

struggle, contention; fatigue, labour; exercise, exertion, manliness, manly effort, athletic or gymnastic exercise (e. g. playing with heavy clubs, drawing a bow with a chain in place of a string, alternate rising and falling at full length on the ground, &c.); business, occupation; a difficult passage or impassable defile, any difficulty. -*Vyāyāma-śīla*, *as, ā, am*, accustomed to exertion or exercise, fond of taking exercise, active, robust, athletic.

*Vyāyāmika*, *as, ī, am*, relating to exercise or exertion, gymnastic, athletic.

*Vyāyāmin*, *ī, inī, ī*, taking exercise, undergoing fatigue, active, athletic.

*Vy-āyāmya*, *ind.* having made exertion or effort, having taken exercise, having practised gymnastics, having made to undergo exercise or exertion.

**व्यायुज्** *vy-ā-yuj* (*vi-ā-*), cl. 7. P. A. -*yunakti*, -*yunkte*, -*yojuktam*, to disunite, separate, part, become disunited.

*Vy-āyujya*, *ind.* having disjoined or separated.

*Vy-āyoga*, *as, m.* a kind of dramatic representation or composition in one act (belonging to the Prakaraṇa class, and describing some military or heroic exploit in which no part of the interest is derived from female participation, the sentiment of love being thereby excluded).

**व्याय** *vy-ā-rabdha*, *as, ā, am* (fr. rt. *rabh* with *ā* and *vi*), Ved. held on every side, upheld, maintained, properly carried into effect.

**व्याल** *vyāla*, *as, ā, am* (connected with *vyāda*, q. v.), wicked, villainous, bad; cruel, fierce; vicious; (*as*), *m.* a villain, cheat, rogue; a snake; a beast of prey; a tiger; a hunting leopard; a vicious elephant; a king; N. of Vishnu; a species of the Daṇḍaka metre; (*ī*), *f.* a female snake; [cf. Old Germ. and Angl. Sax. *al.*] -*Vyāla-khadga*, *as, m.* = *vyāla-nakha* below. -*Vyāla-gandhā*, *f.* the ichneumon plant (= *nākulī*). -*Vyāla-grāha*, *as, m.* a snake-catcher. -*Vyāla-grāhin*, *ī, m.* a snake-catcher, one who lives by catching and exhibiting snakes. -*Vyāla-jihvā*, *f.* a kind of plant (= *mahā-samangā*). -*Vyāla-tama*, *as, ā, am*, very fierce or cruel. -*Vyāla-danśtra*, *as, m.* a kind of plant (= *go-kshura*). -*Vyāla-nakha*, *as, m.* a kind of medicinal herb with a fragrant root (in Hindi called *baghmahā* = *vyāghra-nakha*). -*Vyāla-patrā*, *f.* a kind of cucumber (= *ervāru*). -*Vyāla-pāyī-ja*, *as, m.* = *vyāla-nakha*. -*Vyāla-bala*, *as, m.* = *vyāla-nakha*. -*Vyāla-nrīga*, *as, m.* a fierce animal, wild stag; a hunting leopard. -*Vyāla-rūpa*, *as, m.* epithet of Siva. -*Vyāla-vat*, *ind.* like a serpent; like a beast of prey. -*Vyālayudha* (*‘la-āy’*), *as, am, m. n.* a sort of vegetable perfume (= *vyāla-nakha*, *nakhi*, *vyādayudha*).

*Vyālahā*, *as, m.* a vicious elephant.

**व्यालम्ब** *vy-ā-lamb*, cl. 1. A. -*lambate*, -*lambitum*, to 'hang down'; to stay behind, linger, delay.

*Vy-ālamba*, *as, m.* the red Ricinus or castor-oil plant.

**व्यालिख** *vy-ā-likh* (*vi-ā-*), cl. 6. P. -*likhati*, -*lekhitum*, to scratch or scrape against, rub against, touch, graze; to make an incision, scratch, draw lines, write.

*Vy-ālikhat*, *am, atī* or *anti*, *at*, scratching, scraping, piercing; touching, grazing, extending to; drawing lines, delimiting.

**व्यालीन** *vy-ā-līna*, *as, ā, am* (fr. rt. *lī* with *ā* and *vi*), clinging or sticking close together, clustering, dense, thick.

**व्यालुङ्** *vy-ā-luḍ*, Caus. -*loḍayati*, -*yitum*, to stir about, agitate.

*Vy-āloḍita*, *as, ā, am*, = *mathita*, stirred about, agitated.

