

dhāravali (vṛihat-hā), f. 'the large Hāravali', N. of a dictionary. — *Vṛihad-dhārīta* (vṛihat-hā), as, m. the large Hārīta. — *Vṛihad-dhustūra*, as, m. a large thorn-apple. — *Vṛihad-dhemādri* (vṛihat-hē), is, m. the large Hemādri. — *Vṛihad-dhivani*, f. 'loud-sounding', N. of a river. — *Vṛihad-bala*, as, m. 'having great strength', N. of a king of Kōśala; of another king (son of Deva-bhāga). — *Vṛihad-brahman*, ā, m. N. of a grandson of Brahmā. — *Vṛihadbrahmottara-khaṇḍa* ('ma-ut'), as, m. N. of a part of the Skanda-Purāṇa. — *Vṛihad-bhaṭ-ārīkā*, f., N. of Durgā. — *Vṛihad-bhaya*, as, m., N. of one of the sons of the ninth Manu. — *Vṛihad-bhānu*, us, m. 'having great brightness', fire or the god of fire, (see also *bṛihad-bhānu*); an epithet of a particular Agni; N. of a son of Satrayāna and a manifestation of Viṣṇu; of a son of Kṛishṇa; N. of a king. — *Vṛihad-bhāsa*, as, ā, am, having great splendor, clear-shining; (as), m., N. of a grandson of Brahmā; (ā), f., N. of a daughter of the god of the sun and wife of Agni Bhānu. — *Vṛihad-yama*, as, m. 'the large Yama', N. of a particular recension of Yama's law-book. — *Vṛihad-yājñavalkya*, as, m. 'the large Yājñavalkya', N. of a particular recension of Yājñavalkya's law-book. — *Vṛihad-yātrā*, f., N. of a work by Varāha-mihira. — *Vṛihad-rajya*, as, m., N. of a king; [cf. *vṛihat-khaṇḍa*]. — *Vṛihad-ratha*, as, m. (see also *bṛihad-ratha*), 'having a large chariot', epithet of Indra; N. of a man (supposed to be the same as Vāsishṭha, and mentioned together with Kāśyapa, Angiras, Varca, and Prāṇa); N. of a king of the Māgadhās; of a son of Deva-rāta (king of the Videhās); of a son of the Vasu Upari-čara; of a son of Tigma (or Timi or Tigmatman); of a son of Bhadrā-ratha; and of the successor of Saśa-dharman and last of the Manrya dynasty; a sacrificial vessel; a particular Mantra; a part of the Sāma-veda; (ā), f., N. of a river. — *Vṛihad-rāja*, as, m., N. of a king. — *Vṛihad-rajā-mārtāṇḍa*, N. of a work mentioned in Ragu-bhāṇḍa's Saṅskāra-tattva; [cf. *vāja-mārtāṇḍa*]. — *Vṛihad-rāvin*, ī, īnī, ī, crying loud; (ī), m. a species of small owl. — *Vṛihad-rūpa*, as, m., N. of a Marut. — *Vṛihad-roma* and *vṛihadroma-pattana*, N. of places mentioned in the Romaka-siddhānta. — *Vṛihad-vatī*, f., N. of a river; [cf. *bṛihad-vat*]. — *Vṛihad-valka*, as, m. a species of Lodhra (= *paṭṭikā-lodhra*). — *Vṛihad-vaśishṭha*, as, m. the large Vāsishṭha. — *Vṛihad-vasu*, us, m., N. of a king. — *Vṛihad-vāta*, as, m. a kind of plant (= *asmarī-hara*); a kind of grain, Andropogon Sorghum. — *Vṛihad-vādin*, ī, īnī, ī, loud-speaking, boasting, a boaster. — *Vṛihad-vāruṇī*, f. a kind of plant (= *mahendra-vāruṇī*). — *Vṛihad-vaśishṭha*, am, n. the large Vāsishṭha. — *Vṛihad-ritāha-patāla*, N. of a work by Varāha-mihira. — *Vṛihad-vishṇu*, us, m. 'the large Viṣṇu', N. of a larger recension of Viṣṇu's law-book. — *Vṛihad-vija*, as, ā, am, having large seeds; abounding in seed; (as), m. the plant Spondias Mangifera. — *Vṛihad-vṛihaspati*, is, m., N. of a particular recension of Vṛihas-pati's law-book. — *Vṛihad-vyāsa*, as, m. the large Vyāsa. — *Vṛihad-vrata*, as, ā, am, observing the great vow, observing the vow of chastity. — *Vṛihan-nakhi*, f. a particular perfume (= *gandha-sāraṇa*). — *Vṛihan-naṭa*, as, m. an epithet of Arjuna; [cf. *vṛihan-nala*]. — *Vṛihan-naḍa*, as, m. reed-grass, Amphidonax Karka (= *nala*); an epithet of Arjuna; [cf. *vṛihan-nala*]. — *Vṛihan-nala*, as, m. a kind of large reed, Arundo Gigantea (= *mahā-potagala*); the arm; the name assumed by Arjuna when living in the family of king Virāṭa as a eunuch in female attire, (also fem., see the next.) — *Vṛihan-nalā*, f. the assumed name of Arjuna at the court of Virāṭa, (under this name Arjuna adopted a sort of woman's dress, putting on bracelets and ear-rings, and undertook as a kind of eunuch to teach dancing and music to the daughter of king Virāṭa and the other women of the palace.) — *Vṛihan-nārādiya*, am, n. or *vṛihan-nārādiya-purāṇa*, am, n. 'the large Nārādiya', N. of one of the eighteen Purāṇas. — *Vṛihan-*

