

*Vedhaniya*, as, ā, am, capable of being pierced, penetrable, vulnerable.

*Vedhita*, as, ā, am, pierced, perforated, penetrated.

*Vedhin*, ī, inī, ī, piercing, stabbing, perforating; hitting (a mark); (*inī*), f. a leech. — *Vedhi-tva*, am, n. capacity of piercing.

*Vedhya*, as, ā, am, to be pierced or perforated; (*am*), n. a mark for shooting at, butt, target.

**वेधस्** *vedhas*, ās, ās, as (according to Uṇādi-s. IV. 224. fr. *vedh* substituted for *vi-dhā*), arranging, creating; wise, learned (= *medhāvīn*, Naigh. III. 15); (*ās*), m. an arranger, disposer, creator, (*ku-vedhas*, ās, m. 'evil creator, evil destiny'); N. of Brahmā; of Viṣṇu; of Śiva; of the Sun; of Soma; a wise or learned man; a priest; a poet, Vedic Ṛishi. — *Vedhas-tama*, as, ā, am, Ved. most wise, wisest, (Sāy. = *atisayena medhāvīn*).

*Vedhasa*, am, n. the part of the hand under the root of the thumb (considered as sacred to Brahmā, see *tīrtha*); (*as*), m., N. of a Vedic Ṛishi (said to belong to the family of Angiras).

*Vedhasyā*, f., Ved. a desire of performing sacrifices, (Sāy. = *yāga-viḥānecchā*.)

**वेन्** *ven* (also written *ven*, q. v.), cl. I. P. A. *venati*, -te, *vivena*, *vivene*, *venitum*, to go, move; to move about, circulate (Ved., cf. *venas*); to care for, to be anxious for, wish, desire, love, favour (Ved.); to praise, worship (Ved.); to know, perceive, discern, recognise, reflect; to take; to play on an instrument: Caus. *venayati*, -yitum, Aor. *avivenat*: Desid. *vivenīshati*, -te: Intens. *vevenyate*, *veventi*; [cf. Gr. *αἰνέω*, *αἰνῶ*.]

*Vena*, as, m., Ved. a friend, lover, (according to Sāy. on Rig-veda VIII. 63, 1 = *kānta*); a knower, discerner, wise man; = *yajña* (Naigh. III. 17); a priest; N. of the Sun; of Prajā-pati or Brahmā; of a son of Anga, (also written *vena*, q. v.); of the author of the hymns Rig-veda IX. 85, X. 123 (having the patronymic Bhārgava); (*ā*), f. a loved one; N. of the wife of Soma.

*Venat*, an, *anti*, at, Ved. wishing, desiring, desirous; (*an*), m. a suppliant.

*Venas*, as, n., Ved. circulation (of the vital airs).

*Veni*, is, īs, ī, Ved. loving, desiring, (according to Sāy. on Rig-veda VIII. 41, 3. *venīh* = *kāmaya-mānāh prajāh*.)

*Venya*, as, ā, am, Ved. to be loved or adored, adorable; (*as*), m., N. of a Vedic Ṛishi; [cf. *vainya*.]

**वेन्ना** *vennā*, f. (according to Uṇādi-s. III. 8. fr. rt. *van*), N. of a river.

**वेप** *vep* (connected with the Caus. of rt. I. *vī*), cl. I. A. *vepate* (ep. also P. *vepati*), *vivepe*, *vepīshyate*, *vepītum*, to tremble, shake, move about, quiver: Caus. *vepayati*, -yitum, to cause to tremble or move; [cf. Lat. *vibrare*; Old Germ. *veibon*, *veibjan*.]

*Vepathu*, us, m. trembling, tremor. — *Vepathu-parita*, as, ā, am, seized with or affected by tremor. — *Vepathu-bhrit*, t, i, t, possessing tremor, trembling. — *Vepathu-mat*, an, *ati*, at, possessed of tremor, trembling, quaking.

*Vepana*, am, n. tremor, trembling; the discharging of a bow, (in this sense perhaps to be connected with Caus. of rt. I. *vī*.)

*Vepamāna*, as, ā, am, trembling, shaking, quivering, quaking.

*Vepayat*, an, *anti*, at, causing to tremble or quake, agitating; driving away, dispelling, (probably connected with Caus. of rt. I. *vī*; according to Sāy. on Rig-veda VIII. 12, 2 = *tamānsi varjayat*.)

*Vepas*, as, n. trembling, tremor, (Sāy. = *vepana*); act, activity, energy (enumerated among the *karma-nāmāni* in Naigh. II. 1); = *anavadya* (according to Sabda-k.).

*Vepi*, in Rig-veda VI. 22, 5. perhaps 'accompanied with ceremonial acts.' (Sāy. = *vepas*, i. e. *yāgādi-lakṣaṇam karma tad-vati*.)