**व्यालुप** *vy-ā-lup* (*vi-ā-*), cl. 6. P. -*lumpati*, -*loptum*, to take away, carry off, remove; Pass.

-*lupyate*, to be broken asunder or destroyed, be divided, be removed, to disappear.

**व्यालु** *vy-ā-lū* (*vi-ā-*), cl. 9. P. A. -*lunāti*, -*lunīte*, -*lavitum*, to cut off, cut away.

*Vy-ālūna*, *as, ā, am*, cut off. -*Vyālūna-mūrdhaja*, *as, ā, am*, one who has the hair cut off.

**व्यालोल** *vy-ā-lola*, *as, ā, am*, rolling about, quivering, tremulous, shaking, waving. -*Vyālola-kuntala-kalāpa-vat*, *ān, atī, at*, having dishevelled locks of hair.

**व्याकि** *vyāki* = *vyāḍi*, q. v.

**व्याकलन** *vy-āvakalana*, *am, n.* = *vy-avakalana*, subtraction (in arithmetic).

*Vy-āvakalīta*, *as, ā, am*, subtracted.

**व्याकरोशी** *vy-āvakrośī*, *f.* (fr. rt. *kruś* with *ava*, *ā*, and *vi*), mutual abuse or imprecation.

**व्यावप** *vy-ā-vap* (*vi-ā-*), cl. 1. P. A. -*vapati*, -*te*, -*vaptum*, to sow, scatter, strew, (according to some the Ved. *vyāvapāti*, Pāṇ. III. 1, 34, is for *vyāvayāti*.)

**व्यावभाषी** *vy-āvabhāṣī*, *f.* (fr. rt. *bhāṣh* with *ava*, *ā*, and *vi*), mutual abuse or imprecation; [cf. *vy-āvakrośī* above.]

**व्यावर्ण** *vy-ā-varṇ* (*vi-ā-*), cl. 10. P. -*varṇayati*, -*yitum*, to enumerate, describe, narrate.

*Vy-āvarṇya*, *ind.* having narrated in detail.

**व्यावर्त** *vy-āvarta*. See col. 3.

**व्यावल** *vy-ā-valg* (*vi-ā-*), cl. 1. P. -*valgati*, &c., to jump, skip, leap; to gallop; to move quickly about, quiver, throb, be agitated.

*Vy-āvalgat*, *an, anti*, *at*, jumping, leaping, &c.; throbbing, being agitated.

*Vy-āvalgita*, *as, ā, am*, jumped, moved, agitated.

**व्यावहारिक** *vyāvahārika*, *as, ī, am* (fr. *vy-avahāra*), relating to business or practice or action, practical, active; belonging to judicial procedure, judicial, legal; what has to be dealt with or is practised or intended for use, practicable, customary, usual, current; (*as*), *m.* a counsellor, minister; (*am*), *n.* use. -*Vyāvahārika-tva*, *am, n.* practicalness; the state of belonging to the period of action.

**व्यावहारी** *vy-āvahārī*, *f.* (fr. rt. *hri* with *ava*, *ā*, and *vi*), mutual seizing or taking (Vopa-deva XXVI. 177).

**व्यावहारी** *vy-āvahārī*, *f.* (fr. rt. *has* with *ava*, *ā*, and *vi*), mutual derision, reciprocal laughter.

**व्याविध** *vy-ā-vidha*, *as, ā, am* (see 2. *vi-dha*), of various kinds, multifarious, omnigenous.

**व्यावृ** *vy-ā-vri* (*vi-ā-*), cl. 5. 9. 1. P. A. -*vriṇoti*, -*vriṇute*, -*vriṇāti*, -*vriṇīte*, -*varati*, -*te*, -*varitum*, -*varitum*, to cover over, conceal; to obstruct, stop; to choose, select; to open, (but forms like *vy-āvāvar* in Ved. are referred to *vi-vri*, q. v.)

*Vy-āvriṇvāna*, *as, ā, am*, concealing or hiding one's self.

*Vy-āvrita*, *as, ā, am*, covered over, screened; obstructed; excluded, excepted, (perhaps for *vy-āvritta*); uncovered, opened, (in this sense *vi* is rather privative.)

*Vy-āvritī*, *is, f.* covering, screening; exclusion; [cf. *vy-āvritī*.]

1. *Vy-āvriṭya*, *ind.* having covered over; having obstructed or stopped.

**व्यावृज्** *vy-ā-vrij* (*vi-ā-*), cl. 1. P. -*varjati*, &c., -*varjitum*, to exclude from; to divide or separate into parts.

