

bandhu, *us*, m. the tree *Cassia Fistula* (= *ārag-badha*).—*Vaidya-bhūṣaṇa*, 'ornament of physicians,' N. of a work by Rāmānanda-svāmin.—*Vaidya-mātri*, *tā*, f. the mother of a physician; the tree *Justicia Ganderussa* (= *i. vāsaka*).—*Vaidya-vallabha*, *as*, m. 'favourite with physicians,' N. of a medical work on the treatment of fever by Śārngghadhara.—*Vaidya-sinhī*, f. the plant *Justicia Ganderussa* (= *i. vāsaka*).

Vaidyaka, *as*, *i*, *am*, medical, relating to medicine; (*as*), m. a doctor, physician, medical man; (*am*), n. the science of medicine, the *Āyur-veda*, q. v.—*Vaidyaka-sāstra*, *am*, n. the science of medicine.—*Vaidyaka-sarva-sva*, *am*, n., N. of a work by Nakula.

वैद्याधर *vaidyādharma*, *as*, *i*, *am* (fr. *vidyā-dhara*), belonging to the *Vidyā-dhara*.

वैद्युत *vaidyuta*, *as*, *i*, *am* (fr. *vidyut*), coming or proceeding from lightning, belonging to or connected with lightning, electric, electrical, (*vaidyutah kṛtsānuh*, the fire of lightning.)

वैध *vaidha*, *as*, *i*, *am* (fr. *vidhi*), enjoined by rule, conformable to rule, prescribed, appointed, giving rules or directions, preceptive, ritual; legal.

Vaidhika, *as*, *i*, *am*, in accordance with rule, giving precepts or commands, preceptive, ritual.

वैधर्म्य *vaidharmya*, *am*, n. (fr. *vi-dharma*), unlawfulness, injustice, impropriety, irreligion, heterodoxy; difference of duty or obligation; opposition or contrariety of character, difference of characteristic qualities, difference, heterogeneity.

वैधव *vaidhava*, *as*, m. (fr. *vidhu*), the son of the Moon, i. e. *Budha*.

वैधव्य *vaidhavya*, *am*, n. (fr. *vi-dhavā*), widowhood.

Vaidhavya, *as*, m. the son of a widow.

वैधात *vaidhātra*, *as*, m. (fr. *vi-dhātri*), a patronymic of *Sanat-kumāra* (as son of *Brahmā* and eldest of the progenitors of mankind); (*i*), f. = *brāhmī*, q. v.

वैधुर्य *vaidhurya*, *am*, n. (fr. *vidhura*), agitation, tremulousness.

वैधूमानी *vaidhūmāgnī*, f., N. of a city in the country of the *Sālvās*.

वैधृत *vaidhṛita*, *as*, m. (fr. *vi-dhṛita*), N. of a particular position of the sun and moon when they are on the same side of either solstice and of equal declination but of opposite direction, (this is considered a malignant aspect; cf. *vy-atipāta*.)

Vaidhṛiti, *is*, f. the *Yoga* star of the twenty-seventh lunar mansion; = *vaidhṛita* above.

वैधेय 1. *vaidheya*, *as*, *i*, *am* (fr. *vi-dheya*), foolish, silly, weak, ignorant; (*as*), m. an idiot, fool.

2. *vaidheya*, *as*, *i*, *am* (fr. *vidhi*), relating to rule or precept, prescribed, preceptive; (*as*), m., N. of a teacher of the *White Yajur-veda*.

वैधत *vaidhyata*, *as*, m., N. of *Yama's* porter or door-keeper.

वैनातक *vainataka*, *am*, n. a vessel for holding or pouring out *ghee* (used at sacrifices).

वैनातेय *vainateya*, *as*, m. (fr. *vi-natā*), N. of *Garuḍa* (as son of *Vinatā*); of *Aruṇa* (elder brother of *Garuḍa*).

वैनयिक *vainayika*, *as*, *i*, *am* (fr. *vi-naya*), relating to moral conduct or discipline; enforcing proper behaviour; performed by the officers of criminal justice, magisterial; (*as*), m. a chariot employed in military exercises, a war-carriage.

वैनायिक *vaināyika*, *as*, m. (fr. *vi-nāyaka*), belonging or relating to *Gaṇeśa*, made by *Gaṇeśa*; a follower of *Buddha*, a *Buddhist*.

