).

1. *vi-rodhya, ind.* having opposed, having contended with.

2. *vi-rodhya, as, ā, am*, to be opposed or contended against.

विरुधि *vi-rush*, cl. I. P. *-roshati, &c.*, *-roshatum* or *-roshitum*, to displease, annoy, irritate.

Vi-rusha, as, ā, am, very angry, very much irritated.

Vi-rushyamāna, as, ā, am, being very angry at (with gen.).

Vi-rosha, as, ā, am, very angry, wrathful.

विरुहि *vi-ruh*, cl. I. P. *-rohati, -rodhum*, to grow or shoot out, shoot forth, sprout, bud; to go forth, arise, proceed; to mount, ascend, increase: Caus. *-rohayati, -ropayati, -yitum*, to cause to

grow, plant; to cause to grow over or cicatrize, heal; to thrust out, remove, expel, dethrone.

Vi-rūḍha, as, ā, am, grown or shot out, budded, blossomed; grown, increased, arisen, produced, born; ascended, mounted, ridden. *-Virūḍha-bodha, as, ā, am*, one whose intelligence has increased or matured.

Vi-ropana, as, ī, am, causing to grow, planting; causing to grow over, healing.

Vi-roṣita, as, ā, am, planted; caused to grow over, healed. *-Viroṣita-erana, as, ā, am*, one whose wound is healed or cicatrized.

Vi-roha, as, m. growing out, shooting forth.

Vi-rohana, am, n. the act of growing out, &c.

विरुक्षयि *vi-rūkṣaya, as, ī, am* (fr. rt. *rūkṣ* with *vi*), making rough or dry, drying, astringent; (*am*), n. the act of roughening or contracting, acting as an astringent; censure, blame, reviling; abuse; oath, imprecation.

Vi-rūkṣhita, as, ā, am, made rough; smeared over, covered.

विरूप *vi-rūp*, cl. 10. P. *-rūpayati, -yitum*, to deform, make deformed, disfigure, mutilate.

Vi-rūpa, as, ā or ī, am, deformed, badly formed, misshapen, ugly, unusual in form or nature, monstrous, unnatural; of various form, multiform, diversified; (*as*), m., N. of one of the descendants of Vaivasvata Manu; N. of a descendant of Angīras (author of the hymns *Rig-veda* VIII. 43, 44, 64); (*ās*), m. pl., N. of a family belonging to the race of Angīras; (*am*), n. deformity, irregular or monstrous shape; difference of form, variety of nature or character; (*ā*), f., N. of the wife of Yama. *-Virūpa-karāṇa, am, n.* deformation, disfiguring. *-Virūpa-lakṣhus, us, m.* 'diversely-eyed,' epithet of Siva, (see *virūpākṣha*). *-Virūpa-tā, f.* deformity, malformation. *-Virūpa-rūpa, as, ā, am*, having a deformed shape, of a monstrous form, misshapen. *-Virūpākṣha* (*°pa-ak*), *as, ī, am*, diversely-eyed, having deformed eyes; (*as*), m. an epithet of Siva (as represented with an odd number of eyes, one being in his forehead, cf. *tri-loçana*); N. of a Rudra; of a teacher of the *Haṭha-vidyā*.

Vi-rūpaka, as, ikā, am, deformed, misshapen; monstrous, frightful, hideous; (*as*), m. a nickname.

Vi-rūpita, as, ā, am, deformed, disfigured, mutilated.

विरिपस् *vi-repas, ās, ās, as* (see rt. I. *rip*), stainless, faultless, without blemish or defect.

विरिफ *vi-repha, as, m.* the absence of the letter *r*; a river, stream.

विरिभित *vi-rebhita*. See under *vi-ribdha*.

विरोप *vi-rosha*. See under *vi-rush*, col. 2.

विल् *vil*, cl. 6. P. *vilati, velitum*, to cover, conceal, clothe; to break or divide, (in this sense more usually written *bil*); cl. 10. P. *velayati, -yitum*, to throw, cast, direct, send.

Vila, am, n. an aperture, opening, hole, chasm, vacancy; a burrow, cave, cavern, den; the vagina; (*as*), m. one of Indra's horses; a sort of reed or cane, *Calamus Rotang*. *-Vila-kārin, ī, inī, ī*, making holes, burrowing; (*i*), m. a mouse. *-Vilāngama, as, m.* 'hole-goer,' a serpent, snake. *-Vilā-dhāvana, as, ī, am*, Ved. (sensu obsceno) rimam tergens. *-Vila-yoni, is, is, ī*, of the breed of Vila (said of horses). *-Vilā-vāna, as, ā, am*, living in holes, burrowing; (*as*), m. an animal which lives in holes; a polecat (= *śāhaka*). *-Vilā-vāsin, ī, inī, ī*, living in a hole, burrowing; (*i*), m. a snake. *-Vilā-sāya, as, ī, am*, living or burrowing in holes; (*as*), m. any animal that lives in holes; a snake. *-Vilā-sāyin, ī, inī, ī*, lying in a hole, living in holes; (*i*), m. any animal that lives in holes. *-Vilā-vāsin, ī, inī, ī*, living or burrowing in holes; (*i*), m. a snake. *-Vilā-sāya, as, m.* any animal living in holes; a snake; a rat; a hare or rabbit; N. of a teacher of the *Haṭha-vidyā*. *-Vilēśvara* (*°la-īś*), *as, m.*, N. of a place of pilgrimage;