

**वैश्व** *vaushaṭ*, ind. (perhaps for a form *voekshat* fr. rt. 1. *vah*, and meaning 'may he, i. e. Agni, carry the offering to the gods;' according to others merely a lengthened form of *vashaṭ*, q. v.), an exclamation or formula used on offering an oblation to the gods or Manes with fire; [cf. *Zend vaoshat*.]

**व्य** 1. *vyā*, as, m. (fr. rt. *eye*), a coverer.

**व्य** 2. *vyā* (contracted fr. *avyaya*), a technical symbol for indeclinables such as *nī*, *ū*, *ī*, *īvar*, &c.

**व्यंश** *vy-anśa*, as, m., N. of a son of *Vi-pracitti*.

*Vy-anśaka*, as, m. a mountain.

**व्यंशुक** *vy-anśuka*, as, ā, am, without a garment, undressed, naked.

**व्यंस** *vy-anśa* (vi-anś), cl. 10. P. -*anśayati*, -*yitum*, to divide asunder, divide; to render useless or harmless, foil, ward off; to deceive.

*Vy-anśaka*, as, m. a cheat, rogue, juggler.

*Vy-anśana*, am, n. cheating, tricking, deceiving.

*Vy-anśaniya*, as, ā, am, to be deceived or cheated.

*Vy-anśita*, as, ā, am, tricked, deceived, cheated; disappointed in one's expectations.

**व्यंस** *vy-anśa*, as, ā, am, Ved. without a shoulder, shoulderless, mutilated, (Sāy. = *vigatānśa-chinna-bāhu*); (as), m., N. of a Rākshasa.

**व्यक्त** *vy-akta*, *vy-akti*. See col. 2.

**व्यक्ष** *vy-aksh* (vi-aksh), cl. 1. 5. P. -*akshati*, -*akshati*, &c. = *vy-as*, to pervade, &c.

**व्यक्ष** *vy-aksha*, as, ā, am, (in astronomy) having no latitude; [cf. *nir-aksha*.]

**व्यग्र** *vy-agra*, as, ā, am, bewildered, perplexed, distracted; agitated, alarmed, frightened; zealous, eager, eagerly engaged in, occupied, zealously occupied; (as), m., N. of *Vishṇu*. - *Vyagra-tā*, f. or *vyagra-tva*, am, n. perplexedness, perplexity, confusion, anxiety; zealous occupation, zeal. - *Vyagra-purandhri-varga*, as, ā, am, having companies of matrons zealously occupied. - *Vyagra-manas*, ās, ās, as, perplexed or bewildered in mind.

**व्यङ्ग** *vy-anga*, as, ā, am, limbless, deformed, mutilated; lamed, lame; bodiless; ill-arranged; (as), m. a cripple; a frog; discoloration of the face, dark spots on the cheek. - *Vyanga-tva*, am, n. mutilation; the state of a cripple, maimedness. - *Vyangārtha* ('*ga-ar*'), as, m. (in rhetoric) suggested sense or meaning.

*Vyangaya*, Nom. P. *vyangayati*, -*yitum*, to mutilate, maim, cripple.

**व्यङ्गार** *vy-angāra*, as, ā, am, without charcoal, having no fire, (*vyangāre*, at the time when the burning charcoal is extinguished.)

**व्यङ्गुल** *vy-angula*, am, n. the sixtieth part of an *Angula*.

**व्यञ्च** 1. *vyac* (probably connected with 2. *vyac*), cl. 6. P. *vicāti*, *vivyaṭa*, *vyaṭishyati*, *avyaṭit* or *avyaṭīti*, *vyaṭitum*, to cheat, trick, defraud, deceive; to encompass, embrace, surround (Ved.); to pervade, contain (Ved.): Caus. *vyaṭīcayati*, -*yitum*, Aor. *avyaṭīcāt*: Desid. *vivyācīshati*: Intens. *vevīcayate*, *vāvyaṭīti* or *vāvyaṭīti*.

*Vyācās*, as, n., Ved. anything which is expanded or spread, (Sāy. = *vyāptam antarīksham*); expanse, amplitude, vastness, (Sāy. = *vyāpana*.) - *Vyācāsvat*, ān, āti, at, Ved. expansive, (Sāy. = *vyāptimat*, *Rig-veda* II. 3, 5); (according to some) enulolous, (see *Rig-veda* VI. 25, 6, *Nirukta* VIII. 10.)

*Vyācīshā*, as, ā, am, Ved. expanding everywhere, extending far and wide.

