

word, and is really a kind of sibilant, often taking the place of final *s* and *r* when these letters pass into aspirations; and it must be preceded by a vowel, but cannot be followed by one; it is called Visarga either from its liability to be rejected or from its being pronounced with a full emission of breath.)

Vi-sarjana, *am*, n. the act of sending forth, emitting, letting loose, sending among, dismissing, dispatching, dismissal; setting a bull at liberty on particular occasions; throwing the image of a deity into holy water (as the concluding rite of a festival); abandoning, relinquishing, quitting, abandonment, giving up; giving away, gift, donation.

Vi-sarjanīya, *as*, *ā*, *am*, to be sent forth or emitted; to be abandoned or left, to be given away, &c.; proper or fit to be abandoned; (*as*), m. = Visarga (in grammar).

Vi-sarjayitvā (anom. ind. part.), having let go, having dismissed, &c.

Vi-sarjīta, *as*, *ā*, *am*, sent forth, let go, emitted, sent away, dismissed; abandoned, left; given away, given.

Vi-sarjāt, *an*, *atī* or *anti*, *at*, letting go, sending forth, emitting, abandoning; giving away, giving.

1. *vi-sarjīya*, *as*, *ā*, *am*, to be let go, to be abandoned, &c.

2. *vi-sarjīya*, ind. having let go, having sent away or dismissed, having discharged, having got rid of, &c.

Vi-sarishṭa, *as*, *ā*, *am*, let go, sent forth, emitted, emanated, created; let fall, shed; sent away, dismissed, discharged; shot off; cast off, abandoned, relinquished, parted with; got rid of, cast out, expelled; given away, bestowed, granted. — *Vi-sarishṭa-ākūmā*, *is*, *is*, *i*, having space or room given, one who is allowed room (to sit down &c.). — *Vi-sarishṭa-rāti*, *is*, *is*, *i*, Ved. munificent in gifts.

Vi-sarishṭi, *is*, f. letting go, sending forth, emanation, creation; dismissing, abandonment, leaving, quitting; giving, offering.

विस्मृ *vi-sṛip*, cl. 1. P. *-sarpati*, *-sarptum* or *-sarptum* (Ved. Inf. *vi-sṛipas*), to creep away or about, go or run away, sneak off, roam about, escape; to fly about, glide, soar, hover about; to flow over (with acc.); to spread about, become diffused; to wander, wind, meander.

Vi-sarpa, *as*, m. creeping about; flying to and fro, gliding; going or spreading about; an unwished for consequence of any act; a particular disease, erysipelatos inflammation, a sort of dry spreading itch. — *Vi-sarpa-gṛha*, *am*, n. bee's-wax (as destroying the above disease?). — *Vi-sarpa-cikitsā*, f. the cure of the above disease.

Vi-sarpaṇa, *am*, n. the act of creeping or going about; soaring, gliding, flying, going gently; spreading, extending, diffusion.

Vi-sarpat, *an*, *anti*, *at*, creeping about, going along; flying gently, gliding, soaring, hovering about.

Vi-sarpamāna, *as*, *ā*, *am*, creeping about, flying or hovering about; wandering.

Vi-sarpi, *is*, m. a cutaneous disease (= *vi-sarpa* above).

Vi-sarpikā, f. a sort of dry spreading itch.

Vi-sarpin, *i*, *inī*, *i*, creeping about; gliding, going gently; spreading over or along; winding.

विस्कन्द *vi-skand*. See *vi-shkand*.

Vi-skandri, *vi-skanda*. See under *vi-shkand*.

Vi-skanna. See under *vi-shkand*.

विस्कम्भ *vi-skambh*, according to Pān. VIII. 3. 77. the *s* is retained only in A.; see *vi-shkambh*.

विस्त *vista*, *as*, *am*, m. n. (said to be fr. rt. *vis*), a weight of gold (= eighty Raktikās or a Karsha of sixteen Māshas, about half an ounce troy).

विस्तु *vi-stri*, cl. 5. or *vi-stri*, cl. 9. P. A. *-striṇoti*, *-striṇute*, *-striṇāti*, *-striṇite*, *-startum* or *-startum*, to spread out, spread

abroad, diffuse, extend, expand; to spread or strew or scatter about: Pass. *-staryate* or *-stiryate*, to be spread abroad or widely diffused: Caus. *-stārayati*, *-yitum*, to extend, expand, make broad or wide, widen, broaden.

