

Vi-smaraṇa, *am*, n. the act of forgetting, oblivion.

Vi-smaraṇīya, *as, ā, am*, to be forgotten; worthy of being forgotten.

Vi-smarat, *am, anti, at*, forgetting, losing the remembrance of, unmindful of (anything).

Vi-smarya, *as, ā, am*, to be forgotten.

Vi-smṛita, *as, ā, am*, forgotten, passed out of the memory or recollection. — **Vi-smṛita-pūra-sanskāra**, *as, ā, am*, forgetting a former promise or resolution. — **Vi-smṛita-sanskāra**, *as, ā, am*, one who forgets an agreement.

Vi-smṛti, *is, f.* forgetting, forgetfulness, loss of memory, oblivion.

Vi-smṛīya, *ind.* having forgotten.

विस्मन् *vi-syand*. See *vi-shyand*, p. 950.

Vi-syanda, &c. See *vi-shyanda*.

विस्त्र *visra*, *am*, n. (said to be fr. rt. *vis*), a smell like that of raw meat; (*ā*), *f.* a particular substance smelling like raw meat (= *hapushā*). — **Visra-gandhi**, *is, m.* 'smelling like raw meat,' yellow ointment. — **Visra-tā**, *f.* or *visra-tva*, *am*, n. rawness of smell.

विस्त्रस *vi-sraṣ*, *cl. 1. A.* -*sraṣate*, -*sraṣitum*, to fall asunder, fall down, drop; slip off: Caus. -*sraṣayati*, -*yitum*, to cause to drop.

Vi-sraṣa, *as, ā, m. f.* falling down, falling asunder, relaxation, laxness, weakness, debility, decay.

Vi-sraṣana, *am*, n. the act of falling; flowing, dropping; loosening, unfastening, untying; a laxative, aperient.

Vi-sras, *Ved.* = *vi-sraṣta* below (according to Śāy. on R̥g-veda VIII. 48, 5).

Vi-srasā, *f.* decay, decrepitude, weakness, the infirmity of old age.

Vi-sraṣta, *as, ā, am*, fallen down, loosened, detached; infirm, weak. — **Visraṣta-hāra**, *as, ā, am*, having the necklace slipped off.

विस्त्रम्भ *vi-srambh* = *vi-srambh*, *q. v.*

Vi-srabdha, *as, ā, am*, trusted, confided in; steady, diligent; tame, humble, placid, &c. (See *vi-srabdha*.)

Vi-srambha, *as, m.* trust, confidence; affection, regard, affectionate solicitation; acquaintance; killing, &c. (See *vi-srambha*.)

Vi-srambhin, *i, iṅt, i*, trusting, confiding in, &c. (See *vi-srambhin*.)

विस्त्रस *vi-sras*. See under *vi-sraṣ* above.

विस्त्रु *vi-sru*, *cl. 1. P.* -*sraṭi*, -*srotum*, to flow forth or away, flow, stream, trickle, ooze: Caus. -*sraṭayati*, -*yitum*, to cause to flow forth (as blood &c.).

Vi-srāva, *as, m.* flowing forth, dropping, trickling.

Vi-srāvaṇa, *am*, n. the act of causing to flow out; bleeding; distilling; a spirit distilled from molasses.

Vi-srāvaṇīya, *as, ā, am*, = *vi-srāva* below.

Vi-srāvita, *as, ā, am*, caused to flow out; bled.

Vi-srāvīṭṭavya, *as, ā, am*, = *vi-srāva* below.

Vi-srāvya, *as, ā, am*, to be made to flow; to be bled, requiring bleeding.

Vi-srūta, *as, ā, am*, flowed forth, flowed, dropped, flowing; spread, diffused, stretched.

Vi-sruti, *is, f.* flowing forth, oozing, flow.

विस्त्रुह *vi-sruh*, *f.* (fr. rt. *i. ruh* or *sru* with *vi-*), *Ved.* a stream, river, (Śāy. *visruhaḥ* = *nadyah*, R̥g-veda VI. 7, 6); a plant, (perhaps *vi-sruhā*; according to Śāy. on R̥g-veda V. 44, 3. *visruhā* = *visruhāṅām* = *ośadhīnām*, 'of plants'; cf. *virudh*, *virudhā*.)

विस्त्रन् *vi-svan*, *cl. 1. P.* -*svanati*, -*svanī-*
tum, to sound forth, sound, (but see *vi-shvan*.)

विस्त्रार *vi-svara*, *as, ā, am*, discordant, unharmonious, unmusical.