nārādiya-tantra, am, n., N. of a work mentioned in the Sakti-ratnākara. — *Vṛihan-nārāyana* or *vṛihan-nārāyaṇī* or *vṛihan-nārāyaṇopaniṣad* ('nā-up'), t, f. the large Nārāyaṇa Upaniṣad (treating of Vedāntic theology and forming the last Prapāṭhaka of the Taittiriya Āraṇyaka of the Black Yajurveda). — *Vṛihan-nighaṇṭī*, 'the large glossary', N. of a dictionary. — *Vṛihan-nīrvāṇa-tantra*, am, n. 'the large Nirvāṇa-tantra', N. of a work mentioned in the Sakti-ratnākara. — *Vṛihan-niveśa*, as, ā, am, having large dimensions, large, protuberant. — *Vṛihan-nīli*, f., N. of a plant. — *Vṛihan-netra*, as, ā, am, having large eyes, good-sighted, far-sighted. — *Vṛihan-naukā*, f. epithet of a favorable position in the game of Catur-anga; [cf. *naukākṛishṭa*]. — *Vṛihan-manas*, ās, m., N. of a grandson of Brahmā; of a king. — *Vṛihan-manu*, us, m. 'the large Manu', N. of a law-book (probably the precursor of the present version, mentioned by Mādhyava and other commentators). — *Vṛihan-mantra*, as, m., N. of a grandson of Brahmā. — *Vṛihal-lohita*, N. of a mythical tank or pond.

Vṛihata, as, m., N. of a son of the ninth Manu. — *Vṛihatikā*, f. an upper garment, mantle, wrapper; a small sort of egg-plant.

Vṛihati-pati. See under *vṛihat*.

Vṛihatka, as, ā, am, = *vṛihat*, large, great; (as or am), m., n., N. of a Sāman.