Vi-stāra, *as*, m. [cf. *vi-sṭāra*], spreading, extension, expansion, prolixity, diffuseness, detailed description, minute detail; affectionate solicitation; anything spread out, a layer, bed; a seat, a stool; abundance, quantity, multitude, number, assemblage, a large company; (*ena*), ind. diffusely, at length, fully, in detail. — *Vi-stāra-tas* or *vistāra-sas*, ind. diffusely, at length, fully, in detail, with full particulars. — *Vi-stāra-tā*, f. expansion, spreading.

Vi-stāraṇīya, *as*, *ā*, *am*, to be spread or extended, capable of being extended or expanded.

Vi-stāra, *as*, m. spreading, expansion, extension, diffusion; breadth, amplitude; vastness, expanse; particularising at length, detail, amplification; the breadth or diameter of a circle; the branch of a tree with its new shoots; a shrub.

Vi-stāraṇa, *am*, n. the act of spreading or extending or enlarging.

Vi-stārita, *as*, *ā*, *am*, spread, extended, enlarged, expanded; fully stated, amplified.

Vi-stārin, *i*, *inī*, *i*, extending, large; powerful.

Vi-stārīna, *as*, *ā*, *am*, spread about, strewed about, strewed, spread out, extended, spread, expanded; broad; large, great, roomy, wide. — *Vistārīna-tā*, f. or *vistārīna-tva*, *am*, n. breadth, diffusion, extension, vastness, largeness, amplitude. — *Vistārīna-parṇa*, *am*, n. a sort of esculent root, Arum Indicum (= *mānaka*). — *Vistārīnoraṣṭhala* (°*ṇa-ur*°), *as*, *ā*, *am*, having a broad chest or breast.

Vi-stārīna, ind. having spread or diffused.

Vi-stāra, *as*, *ā*, *am*, diffused, extended, spread; diffuse; expanded, broad; ample.

Vi-stāri, *is*, f. spreading, expansion; extent, width, breadth; the diameter of a circle.

विस्थान *vi-sthāna*, *as*, *ā*, *am*, (in Vedic grammar) belonging to another place or order of letters (e. g. *vi-sthāne sparśa udaye ma-kārah*, the letter *m*, when a consonant of any other class follows).

विस्पन्द *vi-spand*. See *vi-shpand*, p. 950.

विस्पर्ध *vi-spardh*, cl. 1. A. *-spardhate*, *-spardhitum*, to vie with, emulate, envy.

Vi-spardhamāna, *as*, *ā*, *am*, vying with, emulating, envying.

Vi-spardhā, f. absence of envy; [cf. *vi-shpardhas*.]

विस्पष्ट *vi-spashṭa*, *as*, *ā*, *am* (see rt. *spaś*; cf. *vi-shpaś*), clear, apparent, manifest, evident, distinct, open; plain, intelligible; (*am*), ind. clearly, evidently.

विस्फर *vi-sphar*. See under *vi-sphur*.

Vi-sphāra, *vi-sphārita*, &c. See below.

विस्फुर *vi-sphur* (also written *vi-shphur*, q. v.; the base is changed to *vi-sphar* in the Caus. and in some derivatives, e. g. *vi-sphāra*), cl. 6. P. *-sphurati*, &c., *-sphurītum*, to quiver, tremble, throb, vibrate, flash, flicker, glitter; to struggle against, resist: Pass. *-sphuryate* (Perf. *vi-pusphure*, Kirāt. XIV. 30), to be flashed: Caus. *-sphārayati*, *-sphorayati*, *-yitum*, to cause to tremble, make to quiver or vibrate, draw (a bow); to make to glitter or flash, cause to shine: Pass. of Caus. *-sphāryate*, to be made to quiver or vibrate (as a bow).

Vi-sphāra, *as*, m. (also written *vi-shphāra*), trembling, quivering, vibrating, agitating; the twang of a bow-string.

Vi-sphārayat, *an*, *anti*, *at*, causing to tremble or vibrate, drawing (a bow), drawing to the full stretch.

Vi-sphārita, *as*, *ā*, *am*, made to vibrate or tremble; twanged or drawn (as a bow-string); shaken; trembling, tremulous, flashing; made open, displayed, manifested, evident, apparent.

Vi-sphāryamāna, *as*, *ā*, *am*, being drawn or twanged (as a bow-string); being made open or manifest.

Vi-sphurat, *an*, *atī* or *anti*, *at*, quivering, throbbing, trembling; swelling, enlarging; struggling, resisting.