विस्त्राद *vi-srāda*, *as, ā, am*, tasteless, flavourless, insipid.

विहग *viha-ga*, *vihar-ga*, &c. See *vi-ha* under *i. vi-hā* below.

विहन *vi-han*, *cl. 2. P.* -*hanti* (ep. even *cl. 4. P.* -*hanyati*), -*hantum*, to strike apart, separate; to strike down, strike violently, strike; to destroy utterly, kill, destroy; to afflict; to oppose, impede, resist; to strike back, reject, refuse, deny; to hinder, interrupt, obstruct: Caus. -*ghātayati*, -*yitum*, to cause to be killed or destroyed; to afflict, drive into straits.

Vi-hat, *f.* a cow that miscarries from unseasonable gestation.

Vi-hata, *as, ā, am*, struck, killed, completely destroyed; hurt; opposed, impeded, resisted; (*as*), *m.* a Buddhist or Jaina temple.

Vi-hati, *is, f.* striking, killing; defeat; failure; (*is*), *m.* a friend, companion.

Vi-hanana, *am*, n. the act of striking; killing outright; hurting, injury; opposition, obstruction, impeding; a bow for cleaning cotton; [cf. *tūlakārmuka*.]

विहर *vi-hara*, &c. See under *vi-hri*, *col. 3.*

विहर्ष *vi-harsha*, *as, m.* excessive joy or gladness, pleasure.

विहव *vi-hava*. See under *vi-hve*, p. 953.

विहव्य *vi-havya*, *as, ā, am*, *Ved.* to be offered; (*as*), *m.*, *N.* of a descendant of Angiras (author of R̥g-veda X. 128).

विहस् *vi-has*, *cl. 1. P.* -*hasati*, -*hasitum*, to laugh gently, smile, laugh; to laugh at (with acc.).

Vi-hasat, *am, anti, at*, laughing, smiling.

Vi-hasana, *am*, n. laughing gently, smiling (= *mādhyaṃa-hāya*), laughing.

Vi-hasita, *as, ā, am*, smiled, laughed; smiled at; (*am*), *n.* a gentle laugh, smile, laugh.

Vi-hasya, *ind.* having smiled; laughing at, ridiculing, contemning.

Vi-hasyamāna, *as, ā, am*, being laughed at, being smiled upon.

Vi-hāsa, *as, m.* a gentle laugh, smile.

विहस्त *vi-hasta*, *as, ā, am*, handless, helpless; confounded, perplexed, bewildered; wise, learned.

विहा *i. vi-hā*, *cl. 3. A.* -*jihite*, &c., *Ved.* to go apart, (Śāy. *vi-jihīshva* = *vi-gaccha*, R̥g-veda V. 78, 5), become expanded, open, gape open (Lat. *dchisco*, Gr. *χαίρω*).

Vi-ha (for *2. vi-hā* below), the sky, air (only used in comp.). — **Vi-ha-ga**, *as, m.* 'sky-goer,' a bird; a cloud; an arrow; the sun; the moon; a planet. — **Vihagopaghushṭa** (*'Ga-up'*), *as, ā, am*, resounding with (the notes) of birds, resonant with birds. — **Vi-har-ga**, *as, ā, am*, sky-going, flying, going swiftly; (*as*), *m.* a bird; a cloud; an arrow; the sun; the moon. — **Vi-har-gama**, *as, m.* 'sky-goer,' a bird; the sun; (*ā*), *f.* a pole or yoke for carrying burdens (= *bhāra-yashṭi*). — **Vihangarāja**, *as, m.* 'king of the birds,' epithet of Garuḍa (the vehicle of Vishnu).

Vihangikā, *f.* a sort of pole or yoke for carrying burdens.

2. vi-hā, *ind.* (according to Uṇādi-s. IV. 36. fr. *i. vi-hā*), heaven, paradise, sky.

Vi-hāyas, *ās, ās*, *as* (probably formed fr. *i. vi-hā* above, as *i. dhāyas* fr. rt. *i. dhā*), 'expanding,' extensive, vast, great (= *mahat* according to Naigh. III. 3), all-pervading, (Śāy. = *vividha-gamana-yukta*); (perhaps) going quickly, impetuous, spirited, active; (*ās, as*), *m.* n. the open air, air, space (Gr. *χῆρος*), sky, atmosphere; (*ās*), *m.* a bird.

Vi-hāyasa, *as, am*, *m.* n. heaven, sky, atmosphere; (*as*), *m.* a bird.