Vṛihas-pati, is, m. (in the earlier language more usually written *bṛihas-pati*, q. v.; fr. *vṛihas*, gen. of 3. *vṛih + pati*), 'lord of increase', N. of the regent of the planet Jupiter and preceptor or Purohita of the gods, (in astronomy identified with the planet; he is regarded as the son of Angiras and, like Sarasvatī, presides over speech; Tāra, who is fabled to have been carried off by Candra, is represented as his wife; he is sometimes identified with Vyāsa; in the Veda his character and functions are somewhat different, and his name is there usually written *Bṛihas-pati*, q. v.); N. of a saint and law-giver, (sometimes written *vṛihasām-pati*); N. of a philosopher; of a king (a great-grandson of Aśoka); of a king of Kāśmīra. — *Vṛihaspati-čakra*, am, n. 'cycle of Vṛihas-pati', the Hindū cycle of sixty years; a particular astrological diagram (shaped like a man and used for foretelling good or bad fortune). — *Vṛihaspati-čāra*, N. of the eighth Adhyāya of Varāha-mihira's *Vṛihat-samhitā*. — *Vṛihaspati-datta*, as, m. a proper N. — *Vṛihaspati-misra*, as, m., N. of a commentator in the Ragu-bhāṇḍa. — *Vṛihaspati-vāra*, as, m. 'Vṛihas-pati's day', Jupiter's day, Thursday. — *Vṛihaspati-sāntī*, is, f., N. of a work. — *Vṛihaspati-samhitā*, f., N. of a short law-book (ascribed to Vṛihas-pati). — *Vṛihaspati-sama*, as, ā, am, equal to Vṛihas-pati, like Vṛihas-pati. — *Vṛihaspati-sava*, as, m., N. of a particular festival or ceremony, (see *bṛihaspati-sava*). — *Vṛihaspatisava-prayoga*, as, m., N. of a treatise on the performance of the Vṛihas-pati-sava ceremony. — *Vṛihaspati-suratā*, f. a proper N. — *Vṛihaspati-smṛitī*, is, f. Vṛihas-pati's law-book (said to be classed among the Tāmāsa works).

Vṛihaspatika, as, m. (fr. *vṛihaspati-datta*), a familiar diminutive, (Pān. V. 3, 83, Vārt. 1.)

Vṛihaspatiya or *vṛihaspatila*, as, m. = *vṛihaspatika* above.

वृ *vṛi* = rt. *vṛi*, q. v.

वृ *ve*, cl. I. P. A. *vayati*, -te, *varau* or *uvāya* (2nd sing. *uvayitha*, *witha*, *uvātha*, 3rd pl. *varus*, *uvus*, *ūyus*, Pān. II. 4, 41), *vave* or *ūve* or *ūye*, *vāsyati* (also *vajishyati*), -te, *avāsī*, *avāsta*, Prec. *ūyāt*, *vāśishṭa*, *vātum*; cl. 4. A. (= rt. *ūy*, q. v.), *ūyate*, *ūyāmāsa*, *ūyishyate*, *ūyishṭa*, *ūyitum*, to weave, interweave, braid, plait; to string or join together artificially, make, compose (speeches, hymns, &c.); to sew; to cover: Pass. *ūyate*, Aor. *avāyī*; Caus. *vāyayati* (according to some *vāpāyati*), -te, (*ūyayati*); Desid. *vivāsati*, -te, (*ūyiyishate*); Intens. *vāvāyate*, *vāvātī* or *vāvētī*; [cf. Gr. ἡ-τριον, ὀβόνη, (probably also) ὀρέας, ἠπηγῆς;]

ἰβή, ἰβῆαιος: Lat. *viere*, *vimen*, *vitta*: Old Germ. *vāt*, *veban*: Angl. Sax. *wad*, *wefan*, *wafels*, *wef*, *windan*: Lith. *u-dis*, 'texture' (= 2. *ūtī*); *au-āziu*, 'I weave'; Hib. *fighīm*, 'I weave'; *figh-te*, 'woven'; *fuaghaim*, 'I sew.'

Uta, as, ā, am, woven. See s. v., p. 147.

Ūta, ūti. See s. v., p. 177.

Vayāt, an, anti, at, weaving, sewing.

Vayishyat, an, atī or anti, at, Ved. about to weave, weaving.

Vāna, vāniya. See s. v., p. 903.