Vi-sphuramāna, *as*, *ā*, *am*, quivering, throbbing, trembling. — *Vi-sphuramānaushṭha* (°*ṇa-osh*°), *as*, *ā* or *i*, *am*, having quivering or trembling lips.

Vi-sphurita, *as*, *ā*, *am*, quivering, shaken, tremulous; swollen, enlarged.

Vi-sphurya, ind. (Mahā-bh. Vana-parvan 15639. *vi-sphūrya*), having trembled or quivered, quivering.

विस्फुर्ज *vi-sphurj*, cl. 1. P. *-sphūrjati*, *-sphūrjītum*, to roar, resound, thunder!

Vi-sphūrjathu, *us*, m. roaring, resounding, thundering, rumbling; a clap of thunder; rolling. — *Vi-sphūrjathu-prakhyā*, *as*, *ā*, *am*, like or resembling a clap of thunder.

Vi-sphūrjīta, *as*, *ā*, *am*, resounded, resounding; (*am*), n. roar, shout; rolling.

विस्फुल *vi-sphul* (also written *vi-shphul*, Pān. VIII. 3. 76; connected with *vi-sphur*, col. 2), cl. 6. P. *-sphulati*, *-sphulītum*, to quiver; to leap about, jump for joy, go merrily.

Vi-sphulat, *an*, *atī* or *anti*, *at*, trembling, shaking, quivering; going briskly or merrily; appearing.

Vi-sphulīnga, *as*, m. a spark of fire; a sort of poison.

विस्फोट *vi-sphoṭ*, *as*, *ā*, *m*. f. a boil, tumour, pustule; small-pox.

विस्मि *vi-smi*, cl. 1. A. *-smayate* (sometimes also P. *-smayati*), *-smetum*, to wonder, be surprised; to wonder at, be surprised at (with inst., loc., or acc.); to admire; to be proud of (with inst.): Caus. *-smāyayati*, *-smāpayati*, *-te*, *-yitum*, to cause to wonder; to astonish any one (acc.) with anything (inst.).

Vi-smāya, *as*, m. wonder, surprise, amazement, astonishment, admiration; dismay; pride, arrogance; doubt, uncertainty, perplexity; (in the drama) one of the Bhāvas. — *Vi-smāya-kāra*, *as*, *i*, *am*, causing astonishment or admiration. — *Vi-smāyān-gama*, *as*, *ā*, *am*, being an object of astonishment, astonishing. — *Vi-smāya-harsha-mūla*, *as*, *ā*, *am*, caused by astonishment and joy. — *Vi-smāyākula* (°*ya-āh*°), *as*, *ā*, *am*, bewildered with wonder, amazed, astounded. — *Vi-smāyānṛita* (°*ya-an*°), *as*, *ā*, *am*, filled with wonder, astonished, surprised. — *Vi-smāyāvishṭa* (°*ya-āv*°), *as*, *ā*, *am*, filled with astonishment or wonder. — *Vi-smāyotphulla-nayana* or *vismāyotphulla-locana* (°*ya-ut*°), *as*, *ā*, *am*, having eyes wide open or staring with astonishment.

Vi-smāyat, *an*, *anti*, *at*, wondering, admiring, being surprised, being dismayed.

Vi-smāyin, *i*, *inī*, *i*, astonished, surprised, amazed.

Vi-smāpana, *am*, n. the act of causing wonder or surprise, exciting astonishment; (*as*, *i*, *am*), astonishing, surprising; (*as*), m. illusion, deceit; a city of the Gandharvas (a kind of magical or enchanted city that appears and disappears unexpectedly); an epithet of Kāma (god of love).

Vi-smīta, *as*, *ā*, *am*, astonished, surprised, amazed, wonderstruck, astounded, dismayed, disconcerted, perplexed; (*ā*, *am*), f. n. a species of the Ati-dhṛiti metre (= *megha-vi-sphūrjīta*). — *Vi-smīta-mānasa*, *as*, *ā*, *am*, surprised or perplexed in mind. — *Vi-smī-tānana* (°*ta-ān*°), *as*, *ā*, *am*, having a surprised face.

Vi-smīti, *is*, f. astonishment, wonder, surprise.

Vi-smera, *as*, *ā*, *am*, wondering, astonished, surprised.

विस्मृ *vi-smṛi*, cl. 1. P. *-smarati* (ep. also A. *-te*), *-smartum*, to forget, be unmindful of, lose the remembrance of (with acc. or gen.): Pass. *-smāryate*, Aor. *vy-asāri*, to be forgotten: Caus. *-smārayati*, *-yitum*, to cause to forget.