*Vy-āvriṭya*, *ind.* having separated or divided.

**व्यावृत्** *vy-ā-vrit* (*vi-ā-*), cl. 1. A. (in certain tenses also P., see rt. 1. *vri*), -*vartate*, -*vartitum*, to become separated or singled out from (with *inst.*); to become separate or distinct, keep apart;

to be split asunder or opened; to turn away from, become averted, go away, depart; to roll or turn back, return; to turn round, go round, revolve; to go down, set (said of the sun); to come to an end, cease, perish; Caus. -*vartayati*, -*yitum*, to separate from (with *inst.* or *abl.*); to turn away, turn out, set aside, exclude, put aside, lay down, remove, take away, destroy, overrule, annul; to throw down, throw about, strew; to turn about or round, cause to revolve; to retract; to exchange, substitute one for another, to contrive (?); Pass. of Caus. -*vartyate*, to be excluded, &c.; Desid. -*vriṣate*, to wish to separate from, &c.

*Vy-āvarta*, *as, m.* separating from, selecting, revolution, going round; encompassing, surrounding, enclosing; ruptured navel, umbilical hernia (= *nabhī-kaṅṭhaka*).

*Vy-āvartaka*, *as, ikā, am*, separating from, excluding, excepting; turning away from; turning round; encircling, encompassing. -*Vyāvartaka-tā*, *f.* state of excluding, exclusion.

*Vy-āvartana*, *am, n.* the act of turning round or away, rolling round, revolving; a volute, fold, band; encompassing, surrounding.

*Vy-āvartamāna*, *as, ā, am*, becoming separated from, keeping apart from; turning away; desisting, ceasing; turning back.

*Vy-āvartita*, *as, ā, am*, made to turn away, made to desist, made to revolve; exchanged.

*Vy-āvartya*, *as, ā, am*, to be excluded or excepted.

*Vy-āvṛita*, *as, ā, am*, separated or singled out from; excluded, excepted, free from (with *inst.*); opened, split asunder; turned away from, turned back, returned, desisted, desisting, ceased; turned round, revolved; encompassed, surrounded; fenced, screened, (probably for *vy-āvṛita*); praised, hymned (?). -*Vy-āvṛita-gatī*, *is, ī, ī*, turned back from a course, desisting from any course of action. -*Vy-āvṛita-tva*, *am, n.* the being separated or excluded from, &c.; the being non-extensive, (defined to be *alpa-deśa-vṛittvam*, the existing in few places, i. e. comprising but few individuals, said of a species in relation to its genus; opposed to *adhika-deśa-vṛittvam*, the characteristic of a genus viewed in relation to the species it contains.) -*Vy-āvṛita-deha*, *as, ā, am*, having the body severed or split asunder.

-*Vy-āvṛita-buddhī*, *is, f.* 'limited conception,' the conception of a class denoting few individuals, i. e. of a class contained in a higher class. -*Vy-āvṛita-śīras*, *ās, ās, as*, having the head turned round.

*Vy-āvṛitī*, *is, f.* separation from, selecting, selection, choice, (perhaps for *vy-āvṛitī*); exception, exclusion, rejection; turning away; rolling back; rolling round, surrounding; screening, (perhaps for *vy-āvṛitī*); praise, eulogium.

2. *vy-āvṛitya*, *ind.* having separated from, having parted with (with *inst.*), having turned or rolled away, having turned back.

**व्यावध** *vy-ā-vyadh* (*vi-ā-*), cl. 4. P. -*vidhayati*, -*vyaddhum*, to throw about; to brandish, wave about.

*Vy-āvāddha*, *as, ā, am*, thrown or tossed about, dishevelled; glancing or darting in all directions; interlaced.

*Vy-āvādhya*, *ind.* having brandished or waved about.

**वास** *vy-āsa*, *vyāsa-tīrtha*, &c. See p. 978.

**वासञ्ज** *vy-ā-sañj* (*vi-ā-*), cl. 1. P. -*sajati*, -*sanktum*, to attach firmly to, fasten on; to adhere separately or severally.

*Vy-āsakta*, *as, ā, am*, firmly attached to or connected with, adhering closely to (any one or anything), devoted to, intent on, occupied with; inhering separately; detached, disjoined, (in this sense *vi* is privative); bewildered, confused.

*Vy-āsanga*, *as, m.* excessive attachment, close adherence, devotion or addiction to, resting or sitting on; close attachment (of the thoughts), attention, assiduous application, diligent study; addition; detachment, separation, (in this sense *vi* is privative); perplexity, confusion.