**व्यञ्च** 2. *vy-ac* or *vy-añc* (vi-ac), cl. 1. P. A. -*acāti*, -*añcāti*, -*te*, -*añcītum*, Ved. to force or bend asunder, sunder, separate; to make wide, extend. *Vy-ācāmāna*, as, ā, am, being widened, being extended.

**व्यञ्ज** *vy-aj* (vi-aj), cl. 1. P. -*ajati*, -*ajitum*, Ved. to throw in various directions, toss about, move to and fro.

*Vy-aja*, as, m. a fan (= *vy-ajana*).

*Vy-ajana*, am, n. a palm-leaf or other substance used as a fan, a fan (in general).

**व्यञ्ज** *vy-anj* (vi-anj), cl. 7. P. A. -*anakti*, -*ankte*, -*anktum* or -*anjitum*, to anoint thoroughly (Ved.); to decorate, adorn, make beautiful or handsome (A., Ved.); to cause to appear, develop, manifest; to discriminate, make clear: Pass. -*ajyate*, to be manifested or developed; to be expressed: Caus. -*anjayati*, -*yitum*, to cause to appear, make clearly visible or manifest.

*Vy-akta*, as, ā, am, adorned, decorated, handsome, beautiful (Ved.); caused to appear, manifested, developed, manifest, apparent, evident, specifically known or understood; specified, distinguished; specific, individual; wise, learned; (as), m. 'the manifested,' epithet of *Vishṇu*; (am), n. 'the discrete or discernible,' that which is developed as the product of *a-vyakta*, q. v. (in the Sāṅkhya philosophy); (am), ind. manifestly, evidently, clearly, certainly.

-*Vyakta-gaṇita*, am, n. calculation with known numbers, arithmetic. - *Vyakta-tā*, f. or *vyakta-tva*, am, n. distinctness, manifestation. - *Vyakta-tāraka*, as, ā, am, having clear stars. - *Vyakta-drishṭārtha* ('*ta-ar*'), as, ā, am, perceiving or witnessing a transaction with one's own eyes, any one present as an eye-witness, a witness (in general). - *Vyakta-bhuj*, k, k, k, consuming everything manifested or all visible things (said of time). - *Vyakta-rāsi*, is, f. (in arithmetic) known or absolute quantity. - *Vyakta-rūpa*, as, m. 'having a manifested form,' epithet of *Vishṇu*. - *Vyakta-rūpin*, ī, īṇī, ī, having a discernible shape. - *Vyakta-lakshman*, ā, ā, a, having evident signs, having clear marks, clearly characterised. - *Vyakta-vikrama*, as, ā, am, displaying valour. - *Vyakti-karana*, am, n. the act of making manifest or clear or distinct. - *Vyakti-kri*, cl. 8. P. A. -*karoti*, -*kurute*, -*kartum*, to make manifest, make clear or distinct. - *Vyakti-kṛita*, as, ā, am, made clear or manifest, made distinct. - *Vyakti-bhū*, cl. 1. P. -*bhavati*, -*bhavitum*, to become clearly visible, be distinct or clear. - *Vyakti-bhūta*, as, ā, am, become clearly visible, distinct, clear. - *Vyaktodita* ('*ta-ud*'), as, ā, am, spoken clearly or plainly.

*Vy-akti*, is, f. visible appearance or manifestation, making clear or evident, clearness, distinctness, discernibility, discrimination; specific appearance or variation, individuality; a person, an individual (opposed to *jāti*), variety; gender (in gram.); case, inflection, the proper form of any inflected word; a vowel (?). - *Vyakti-tā*, f. or *vyakti-tva*, am, n. distinctness, individuality, personality.

*Vy-angya*, as, ā, am, to be indicated correctly, to be intimated by sarcastic allusions or insinuations (applied to figurative or poetical speech, allusive language or insinuation, sarcasm, covert expression of suspicion or contempt, &c.). - *Vyangyokti* ('*ya-uk*'), is, f. covert language, sarcastic insinuation.

*Vy-anjaka*, as, ikā, am, making clear, clearly showing, manifesting, indicating, denoting, declaring; (as), m. external indication of passion or feeling, gesture, dramatic action; feeling; a sign, mark, symbol; figurative expression or insinuation. - *Vyanjaka-tva*, am, n. the containing figurative or allusive expressions, indication by covert insinuations or elliptical language. - *Vyanjākārtha* ('*ka-ar*'), as, m. (in rhetoric) a suggestive or significant sense.