Vema, as, m. a loom.

Veman, ā, a, m. n. a loom.

Veya, as, ā, am, to be woven. — *Veya-gāna*, am, n. a particular song-book or manual of singing giving (with the Ārayya-gāna) the various modifications of intonation for the Ārīka division of the Sāma-veda, (the Stanbhika division also has two of these song-books, viz. the Ūba-g^o and Ūhya-g^o). — *Veya-čchala*, f., Ved., N. of a chapter of the Sāmaveda-čchala, q. v.

वेकट *vekaṭa*, as, m. a youth; (in the drama) a buffoon (= *vi-dūshaka*); a sort of fish (commonly called *Bhekṭī*); a jeweller (= *vaiikaṭika*).

वेकुरि *vekuri*. See *bekuri*.

वेक्ष *veksh* (= rt. *veksh*), cl. 10. P. *vekshoyati*, -yitum, to see; [cf. *aveksh*].

वेग *vega*, as, m. (fr. rt. I. *vij*), agitation, shaking, shock; impetus, impulse, momentum; impetuosity, speed, rapidity, quickness, velocity, (*vegād vegam gam*, to go from speed to speed, increase one's speed); haste, rashness, violence; onset; stream, current; blast, breeze; the flight of an arrow; any sudden impulse or transition of mind (as from passion to apathy &c.); energy, activity, force, power, strength, determination, promptitude; passion, love; pleasure, delight; external indication of any internal emotion or sensation (as convulsion, sweat, &c.); expulsion of the feces, evacuation of the natural excretions; semen virile; the fruit of a kind of mango. — *Vega-tas*, ind. with speed, quickly, speedily, hastily. — *Vega-nāsana*, am, n. 'preventing speed or activity', phlegm, the phlegmatic humor. — *Vega-rodha*, as, m. obstruction of speed or activity, retardation, check; obstruction of the movement of the bowels or of the natural excretions. — *Vega-vat*, ān, atī, at, possessing velocity or activity, impetuous, rapid; quick, expeditious; agitated; (ān), m., N. of a king; (atī), f., N. of a river; a species of metre (consisting of three anapests and a long syllable in the first Pāda, three dactyls and a spondee in the second Pāda). — *Vegavat-tama*, as, ā, am, speediest, quickest, very quick or swift. — *Vegavat-tara*, as, ā, am, more speedy, quicker, swifter, very quick. — *Vegavat-tā*, f. velocity, swiftness. — *Vega-vāhīn*, ī, īnī, ī, bearing swiftness, swift. — *Vega-ōdhāraṇa*, am, n. retardation of velocity, obstruction of speed, stopping, retarding; constipation, &c. — *Vega-sara*, as, m. 'going with speed,' a mule; [cf. *vesara*]. — *Vegāghāta* ('ga-agh'), as, m. 'speed-obstruction,' the sudden arresting of impetus or velocity, stop, check; obstruction of the natural excretions. — *Vegānila* ('ga-an'), as, m. breeze or blast caused by the velocity (of a moving object).

Vegita, as, ā, am, impelled with speed or velocity, quickened, expedited, swift.

Vegin, ī, īnī, ī, having velocity, swift, fleet, impetuous, rapid; (ī), m. a courier, express; a hawk; (īnī), f. a river. — *Vegi-tū*, f. or *vegi-tva*, am, n. impetus, velocity, quickness, speed. — *Vegi-hariṇa*, as, m. an antelope (= *śri-kāri*).

Vejita, as, ā, am, agitated, frightened, terrified.

वेङ्कट *venkaṭa*, N. of a mountain; of the son of Ragu-nātha-dikshita (author of the *Viśva-guṇādarśa*); of a king of Vijaya-nagara; of the author of the *Sabdārtha-kalpa-taru* lexicon, (his father's name was also *Venkaṭa*). — *Venkaṭa-giri*, is, m. the mountain *Venkaṭa*. — *Venkaṭa-nātha*,