

वैजयिक *vaijayika*, *as, ī, am* (fr. *vi-jaya*), relating to victory, victorious.

वैजवाप *vaijavāpa*, *as, m.* (fr. *vija-vāpa*), N. of a Muni; of the author of a law-book.

वैजवापि, *is, īs, ī* (fr. *vija-vāpin*), see Gaṇa Sutāngamādi to Pān. IV. 2, 80; (*ī*), m. a patronymic from *Vija-vāpa* or *Vija-vāpin*; (*ayas*), m. pl., N. of a warrior-tribe.

वैजवापिया, *as, ī, am* (fr. *vaijavāpī*), see Gaṇa Raitatikādi to Pān. IV. 3, 131; (*as*), m. a prince of the *Vaijavāpis*.

वैजाप्य *vaijāpya*, *am, n.* (fr. *vi-jāti*), difference of class or species or kind, difference of caste, diversity of ordinary character or conduct, extraordinariness, strangeness; exclusion from caste; looseness, wantonness.

वैजिक *vaijika*, *as, ī, am* (fr. *vīja*), seminal, relating to seed, belonging to any primary cause or source or principle, original; relating to conception; relating to sexual union; (*as*), m. a young shoot, sprout, scion; (*am*), n. cause, source, origin, motive; the spiritual cause of existence, soul, spirit; oil prepared from the *Sigru* or *Morunga*.

वैजि, *is, īs, ī*, see Gaṇa Gahādi to Pān. IV. 2, 138.

वैजिया, *as, ā, am* (fr. *vaijī*), see Gaṇa Gahādi to Pān. IV. 2, 138.

वैजेया, *as, m.* a patronymic from *Vija*.

वैज्ञानिक *vaijñānika*, *as, ī, am* (fr. *vi-jñāna*), conversant with, skillful, clever, proficient.

वैडाल *vaidāla*, *as, ī, am* (fr. *vi-dāla*), of or belonging to a cat, peculiar to cats, felioe. — *Vaidālavrata*, *am, n.* 'cat-like observance', putting on a show of virtue or piety to conceal malice and evil designs. — *Vaidālavratī*, *is, m.* one who leads a chaste or continent life merely from the absence of women or temptation. — *Vaidālavratika*, *as, ī, am*, or *vaidālavratinī*, *ī, imī, ī*, acting like a cat, hypocritical; any hypocritical religious impostor or pretended ascetic who, under an appearance of piety and virtue, conceals covetous or malignant designs (= *bhaṇḍa-tapasvin*).

वैय *vaiṇa*, *as, m.* (fr. *veṇu*), a cutter of bamboos, a maker of bamboo-work; N. of a Rishi.

वैयवा, *as, ī, am*, belonging to a bamboo, produced from or made of bamboo; (*as*), m. a student's staff cut from a bamboo, any bamboo staff; a worker in bamboo or wicker-work; N. of a sacred place of pilgrimage; (*ī*), f. bamboo manna; (*am*), n. the fruit or seed of the bamboo.

वैयानिका, *as, m.* a flutist, piper, flute-player.

वैयविन, *ī, m.* epithet of *Siva*.

वैयानोत्रा, *as, m., N.* of a king.

वैयुका, *am, n.* a goad or bamboo pike (pointed with iron and used to drive an elephant); (*as*), m. a piper, player on a pipe or flute.

वैयुकेया, *as, ī, am*, relating or belonging to a bamboo, &c.

वैयिक *vaiṇika*, *as, m.* (fr. *viṇā*), a lutanist, a player on the *Viṇā* or Indian lute.

वैय्य *vaiṇya*, *as, m.* (fr. *veṇa*), a patronymic of *Pṛithu* son of *Veṇa*, (he was the fifth sovereign of one branch of the solar race.)

वैतंसिक *vaitānsika*, *as, m.* (fr. *vi-tānsa*), a vender of flesh, seller of the meat of beasts or birds.

वैतण्डिक *vaitaṇḍika*, *as, m.* (fr. *vi-taṇḍā*), a disputatious or captious person, one fond of cavilling.

वैतण्ड्या, *as, m., N.* of a son of the *Vasu Āpa*.

वैतथ्य *vaitathya*, *am, n.* (fr. *vi-tatha*), falseness.

वैतनिक *vaitanika*, *as, ī, am* (fr. *vetana*), living on wages, subsisting on a stipend; (*as*), m. a hireling, stipendiary; a labourer.

वैतरण *vaitaraṇa*, *as, m.* (fr. *vi-taraṇa*), N. of a physician.