वैनाशिक *vaināśika*, *as*, m. (fr. *vi-nāśa*), a dependant, subject, slave; a spider; an astrologer; (*am*), n. the twenty-third *Nakshatra* or constellation from that under which any one is born.

वैनीतक *vainītaka*, *as*, *am*, m. n. (fr. *vi-nīta*), an indirect means of conveyance (as a porter carrying a litter or dooly, a palanquin-bearer, horse dragging a carriage, &c.).

वैन्दव *vaindava*, *as*, m. (fr. *vindu*), a patronymic from *Vindu*.

Vaindavi, *ayas*, m. pl., N. of a warrior-tribe.

Vaindaviya, *as*, m. a prince of the *Vaindavis*.

वैन्य *vainya*, *as*, m. (fr. *vena*), a patronymic of *Prithī* (*Ved.*); of *Prithu* (author of the hymn *Rig-veda X. 148*, who is probably to be identified with *Prithī*); of king *Prithu* [cf. *vainya*]; N. of a deity (?).—*Vainya-datta*, *as*, m. a proper N.

वैपथक *vaipathaka*, *as*, *ā* or *i*, *am* (fr. *vi-patha*), relating to a wrong path, going wrong, devious.

वैपरीत्य *vaiparitya*, *am*, n. (fr. *vi-parīta*), contrariety, opposition, aduerseness, reverse; counterpart.—*Vaiparitya-lajjālu*, *us*, m. f. a particular species of sensitive plant or *Mimosa Pudica* (small in size but bearing large seed or fruit).—*Vaiparitya-sambandha*, *as*, m. the relation of contrariety or contradictoriness.

वैपुल्य *vaipulya*, *am*, n. (fr. *vi-pula*), largeness, spaciousness, abundance, plenty.

वैफल्य *vaiphalya*, *am*, n. (fr. *vi-phala*), fruitlessness, uselessness, unproductiveness, abortiveness.

वैबोधिक *vaibodhika*, *as*, m. (fr. *vi-bodha*), a watchman, one who announces the hours of the night or awakes sleepers by calling out the time.

वैभव *vaibhava*, *am*, n. (fr. *vi-bhava*), superhuman power or might; power, greatness, majesty, grandeur, glory, magnificence, splendor, wealth.

वैभाजित *vaibhājitra*, *am*, n. (fr. *vi-bhāja-yitra*), apportioning, dividing; apportionment.

वैभाषिक *vaibhāshika*, *as*, *i*, *am* (fr. *vi-bhāshā*), optional, alternative; epithet of one of the four great schools or systems of *Buddhism*.

वैभोज *vaibhoja*, *ās*, m. pl., N. of a tribe (said to have been descended from *Druhyu*).

वैभ्र *vaibhra*, *am*, n. (etymology doubtful; said to be fr. *vi-bhrāj*), the heaven of *Vishṇu*.

वैभ्रान्न *vaibhrāṇa*, *am*, n. (fr. *vi-bhrāj*), the garden of the gods, a celestial grove or garden; N. of a forest (said to be situated on the west of *Meru*).—*Vaibhrāṇa-loka*, *as*, m. the world or place inhabited by the *Manes* called *Barhi-shads*.

वैमत *vaimatya*, *am*, n. (fr. *vi-mati*), difference of opinion, dissension; aversion, dislike; (*ās*), m. pl., N. of a school of the *White Yajur-veda*.

वैमद *vaimada*, *as*, *i*, *am*, of or belonging to *Vi-mada*.

वैमनस्य *vaimanasya*, *am*, n. (fr. *vi-manas*), distraction or agitation of mind, great sadness or sorrow, distractedness, broken-heartedness; sickness.

वैमल्य *vaimalya*, *am*, n. (fr. *vi-mala*), spotlessness, cleanliness, purity.

वैमात्र *vaimātra*, *as*, *i*, *am* (fr. *vi-mātri*), born of a different mother, the offspring of a step-mother; (*as*), m. a step-mother's son, half brother; (*ā* or *i*), f. a step-mother's daughter.

Vaimātreya, *as*, m. a step-mother's son; (*i*), f. a step-mother's daughter; a half sister, one by a different mother.

वैमानिक *vaimānika*, *as*, *i*, *am* (fr. *vi-māna*),

relating to a heavenly car, borne in divine chariots; (*ās*), m. pl., N. of a particular class of deities.

वैमुक्त *vaimukta*, *as*, *i*, *am* (fr. *vi-mukta*), liberated, emancipated, being at liberty or loose; (*am*), n. liberation, emancipation.