*Vy-anjana*, am, n. the act of making clear, marking, distinguishing, indicating; a consonant (as marking or distinguishing sound); a mark, spot, sign, token; insignia, paraphernalia; a mark or sign of puberty; the beard; mark of sex or gender, a privy part (male or female); anything used in dressing or preparing food, anything mixed with food, seasoning, sauce, condiment; a limb, member (= *ava-yava*); day, = *dina*; (am, ā), n. f. figurative expression or

insinuation; irony, sarcasm; (ā), f. the third power of a word, suggestion. - *Vyanjana-sargama*, as, m. a collection or group of consonants. - *Vyanjana-sandhi*, is, n. the junction of consonants (in grammar). - *Vyanjana-sannipāta*, as, m. the falling together or conjunction of consonants. - *Vyanjana-sthāne*, ind. in the place of condiment, as seasoning. - *Vyanjanā-vṛitti*, is, f. figurative or elliptical style. - *Vyanjanodaya* ('*na-ud*'), as, ā, am, followed by a consonant. - *Vyanjanopadha* ('*na-up*'), as, ā, am, preceded by a consonant.

*Vy-anjayat*, am, anti, at, making clearly visible or manifest.

*Vy-anjīshu*, us, us, u, wishing to make clearly visible, trying to make manifest, wishing to detect or expose, &c.

*Vy-anjita*, as, ā, am, clearly manifested or made visible, distinguished, marked, characterised. - *Vyanjita-vṛitti-bheda*, as, ā, am, having varying actions manifested.

**व्यडमुक** *vyadambaka* or *vyadambana* or *vyadambara*, as, m. (said to be fr. rt. 1. *aḍ* with *vi*), the castor-oil plant, *Ricinus Communis*.

**व्यत्** *vyat*. See under rt. 1. *vī*, p. 953.

**व्यतिक्र** *vy-ati-kri* (vi-ati-), cl. 8. A. -*kurute*, &c., to act mutually or reciprocally: Pass. -*kriyate*, to be greatly changed or moved.

1. *vy-atikara*, as, ā, am, acting reciprocally, acting on' or with one another, reciprocal; pervading, spreading through or over; contiguous to, in contact with; (as), m. reciprocal action, reciprocity, mutual relation, exchange, interchange; contact, contiguity, union; alternation; action (in general); obstruction, hindrance, reverse, misfortune, calamity; opportunity. *Vy-atikṛita*, as, ā, am, pervaded.

**व्यतिक्र** *vy-ati-kṛī* (vi-ati-), Pass. -*kīryate*, &c., to be scattered in different directions; to be mixed together.

2. *vy-atikara*, as, m. a scattering in different directions, mixing or blending together, mixture.

*Vy-atikṛiṇa*, as, ā, am, scattered about in different directions, mixed together.

**व्यतिक्रम** *vy-ati-kram* (vi-ati-), cl. 1. P. A. -*krāmati*, -*kramate*, -*kramitum*, to go or pass by, pass over or beyond; to elapse, be spent (said of time); to step over, transgress, offend against; to excel, surpass, conquer; to neglect, omit, violate, forget; to apply one's self to anything (acc.) in a wrong manner.

*Vy-atikrama*, as, m. passing over or beyond, transgressing, deviating; violating, non-performance, disregard, neglect, breach, (*saṃvidyo vyatikramah*, violation or breach of a contract); inverted order, inversion, reverse, contrariety, opposition, the contrary of anything, the contrary of right, crime, vice, fault, sin; the contrary of prosperity, adversity, misfortune.

*Vy-atikramin*, ī, īṇī, ī, passing over, deviating, transgressing.

*Vy-atikramya*, ind. having passed over or beyond, having transgressed or violated; having disregarded or neglected.

*Vy-atikrānta*, as, ā, am, passed over; gone by, elapsed; transgressed, violated, retracted; neglected, disregarded; reversed, inverted.

**व्यतिगम** *vy-ati-gam* (vi-ati-), cl. 1. P. -*gacchati*, -*gantum*, to go or pass by, to be spent (as time).

*Vy-atigata*, as, ā, am, passed by, elapsed.

**व्यतिगा** *vy-ati-gā* (vi-ati-), cl. 3. P. -*ḡiḡāti*, -*ḡātum*, to pass by.

**व्यतिचर** *vy-ati-car* (vi-ati-), cl. 1. P. (ep. also A.) -*carati* (-*te*), -*caritum*, to transgress against, commit an offence against, offend.

**व्यतिबुद्ध** *vy-ati-bumb* (vi-ati-), cl. 1. P.