वैतरानि, *is, or vaitaraṇī*, f., N. of the river of Hell, i. e. of a river which must be crossed before entering the infernal regions, (this river is described as rushing with great impetuosity, hot, fetid in odour, and filled with blood, hair, and bones; its name is derived from *vi-taraṇa* in the sense either of 'crossing' or 'giving,' liberality being supposed to secure a passage); N. of a division of *Naraka* or Hell; of a sacred river in the country of the *Kalingas*; N. of the mother of the *Rākshasas*.

वैतस *vaitasa*, *as, ī, am* (fr. *vetasa*), reed-like; (*as*), m. a sort of cane, *Calamus Fasciculatus*; = *śepa* (according to *Naigh. III. 29*).

वैतहय्य *vaitahavya*, *as, m.* (fr. *vīta-havya*), a patronymic of the *Vedic Ṛishi Aruṇa*.

वैतान *vaitāna*, *as, ī, am* (fr. *vi-tāna*), taken from the sacred hearth, sacrificial, sacred (as fire); (*am*), n. an oblation with fire; a sacrificial rite. — *Vaitāna-kustala*, *as, ā, am*, skilled in or conversant with sacrificial rites. — *Vaitānopāsana* ('*na-up*'), f. the regular presentation of burnt-offerings morning and evening.

वैतानिका, *as, ī, am*, performed with the three sacred fires (i. e. with the *Gārhapatya*, *Dakṣiṇa*, and *Āhāvaniya* fires); sacrificial, sacred (as fire); (*am*), n. a burnt-offering (especially of clarified butter, as presented daily by the *Brahmans*).

वैतालिक *vaitāliki*, *is, m.*, N. of a teacher of the *Rig-veda*.

वैतालिक *vaitālika*, *as, m.* (fr. *tāla* with I. *vi* or fr. *vetāla*), a bard whose duty it is to awaken a chief or prince at dawn with music and song; one who sings out of tune (?); one who is possessed by a *Vetāla* or demon, the servant of a *Vetāla*; the worshipper of a *Vetāla*; a magician, conjurer.

वैतालीय *vaitāliya*, *am, n.* (fr. *vetāla*), a kind of metre (the first and third *Pāda* containing fourteen *Mātrās* or the time of fourteen short syllables, the second and fourth containing sixteen *Mātrās*; each *Pāda* closes with a cretic and iambus, i. e. — *u — u —*; but there are some varieties).

वैतृष्य *vaitṛishya*, *am, n.* (fr. *vi-triṣṇa*), freedom from thirst, quenching the thirst.

वैत्रक *vaitraka*, *as, ī, am* (fr. *vetra*), cany, reedy, relating to a cane or stick of any kind.

वैत्राकिया, *as, ī, am*, relating to a cane or stick, reedy.

वैद *vaida*, *as, ī, am* (fr. *vida*), relating to or connected with a wise man, learned, knowing; (*as*), m. a wise man; (*ī*), f. the wife of a wise man, (Pān. IV. 1, 73.)

वैदग्ध *vaidagha*, *am, n.* (fr. *vi-dagha*), cleverness, dexterity, skill, intelligence, acuteness, sharpness, craft, cunning.

वैदग्धि, f. artifice, craft, trick (= *bhargi*).

वैदग्ध्या, *am, n.* cleverness, dexterity, skill, intelligence, knowingness, sharpness, acuteness, wit; cunning, craft.

वैदथिन *vaidathina*, *as, m.* (fr. *vidathin*), Ved. a patronymic of *Rijīśvan*.

वैददन्धि *vaidadaṅvi*, *is, m.* a patronymic, the son of *Vidadaśva*, *Rig-veda* V. 61, 10.

वैदर्भ *vaidarbha*, *as, ī, am* (fr. *vi-darbha* or fr. *dr̥ibha* formed fr. r. I. *dr̥ibh* with *vi*), coming from the country *Vidarbha*, produced in *Vidarbha*; (*as*), m. the sovereign of *Vidarbha* (father of *Damayanti* and father-in-law of *Nala*); a gum-boil; (*ī*), f. the law of the country *Vidarbha* (by which first cousins were allowed to intermarry); epithet of the wife of *Agastya*; of *Damayanti* (wife of *Nala*); of *Rukmiṇī* (one of *Kṛishṇa's* wives); a particular style

of composition (see *rīti*); (*am*), n. crafty or indirect speech. — *Vaidarbha-rīti*, *is, f.* the *Vidarbha* style of composition (see *rīti*). — *Vaidarbhi-janani*, f. the mother of *Damayanti*.

