

वीर 2. *vir*, cl. 10. P. (perhaps to be regarded as a Nom. fr. *vira* below), *vira-yati*, *-yitum*, to be powerful or valiant; to make heroic effort, display heroism, act like a hero.

Vira, *as*, *ā*, *am* (according to Uṇādi-s. 11. 13. fr. *vī* substituted for *rt. aj*; according to some perhaps for an original *vāra*, fr. *rt. vri*), heroic, mighty, powerful, strong, robust, excellent, eminent; (*as*), m. a hero, brave man, warrior, champion, eminent man; the last Jina or Jaina pontiff of the present era; an actor; heroism (as one of the eight Rasas which give to poetic and dramatic composition its flavour or taste; the Rasa of heroism is said to be displayed by munificence, clemency, and valour; the *Vira-carita*, q. v., exhibits an example of this Rasa); the flower Nerium Odorum; fire; sacrificial fire [cf. *vira-han*]; (*ā*), f. the wife of a hero; a wife, mother, matron; a sort of perfume (commonly called *Murā*); a medicinal root (= *kshira-kūhōli*); the plant *Flacourtia Cataphracta*; the drug *Elabāluka*; the plantain tree; a sort of *Asclepias*, *Asclepias Rosea*; opposite-leaved fig-tree; *Convolvulus Paniculatus* (the white and dark kinds); the tree *Gmelina Arborea*; an aloe; the plant called *Atis*; spirituous liquor or a particular kind of it; N. of a river; (*am*), n. a reed, *Arundo Tibialis*; the root of ginger (?); pepper; rice-gruel; the root of *Costus Speciosus*; the root of *Andropogon Muricatus*; [cf. probably Gr. *ἦρα*-s, *ἦρα*, *ἦρα-κλῆς*, *εἰσφῦ*; Lat. *vir*; Goth. *vair*; Angl. Sax. *wer*; Lith. *vyra-s*]. — *Vira-karma*, *am*, n., Ved. hero-forming (seed). — *Vira-kīta*, *as*, m., 'worm of a hero,' a pitiful warrior. — *Vira-keśarin*, *i*, m., N. of a king. — *Viran-karā*, *f*, N. of a river. — *Vira-carita* or *vira-caritra*, *am*, n., 'exploits of the hero,' N. of a celebrated drama by Bhava-bhūti (= *mahā-vira-carita*, q. v.). — *Vira-jayantikā*, *f*, a kind of dance performed by soldiers after a victory or on going to battle, a war-dance; war, battle. — *Vira-tantra*, *am*, n., N. of a Tantra work. — *Vira-tara*, *as*, *ā*, *am*, bolder; (*as*), m. a great hero; an arrow; a corpse (?); (*am*), n. = *vira*, *am*, *Andropogon Muricatus*. — *Vīratārasana* ('*ra-ās*'), *am*, n. a particular posture. — *Vira-tam*, *us*, m. the tree *Pentaptera Arjuna*; the shrub *Barleria Longifolia*. — *Vira-tā*, *f*, or *vira-tva*, *am*, n. heroism. — *Vira-dhanvan*, *ā*, m., 'having a powerful bow,' epithet of *Kāma-deva* (god of love). — *Viran-dhara*, *as*, m. a peacock; fighting with wild beasts; a leather cuirass or jacket; N. of a river. — *Vira-paṭṭa*, *as*, m. a kind of military dress or war accoutrement. — *Vira-patnī*, *f*, a kind of plant (= *vi-jayā*); N. of a river (Ved.). — *Vira-patnī*, *f*, the wife of a hero. — *Vira-parṇa*, *am*, n. a particular drug (= *śura-parṇa*). — *Vira-pāna* or *vira-pāna*, *am*, n. the drink of warriors, (taken, before or during a battle, for refreshment or to raise the courage). — *Vira-pāṇḍya*, *as*, m., N. of a king. — *Vira-pushpī*, *f*, a kind of plant (= *sindūra-pushpī*). — *Vira-peśas*, *ās*, m., Ved. a vigorous frame, (according to *Sāy*, on *Rig-veda* IV. 11, 3, the masc. is used for the neut.). — *Vira-prajāyintī*, *f*, the mother of a hero. — *Vira-prajāvati*, *f*, the mother of a hero. — *Vira-prasavā*, *f*, a woman who brings forth heroes. — *Vira-bāhu*, *us*, m., 'strong-armed,' N. of Vishnu; of a king. — *Vira-bhadra*, *as*, m. a distinguished hero; an *Āva-tāra* or son of *Siva*, (in the *Vāyu-Purāṇa* he is said to have been created from *Siva's* mouth in order to spoil the sacrifice of *Dakṣha*, and is described as having a thousand heads, a thousand eyes, a thousand feet, and wielding a thousand clubs; his appearance is fierce and terrific, he is clothed in a tiger's skin dripping with blood, and he bears a blazing bow and battle-axe; in another *Purāṇa* he is described as produced from a drop of *Siva's* sweat; this form of *Siva* is said to be more especially worshipped in the *Marāṭha* country); N. of one of the *Rudras*; of an author; a horse fit for the *Aśva-medha* sacrifice; and a fragrant grass (= *viraṇa*). — *Vira-bhadra*, *am*, n. the fragrant grass *Andropogon Muricatus*. — *Vira-bhānu*, *us*, m., N. of a king; of a work. — *Vira-bhāryā*, *f*, the wife of a hero. — *Vira-bhakti*, N. of a place, (probably for *tira-*