**वेम** *vema*, *veman*, *veya*. See under rt. *ve*.

**वेर** *vera*, as, am, m. n. (said to be fr. rt. I. *ei*), the body; the egg-plant (= *vārtaka*); saffron.

*Veraka*, am, n. camphor (= *karpūra*).

**वेरट** *veraṭa*, as, m. a low man, one of a mixed or inferior caste; (*am*), n. the fruit of the jujube.

**वेल** 1. *vel* (rather to be regarded as a Nom. fr. *velā* below), cl. 10. P. *velayati*, -yitum, to count or declare the time.

**वेल** 2. *vel* or *vell* (also written *vehl*), cl. I. P. *velati* or *vellati*, &c., to go, move; to shake about, tremble, move about, move round; to be wanton; [cf. perhaps Gr. *εἰλω*, *ἐλῶ*; Lat. *volvo*; Old Germ. *vuoljan*; Goth. *valvjan*; Angl. Sax. *willian*, *welltan*.]

*Vela*, am, n. a garden, grove; (*ā*), f. time, season, (*velāyām*, seasonably); opportunity, interval, leisure; tide, flow, stream, current; the coast, sea-shore, (*velāyām*, on the sea-shore, coast-wise); boundary, limit; speech; passion, emotion, feeling; easy or painless death (= *akṣhiṭa-maraṇa*); sickness, disease, (according to Sabda-k. = *rūga-ethāne rogah*); the gums; the food of Śiva (= *iśvarasya bhojanam*); N. of a daughter of Meru and wife of Samudra; of the wife of Buddha. — *Velākula* (°*lā-āk*°), as, ā, am, agitated by the tide. — *Velā-kūla*, am, n. 'stream-bank,' N. of a district (the modern Tāmalīpta or Tumlook, see *tāma-kīpta*; said to be in the district of Midnapore or in the southern part of the present Hūglī district, forming the west bank of the Hūglī river at its union with the sea; a village called Beer-cool, said to be derived from *Velā-kūla*, is still found near the sea-shore). — *Velā-mūla*, am, n. the sea-shore. — *Velā-vaṇa*, am, n. a wood on a shore or sea-coast. — *Velāvalī* (°*lā-āv*°), f., N. of a particular scale in Hindū music. — *Velāvitta*, as, m. (thought to be) a kind of judicial office.

*Vella*, as, m. going, moving; shaking; (*as*, *am*), m. n. a particular plant (the seed of which is used as a vermifuge (= *viḍṅga*)). — *Vella-ja*, am, n. black pepper, Piper Nigrum.

*Vellana*, am, n. going, shaking; rolling on the ground (as a horse &c.); a sort of rolling-pin with which cakes &c. are prepared; (*ī*), f. a species of *Dūrvā* grass (= *mālā-dūrvā*).

*Vellantara*, as, m. a particular tree (= *vira-taru*).

*Vellahala*, as, m. a libertine (= *keli-nāgara*).

*Velli*, is, f. a creeping plant; [cf. *valli*.]

*Vellikā* or *vellikākyā* (°*kā-āk*°), f. a plant (commonly called *Bel Sunth*).

*Vellita*, as, ā, am, shaken, trembling, tremulous; crooked; (*am*), n. going, moving; shaking.

**वेलिभुकप्रिय** *velibhuk-priya*, as, m. a kind of fragrant mango.

**वेविजान** *vevijāna*, as, ā, am (fr. the Intens. of rt. I. *vij*), intimidating, terrifying, (Sāy. = *bhīshayat*, Rig-veda IV. 26, 5.)

**वेविदान** *vevidāna*, as, ā, am (fr. the Intens. of rt. I. *vid*), Ved. knowing or finding out most effectually; obtaining very much.

**वेविषत्** *vevishat*, at, *alī*, at (fr. rt. 2. *vish*), Ved. engaged in sacred rites, (Sāy. *vevishatah* = *karmāṇi prāpnuvantaḥ*, Rig-veda VI. 21, 5.)

*Vevishāna*, as, ā, am, Ved. contending with, (Sāy. = *yuddhārtham sangata*, Rig-veda VII. 18, 15.)

**वेवी** *vevī* (perhaps to be regarded as an Intens. of rt. I. *vī*, q. v.), cl. 2. A. *vevite* (Ved. also P. *veveti*, 3rd pl. A. *vevyate*), &c., to go; to pervade, obtain; to conceive or become pregnant; to wish, desire, love; to throw, cast, hurl; to eat, consume.