वैदर्भहा, *as, ikā, am*, coming from *Vidarbha*, a native of *Vidarbha*.

वैदल *vaidala*, *as, ī, am* (fr. *vi-dala*), made of wicker or cane, wicker or basket-work; (*as*), m. a flat unleavened cake (made of flour &c. with cumin or coriander seeds and fried in ghee); any leguminous vegetable or grain (as peas, beans, &c.); (*am*), n. the shallow cup or platter belonging to a religious mendicant (made of clay and sometimes of metal or wood or wicker); any seat or vessel of basket or wicker-work.

वैदार्य *vaidārya*, *vaidārya*. See *śvaita*.

वैदिक *vaidika*, *as, ā or ī, am* (fr. *veda*), derived from or conformable to the *Vedas*, relating to the *Vedas*, *Vedic*, prescribed by *Vedic* ritual, knowing the *Vedas*, scriptural, sacred; (*as*), m. a *Brahman* versed in the *Vedas*. — *Vaidika-karman*, *a, n.* an action enjoined by the *Vedas*. — *Vaidika-tva*, *am, n.* conformity to the *Vedas*, the being founded on or derived from the *Vedas*, sacredness. — *Vaidika-pāśa*, *as, m.* a bad *Veda*-knower, one imperfectly versed in the *Veda*, (Pān. V. 3, 47.)

वैदिश *vaidiśa*, *as, ī, am* (fr. *vidiśā*), of or belonging to the city of *Vidiśā*, near *Vidiśā*. — *Vaidiśa-pura*, *am, n.*, N. of a town.

वैदिष्या, *am, n.* a city not far from *Vidiśā*.

वैदुष्य *vaiduṣhya*, *am, n.* (fr. *vidvas*), wisdom, learning, science, sapience.

वैदुशी, f. = *vaiduṣhya*.

वैदूर्य *vaidūrya*, *as, ī or rī, am* (fr. *vi-dūra*), brought from *Vidūra*; (*am*), n. a gem of a dark colour, lapis lazuli or a kind of turquois; N. of a mountain; of a mythical mountain. — *Vaidūrya-maya*, *as, ī, am*, made or consisting of lapis lazuli.

वैदेशिक *vaidēśika*, *as, ī, am* (fr. *vi-deśa*), belonging to another country, foreign, strange, a foreigner.

वैदेश्या, *am, n.* the state of belonging to a foreign country, foreignness.

वैदेह *vaidēha*, *as, m.* (fr. *vi-deha*), the king of *Videha* (father of *Sitā*); a dweller in *Videha*; a trader by caste; the son of a *Vaiśya* by a *Brahman* woman (*Manu* X. 11); an attendant on the women's apartments; (*ās*), m. pl. people of *Videha*; people of mixed castes; (*ī*), f. *Sitā* (daughter of *Janaka*); the wife of a merchant, woman of the *Vaidēha* caste; a sort of pigment (= *rocānā*); long pepper; a cow. — *Vaidēhi-bandhu*, *us, m.* (for *vaidēhi-b*) by Pān. VI. 3, 63), 'husband of the lady of *Videha*', an epithet of *Rāma-āndra*, (*Raghu-vaṅśa* XIV. 33.)

वैदेहका, *as, m.* a merchant or trader by caste; a man of a mixed caste (the offspring of a *Vaiśya* father and *Brahman* mother whose business is attendance in the women's apartments).

वैदेहिका, *as, m.* a merchant (= *vaidēhaka*).

वैद्य *vaidya*, *as, -dī, am* (fr. *veda*), relating or belonging to the *Vedas*, conformable to the *Vedas*, *Vedic*; medical, medicinal, practising or relating to medicine [cf. *āyur-veda*]; (*as*), m. a learned man, doctor, Paṇḍit, a follower of the *Vedas* or one well versed in them; a medical man, doctor, physician; a man of the medical caste (enumerated among the mixed classes and originally the offspring of a *Brahman* by a *Vaiśya* woman; he is also called *Ambaśiṭha*, *Manu* X. 8); a man of another and lower mixed caste (said to be the descendant of a *Sūdra* father and *Vaiśya* mother; cf. *caṇḍāla*, *vṛātya*); the tree *Justicia Ganderussa*; (*ā*), f. a particular drug or medicinal substance (= *kākoṭī*). — *Vaidya-kriyā*, f. the business of a physician. — *Vaidya-nātha*, *as, m.* 'lord of physicians,' epithet of *Siva*; of *Dhanvantari*; of a poet; of a country. — *Vaidya-*