bhukti). — *Vira-bhūpati*, *is*, m., N. of the patron of *Cauṇḍapācārya*. — *Vira-mātṛī*, *tā*, f. the mother of a hero. — *Vira-mukunda-deva*, *as*, m., N. of a king (the patron of *Mārkaṇḍeya-kavindra*). — *Vira-mudrikā*, *f*, an ornament or ring worn on the middle toe. — *Vira-rajās*, *as*, n. red lead, miltium (= *sindūra*). — *Vira-rasa*, *as*, m. the Rasa of heroism, (see *rasa*). — *Vira-reṇu*, *us*, m., N. of *Bhīma-sena*. — *Vira-loka*, *as*, m., 'hero-world,' region of warriors or champions. — *Vira-val*, *ān*, *atī*, *at*, *at*, abounding in heroes, having a champion or hero; accompanied with heroes or progeny; (*atī*), f. a woman whose husband is living; a particular fragrant plant (= *mānsa-rohīṇī*); N. of a river. — *Vira-vaśā*, *f*, the mother of a hero. — *Vira-vara*, *as*, m. a proper N. — *Vira-vāmana*, *as*, m., N. of an author. — *Vira-viplāvaka*, *as*, m., 'disturber of the sacrificial fire,' a *Brāhman* who performs oblations with money procured from the lowest or *Sūdra* caste. — *Vira-virūda*, N. of a kind of artificial vessel; [cf. *śāra-sloka*]. — *Vira-vriksha*, *as*, m. the marking-nut plant, *Semecarpus Anacardium*; the tree *Pentaptera Arjuna*; a sort of grain, *Andropogon* or *Holcus Sorghum*. — *Vira-śayyā*, *f*, a particular posture; [cf. *vira-sthāna*]. — *Vira-śuśma*, *as*, *ā*, *am*, Ved. having heroic or mighty strength, very powerful or efficacious. — *Vira-śreṣṭhī*, *as*, m. a matchless hero. — *Vira-samanvita*, *as*, *ā*, *am*, attended or accompanied by heroes. — *Vira-sinha*, *as*, m., N. of a king of *Gūjara*; of the author of the *Durgā-bhakti-taraṅgiṇī*. — *Vira-sinha-deva*, *as*, m., N. of the patron of *Mitra-mītra*. — *Vira-sū*, *ās*, *f*, 'hero-bearing,' the mother of a hero; the mother of a male child. — *Vira-sena*, *as*, m., 'having an army of heroes,' N. of the father of *Nala*; (*am*), n., N. of a particular plant (= *āruka*). — *Vīrasena-ja* or *vīrasena-suta*, *as*, m., 'son of *Vira-sena*,' epithet of *Nala* (a celebrated prince, hero of several well-known poems and episodes, as the *Nalopākhyāna*, *Naishadha*, *Nalodaya*, &c.). — *Vira-sainya*, *am*, n. garlic. — *Vira-soma*, *as*, m., N. of the author of the *Hasti-vaidyaka*. — *Vira-skandha*, *as*, m., 'having powerful shoulders,' a buffalo. — *Vira-sthāna*, *am*, n. a particular posture (practised by ascetics; cf. *vīrasana*). — *Vira-haṇa*, *as*, *i*, *am*, hero-killing. — *Vira-hatyā*, *f*, the killing of a man, murder of a son, (*Manu* XI. 41.). — *Vira-han*, *ā*, m., 'destroyer of the sacrificial fire,' a *Brāhman* who has suffered the sacred domestic fire to become extinct (either from carelessness, impiety, or absence); N. of *Vishṇu*. — *Vīraṅka* ('*ra-am*'), *as*, m. a kind of dock or sorrel (= *amla-velasa*). — *Vīraṅka* ('*ra-ān*'), *am*, n. a medicinal plant (= *āruka*). — *Vīrasānsana* ('*ra-ās*'), *am*, n., 'the place wished for by heroes,' the post of danger in a battle; a forlorn hope; keeping watch. — *Vīrasana* ('*ra-ās*'), *am*, n., 'hero-sitting, hero-posture,' kneeling on one knee; sleeping out in the open air, the station of a guard or sentinel; a bivouac; a particular posture in sitting practised by ascetics, (sitting on the thighs, one leg being in the other, = *pariyanka*, q. v., see 1. *āsana*); a field of battle. — *Vīreśa* ('*ra-īśa*'), *as*, m., 'chief of heroes,' N. of *Siva* or *Vira-bhadra*. — *Vīreśvara* ('*ra-īś*'), *as*, m., 'chief of heroes,' epithet of *Siva* or *Vira-bhadra*, q. v.; any great hero. — *Vīreśvara-linga*, *am*, n., N. of a sacred *Linga*. — *Vīrojjha* ('*ra-uj*'), *as*, m., 'sacrificial-fire abandoning,' a *Brāhman* who omits offering burnt offerings or neglects his sacrificial fire. — *Vīro-pajūvika* ('*ra-up*'), *as*, m., 'subsisting by the sacrificial fire,' a *Brāhman* who claims alms or presents for having preserved his sacrificial fire.