Vi-hāyasa, *ind.* (inst. *c.* of *vi-hāyas* above), through the sky or air; heaven, sky, atmosphere.

विहा *3. vi-hā*, *cl. 3. P.* -*jahāti* (2nd sing. Impv. *vi-jahīhi*, Kirāt. XI. 31), -*hātum*, to relinquish, quit, abandon, leave, give up or lay aside entirely, lose: Caus. -*hāpayati*, -*yitum*, to cause to quit or abandon.

Vi-hāpita, *as, ā, am*, caused to abandon or give up; made to yield, extorted, given up, given; (*am*), *n.* gift, donation.

Vi-hāya, *ind.* having abandoned or left.

Vi-hāyata, *am*, *n.* (?), donation, gift.

Vi-hīna, *as, ā, am*, entirely abandoned, left, deserted, destitute, bereaved, deprived of, void or devoid of, free from, without. — **Vi-hīna-tā**, *f.* the state of being wholly abandoned, abandonment. — **Vi-hīna-yoni**, *is, is, i, low-born*, base-born, brutish.

विहार *vi-hāra*, &c. See *vi-hri* below.

विहिंस *vi-hiṣ*, *cl. 7. 1. P.* -*hinasti*, -*hinsati*, -*hinsitum*, to injure severely, injure, hurt, damage.

Vi-hiṣaka, *as, ikā, am*, injuring, hurting.

Vi-hiṣat, *an, anti, at*, injuring, harming, hurting.

Vi-hiṣita, *as, ā, am*, injured, hurt, &c.

विहित *i. vi-hita*, *as, ā, am* (fr. *vi-dhā*), distributed, apportioned, bestowed; put in order, arranged, appointed, determined, fixed, settled, prescribed, enjoined, enacted, decreed, ordained, ordered; proper to be done; deposited, placed; done, performed, undertaken, acted, made; framed, constructed, formed; furnished with, possessed of. — **Vi-hīta-durga-rācana**, *as, ā, am*, one who has enjoined the building of a fortress. — **Vihitāgas** (*'ta-āg'*), *ās, ās, as*, one who has committed a fault, offending, faulty, wicked. — **Vihitānjali** (*'ta-ān'*), *is, is, i*, making a respectful obeisance.

Vihita-vat, *an, ati, at*, one who has performed or undertaken.

Vi-hiti, *is, f.* action, performance, acting, doing; arrangement.

Vihitīma, *as, ā, am*, done according to rule.

विहित *2. vi-hita*, *as, ā, am* (fr. *vi* privative + *hita*), improper, unfit, unsuitable, not good.

विहीन *vi-hīna*. See under *3. vi-hā* above.

विहुत्सति *vi-hut-mati*, *f.* (a Kvip formation fr. rt. *hu* with prep. *vi* and affix *mat*), a special oblation or offering, (according to Śāy. on R̥g-veda I. 134, 6. *vihutmatīnām* = *viśeṣeṇa homavatinām* or else *āhvānavatinām*.)

विहृ *vi-hri*, *cl. 1. P. A.* -*harati*, -*te*, -*haritum*, to take away, remove, destroy; to go in various directions; to walk or roam about or ramble for pleasure, saunter, amuse or divert one's self, sport, (in R̥g-veda I. 28, 7. *vijarbhritas* = *viśeṣeṇa punaḥ punar vīhāraṃ kurutaḥ*); to vary, change, alternate, mix; to spend or pass (time &c.); to live.

Vi-hara, *as, m.* taking away; expanding, going apart or in different directions, separation, disunion, absence; changing, exchanging.

Vi-haraṇa, *am*, n. the act of taking away or removing, taking; going about for pleasure or exercise, rambling, roaming, taking a walk or airing; expatiating; relaxation, pastime, pleasure.

Vi-haraṇīya, *as, ā, am*, to be taken away; to be rambled or spotted.

Vi-harat, *an, anti, at*, roaming for pleasure, sauntering about, ranging at large.

Vi-harṭi, *tā, m.* one who takes away, a robber; one who rambles about, rambling, roaming; a roamer.

Vi-hāra, *as, m.* taking away, removing; expansion, opening; too great expansion of the organs of speech (consisting in too great lengthening or drawing in in pronunciation; opposed to *saṃ-hāra*; cf. *vy-āsa*); walking for pleasure or amusement, taking an airing, wandering, roaming, gadding, going about; sporting, play, sport, recreation, pastime, pleasure, relaxation; a pleasure-garden, garden; a Buddhist or Jaina temple or convent (originally the hall where