वैमुख्य *vaimukhya*, *am*, n. (fr. *vi-mukha*), turning away the face, avertedness, flight, retreat.

वैमूल्य *vaimūlya*, *am*, n. (fr. *vi-mūlya*), variety or difference of price, an unfair charge.—*Vaimūlya-tas*, ind. at different or various prices, at unfair prices.

वैमेय *vaimeya*, *as*, m. (fr. *rt. me* with *vi*), barter, exchange.

वैम्बकि *vaimbaki*, *is*, m. a patronymic from *Vimba*.

वैयग्र *vaiyagra*, *am*, n. (fr. *vy-agra*), distraction or agitation of mind, perplexity, bewilderment; the being totally absorbed or wholly engaged (in any occupation).

Vaiyagrya, *am*, n. perplexity, &c., = *vaiyagra* above.

वैयर्थ्य *vaiarthya*, *am*, n. (fr. *vy-artha*), unprofitableness, uselessness, inutility, unproductiveness, vainness.

वैयल्कस *vaiyalkasa*, *as*, *i*, *am* (fr. *vy-alkasa*), see *Vopa-deva VII. 4, VII. 18*.

वैयश्व *vaiyaśva*, *as*, m. (fr. *vy-aśva*), a patronymic of the *Vedic Rishi Viśva-manas*.

Vaiyaśvi, *is*, m. a patronymic from *Vy-aśva*.

वैयाकरण *vaiyākaraṇa*, *as*, *i*, *am* (fr. *vy-ākaraṇa*), relating to grammar, grammatical; (*as*), m. a grammatical analyst, a grammarian; (*i*), f. a female grammarian.—*Vaiyākaraṇa-pāsa*, *as*, m. a bad grammarian, (*Paṇ. V. 3, 47*).—*Vaiyākaraṇa-bhārya*, *as*, m. a man who has a female grammarian for a wife.—*Vaiyākaraṇa-bhūṣaṇa*, *am*, n., N. of a work by *Koṇḍa-bhaṭṭa*.—*Vaiyākaraṇa-siddhānta-mañjūshā*, f., N. of a work (= *mañjūshā*).

वैयाघ्र *vaiyāghra*, *as*, *i*, *am* (fr. *vyāghra*), belonging to a tiger, tiger-like, consisting or made of a tiger's skin, covered with a tiger's skin.—*Vaiyāghra-pariccheda*, *as*, *ā*, *am*, covered with a tiger's skin.

Vaiyāghrapadya, *as*, m. (fr. *vyāghra-pad* or *pad*), N. of a *Muni*, the founder of a family called after him; (*as*, *ā*, *am*), composed by the grammarian *Vyāghra-pād*.

Vaiyāghrya, *am*, n. the state or condition of a tiger; a particular posture in sitting.

वैयात्य *vaiyātya*, *am*, n. (fr. *vi-yāta*), lasciviousness, immodesty, boldness, impudence.

वैयासकि *vaiyāsiki*, *is*, m. (a patronymic fr. *vyāsa*), a son or descendant of *Vyāsa*.

Vaiyāsika, *as*, *i*, *am*, composed by *Vyāsa*.

वैयुष्ट *vaiyushṭa*, *as*, *i*, *am* (fr. *vy-ushṭa*), early, occurring at dawn, performed early in the morning.

वैर *vaira*, *am*, n. (fr. *vira*), heroism, valour, prowess; enmity, hostility, animosity, revenge, grudge, malice, spite, hatred, vindictiveness, opposition, strife, quarrel.—*Vaira-kara*, *as*, *i*, *am*, causing hostility, occasioning enmity, mischief-making.—*Vaira-kāra*, *as*, m. 'enmity-causer,' an enemy.—*Vaira-kāraṇa*, *am*, n. a cause of hostility.—*Vaira-kṛt*, *t*, m. 'causing enmity,' an enemy.—*Vaira-niryātana*, *am*, n. requital of enmity or of a grudge, revenge, retaliation, requital of an injury.—*Vaira-pratīkṛiyā*, f. requital of hostile acts, revenge.—*Vaira-pratimocāna*, *am*, n. deliverance or setting free from enmity.—*Vaira-pratīyātana*, *am*, n. the requital of enmity, taking vengeance.—*Vaira-yātana*, f. requital of a grudge, vengeance.—*Vaira-*