Viraka, *as*, m., Ved. = *vira*, a hero; the plant *kara-vira*, q. v.

Virana, *as*, m., N. of a sage (father of *Viraṇī*); of the father of *Asiknī*; of a teacher of the *Yajur-veda*; (*i*), f. a side-glance, leer; a deep place; N. of a daughter of *Viraṇa* and mother of *Cākṣhusa*; (*am*), n. a fragrant grass, *Andropogon Muricatus*; [cf. *viraṇa*, *vairiṇa*].

Viraṇin, *i*, m., N. of a *Muni*.

Viraju, *us*, *us*, *u*, Ved. fond of heroes, desiring heroes; (*Sāy*.) desiring to kill heroes.

Virāya, Nom. A. *vīrāyate*, &c., to act like a hero, show heroism.

Virikā, *f*, N. of a woman.

Virīṇī, *f*, the mother of a hero (*Ved*); N. of a river; of a wife of *Dakṣha* (daughter of *Viraṇa* and mother of a thousand sons, = *asiknī*).

Vīrya, *am*, n. vigour, strength, power; heroism, prowess, valour, fortitude, courage, firmness; virile energy, virility; dignity, consequence; splendor, lustre; semen virile; the seed of plants, &c.; (*ā*), *f*, vigour, energy, virility. — *Vīrya-ja*, *as*, m. a son. — *Vīrya-dhara*, *ās*, m. pl., N. of a race. — *Vīrya-pāramitā*, *f*, one of the six perfections (with *Buddhists*). — *Vīrya-prapāta*, *as*, m. discharge of semen virile. — *Vīrya-val*, *ān*, *atī*, *at*, possessing vigour, vigorous, strong, stout, robust; efficacious, overcoming, victorious. — *Vīrya-virahita*, *as*, *ā*, *am*, devoid of prowess or vigour, &c. — *Vīrya-vīśiṣṭa*, *as*, *ā*, *am*, possessed of courage, vigour, &c. — *Vīrya-viddhī-kara*, *as*, *i*, *am*, causing an increase of virile energy; (*am*), n. an aphrodisiac. — *Vīrya-sālin*, *i*, *īnī*, *i*, possessing vigour or heroism, strong, heroic. — *Vīrya-sūka*, *as*, *ā*, *am*, having prowess or heroism as its price, to be purchased by valour. — *Vīrya-hāni*, *is*, *f*, loss of vigour or virile energy; impotence. — *Vīrya-hīna*, *as*, *ā*, *am*, deprived of strength; cowardly; seedless. — *Vīryā-val*, *ān*, *atī*, *at*, Ved. = *vīrya-val*. — *Vīryāvadāna* ('*ya-av*'), *am*, n. effecting anything by prowess; (*ānī*), n. pl. valour and achievements. — *Vīryāvadhūta* ('*ya-av*'), *as*, *ā*, *am*, overcome or surpassed in prowess.