**वेश** *veś*. See under rt. I. *ves*, p. 967.

**वेश** *veśa*, as, m. (fr. rt. I. *viś*), entrance,

ingress, access; a house, dwelling, abode; a house of prostitutes; a neighbour (Ved., Sāy. = *prativēśya*, Rig-veda IV. 3, 13); dress, apparel; ornament, decoration [cf. *vesha*]; disguise, masquerade; [cf. Gr. *οἰκός*, *οἰκία*; Lat. *vicus*, *vic-inus*; Goth. *veih*; Angl. Sax. *wic*.] — *Vēśa-dāna*, as, m. the sunflower (= *sūrya-sobhā*). — *Vēśa-dhārin*, ī, m. 'wearing a disguise,' a hypocrite, false devotee. — *Vēśa-bhrit*, t, i, t, wearing dress or ornament, dressed, adorned; disguised. — *Vēśa-nāṭa*, am, n. house and court.

*Vēśaka*, as, ā or *ikā*, am, who or what enters, entering; (*as*), m. a house; (*ikā*), f. entrance, ingress.

*Vēśana*, am, n. the act of entering; a house.

*Vēśanta*, as, m. a basin, pool, small pond; a kind of ladle or basin for holding Soma (Ved., cf. *vaiśanta*); fire.

*Vēśata* in *yajña-veśata*, q. v.

*Vēśi*, in astronomy = *φάσις*.

*Vēśī*, ī, inī, ī, having a dress, dressed, assuming a particular dress or form; [cf. *sarva*-°.]

*Vēśman*, a, n. a house, dwelling, abode, mansion; a palace; N. of the fourth astrological house. — *Vēśma-karman*, a, n. house-building. — *Vēśma-kalinga*, as, m. 'house-kalinga,' a kind of sparrow (= *caṭaka*). — *Vēśma-kūla*, as, m. a kind of creeper (= *ēcapṇā*). — *Vēśma-nakūla*, as, m. the musk rat or shrew. — *Vēśma-bhū*, ās, f. building-ground, ground suitable for a house, the site of a habitation. — *Vēśma-śhūṇṇā*, f. the main post or column of a house.

*Vēśya*, as, ā, am, to be entered, to be occupied, accessible; (*am*), n. a habitation, abode, (Sāy. on Rig-veda VI. 61, 14 = *praveśana*); the habitation of harlots; (*ā*), f. a courtesan, harlot, prostitute, (sometimes written *veshyā*); the plant *Cissampelos Hexandra*; a particular metre. — *Vēśyā-gaṇa*, as, m. a company of harlots. — *Vēśyā-gamana*, am, n. going after prostitutes, debauchery. — *Vēśyā-gāmin*, ī, m. one who visits prostitutes, a whore-monger. — *Vēśyā-griha*, am, n. 'harlot-house,' a brothel. — *Vēśyācārya* (°*yā-āc*°), as, m. the master or keeper of prostitutes or dancing girls, &c.; a pimp; a catamite. — *Vēśyā-jana*, as, m. a courtesan. — *Vēśyā-jana-samāśraya*, as, m. a habitation of courtezans, brothel. — *Vēśyā-pana*, as, m. reward or wages given to a harlot. — *Vēśyā-pati*, is, m. the husband of a courtesan. — *Vēśyā-vāra*, as, m. a number or company of harlots. — *Vēśyāśraya* (°*yā-ās*°), as, m. a habitation of harlots, abode of courtezans.

**वेशर** *veśara*, as, m. (also written *vesara*, q. v.), a mule.

*Vēśvara*, as, m. a mule.

**वेशवार** *veśavāra*, as, m. = *veśavāra*, a kind of condiment or seasoning.

*Vēśavāra* = *veśavāra* above.

**वेशीजाता** *veśijātā*, f. a kind of creeper (= *putra-dātri*).

**वेश्वर** *veśvara*, as, m. See *veśara* above.

**वेप** *vesha*, as, m. (fr. rt. 2. *vish*), dress, apparel [cf. *veśa*]; ornament, decoration; (in Naigh. II. 1. *vesha*), or according to another reading *veśah*, is enumerated among the *karma-nāmāni*.)

*Vēśhaṇa*, as, m. the shrub *Cassia Sophora*, = *kāsa-mardā*; (*ā*), f. the plant *Flacourtia Cataphracta*, = *vitunna*; (*am*), n. occupation, possession, entrance.

*Vēshya*, as, m. water [cf. *veshpa*]; (*ā*), f. a courtesan, harlot, (for *veśyā*.)

**वेष्क** *veshka*, as, m. (perhaps fr. rt. 2. *vish*), Ved. a noose for strangling a sacrificial victim.

**वेष्ट** *veshṭ*, cl. I. A. *veshṭate*, *viveshṭe*, *veshṭīshyate*, *veshṭītum*, to surround, enclose, encompass, envelop, encircle, wind or twist round or about, wrap round; to dress: Caus. *veshṭayati*, -yitum, Aor. *aviveshṭat* and *aviveshṭat*, to surround, encompass; to twist about; to invest, blockade: Desid. *viveshṭishate*: Intens. *veveshṭyate*, *veveshṭi*. *Vēshṭa*, as, m. surrounding, enclosing; an enclosure,