वीरानक *vīrānaka*, *am*, n. (?), N. of a town.

वीरुध *vīrudh*, *t*, *f*. (fr. *rt. i. rudh* = *rt. i. ruh* with *vi*; cf. *vi-ruh*), a spreading creeper; a branch, shoot; a plant which grows again after being cut; a shrub, plant in general.

Vīrudhā, *f*, = *vīrudh* above.

वीरु *vīru* or *vidu*, *us*, *us*, *u*, Ved. strong, firm, (sometimes written *vīru*); (*u*), n. anything strong, a fortified place, stronghold; [cf. according to some Gr. *Ἴλιος*]. — *Vīru-jambha*, *as*, *ā*, *am*, Ved. having strong jaws or teeth, (*Sāy*, = *drīḍha-danta*). — *Vīru-dveshas*, *ās*, *ās*, *as*, Ved. hating the strong or violent (said of *Brahmanas-pati*). — *Vīru-patman*, *ā*, *ā*, *a*, Ved. strong-going, moving with rapid flight. — *Vīru-pavi*, *is*, *i*, *i*, Ved. having strong tires (said of the chariot of the *Maruts*). — *Vīru-pāni*, *is*, *is*, *i*, Ved. strong-handed, strong-hoofed. — *Vīru-harshin*, *i*, *īnī*, *i*, Ved. having strong or violent joy, exulting, fiercely passionate.

Vīlaya, Nom. P. *vīlayati*, *-yitum*, Ved. to be strong.

Vīlita, *as*, *ā*, *am*, Ved. made strong, strengthened, (*Sāy*, = *drīḍhī-kṛta*, *Rig-veda* III. 53, 19.)

वीरध *vī-vadha*, *as*, m. = *vi-vadha*, a yoke or pole for carrying burdens; a burden; storing or heaping corn; a road.

Vīradhika, *as*, *i*, m. f. a man or woman who carries a load by means of a yoke; a general dealer.

वीरिध *vīridha* for *vi-vidha*, q. v.

वीरित *vīrita*, *as*, *ā*, *am*, = *vi-rita*, revealed, published.

वीष 1. *vīsh* (*vi-īsh*), cl. 1. P. A. *vīshati*, *-te*, *vīshitum*, Ved. to go in various directions, spread, be extended.

वीष 2. *vīsh* (*vi-īsh*, see *rt. 3. īsh*), cl. 1. P. *vīśhati*, &c., Ved. to seek for.

वीहार *vīhāra*, *as*, m. (for *vi-hāra*, q. v.), a temple, sanctuary, (especially) a *Jaina* or *Buddhist* convent or temple.

वुङ्ग *vūṅga*, *as*, m. a species of plant, (a various reading for *vaṅga*, q. v.)

वुङ्ग *vūṅga* (= *rt. būṅga*), cl. 1. P. *vūṅgati*, &c., to leave, abandon.