

शरल śarala, as, ā, am (probably for śarala), upright, honest, pure-minded; crooked, fraudulent, = *vi-gīla* (according to Sabda-k.); (as), m. a tree, a sort of pine (= śarala, q. v.). = *Saralātā*, f. or *śaralā-tva*, am, n. uprightness, sincerity. *Saralaka*, am, n. water.

शरव śarava, as, m. (for śarāva, q. v.), a lid, cover; N. of Śiva.

शरव्य śaravya. See p. 994, col. 2.

शरक śaraka, as, m., (apparently) N. of a mixed caste.

शरटि śarāṭi, is, f. (said to be fr. śara and rt. at), a sort of bird, *Turdus Ginginianus* (= *āṭi* and commonly called Sarāli).

Sarāṭi, is, f. = *śarāṭi* above.

Sarāṭi, is, f. = *śarāṭi*.

शरारी śarāri, is, f. the Sarāli bird (= *śarāṭi*). = *Sarārī-vārī-mukhī*, f. a kind of scissors or an instrument pointed like the beak of the Sarāli.

Sarāh, is, or *śarālikā*, f. = *śarāṭi* above.

शरारु śarāru. See p. 994, col. 2.

शरारव śarāva, as, am, m. n. (said to be fr. śara, 'mischief,' and rt. av, 'to protect'), a lid, cover; a shallow cup, dish, platter, plate, earthenware vessel; a tray; a measure equal to two *Kuḍava*. = *Sarāva-sampāta*, as, m. the removal of dishes (after a meal). = *Sarāvārdha* ('*va-ar*'), am, n. a measure equal to one *Kuḍava*.

शरावती śarāvātī, f. See under śara.

शरि śari, śarī, &c. See p. 994, col. 2.

शरिम्नु śarimnu or *śarīman*, ā, m. (said to be fr. rt. śrī), bearing, bringing forth.

शरीतोस śarītoś, in *Rig-veda* III. 53, 17, from decay, (Sāy. = *viśāraṇat prāk*, 'before decaying.' See rt. śrī.)

शरीर śarīra, am, n. (according to Uṇādi-s. fr. rt. śrī), 'that which easily moulders or is dissolved,' the body; bodily strength; a dead body. = *Sarīra-kartri*, tā, m. 'body-maker,' a father. = *Sarīra-karshana*, am, n. emaciating the body. = *Sarīra-jā*, as, ā, am, produced by or in the body; (as), m. sickness, disease; the god of love (or *Kāma*); lust, passion; a son. = *Sarīra-janman*, ā, ā, a, born or produced or from the body. = *Sarīra-tulya*, as, ā, am, equal to the body, dear as one's own person. = *Sarīra-danda*, as, m. corporal punishment, mortification of body. = *Sarīra-dhṛik* (see *dhṛik*, p. 459), bearing a body. = *Sarīra-pātana*, am, n. or *śarīra-pāta*, as, m. 'fall of the body,' death. = *Sarīra-pāka*, as, m. 'ripening or maturity of the body,' decline of bodily strength, decay, emaciation. = *Sarīra-pradhānatā*, f. the character or nature of the body; (*tayā*), ind. in virtue of the body. = *Sarīra-baddha*, as, ā, am, endowed or invested with a body. = *Sarīra-bandhaka*, as, m. 'personal pledge,' a hostage. = *Sarīra-bhāj*, k, k, k, having a body, embodied, corporeal. = *Sarīra-bhāta*, as, ā, am, become a body, being a body. = *Sarīra-bheda*, as, m. separation or disunion of the body, death. = *Sarīra-mātra*, am, n. the mere person, the body only. = *Sarīra-yashṭi*, is, f. a body like a stick, i. e. a slender or slim figure. = *Sarīra-yātrā*, f. means of bodily subsistence, subsistence, support. = *Sarīra-yoga*, as, m. union of the body, bodily union. = *Sarīra-rakshā*, f. defence of the body, protection of the person. = *Sarīra-vimokshana*, am, n. liberation from the body, release of the soul from the body. = *Sarīra-vai-kalya*, am, n. imperfection or indisposition of the body, bodily ailment, disease. = *Sarīra-sūśrīṣhā*, f. 'bodily obedience,' personal attendance. = *Sarīra-soshana*, am, n. drying up or withering of the body, emaciation of the body. = *Sarīra-saṅskāra*, as, m. purification of the body (by various ceremonies

at conception, birth, initiation, and death); (am), n. decoration or adorning the person. = *Sarīra-sampatti*, is, f. health or prosperity of body. = *Sarīra-sambandha*, as, m. 'bodily connection,' relation by marriage. = *Sarīra-sāda*, as, m. exhaustion or weariness of body. = *Sarīrāntakara* ('*ra-an*'), as, m. the destroyer of bodies. = *Sarīrāntara* ('*ra-an*'), am, n. another body. = *Sarīrāntara-cārīn*, ī, īnī, ī, acting in another body. = *Sarīrānāraṇa* ('*ra-an*'), am, n. 'body-covering,' 'body-envelope,' the skin.

Sariraka, am, n. a small or inferior body; the body.

Sarīm, ī, īnī, ī, having a body, embodied, corporeal; living; (ī), m. an animal or sentient being; a man; an embodied spirit; the soul whilst clad with the body; (ī), n. the incorporate soul.

शर्करा śarkarā, f. (according to Uṇādi-s. IV. 3. fr. rt. śrī), a fragment or piece of broken earthenware, potsherd; any fragment, part, piece, bit; any hard particle or nodule, (*jala-śarkarā*, hail); a small stone, pebble, gravel, grit [cf. *śarkara*]; gravelly mould; a soil abounding in stony or gritty fragments; granulated or candied sugar, brown sugar; gravel (the disease); [cf. Gr. *κρόκη*, *κροκόνη*, *κρόκη*, *χάλις*, *σάκχαρ*, *σάκχαρον*; Lat. *calx*, *calculus*, *saccharum*.] = *Sarkara-jā*, f. (*śarkara* for *śarkarā*), clayed or candied sugar. = *Sarkarāksha* ('*rā-ak*'), as, m. a proper N. = *Sarkarācala* ('*rā-ad*'), as, m. 'sugar-mountain,' a kind of artificial mountain made of sugar. = *Sarkarā-bala-dāna* ('*rā-ad*'), am, n. the gift of a mountain of sugar. = *Sarkarā-dhenu*, us, f. a gift of sugar in the form of a cow, (see *dhenu*). = *Sarkarā-prabhā*, f. 'gravel-appearance,' N. of the second of the Jaina hells, the hell of gravel. = *Sarkarā-vaṭ*, ān, atī, at, full of stony particles, gritty, gravelly. = *Sarkarā-saptamī*, f. a particular religious observance on the seventh day of the light half of the month *Vaiśākha*. = *Sarkarodaka* ('*rā-ud*'), am, n. sugar-water, water sweetened with sugar, lemonade.

Sarkaraka, as, m. a species of citron or lime (= *madhura-jambīra*).

Sarkarika, as, ī, am, stony, gravelly, gritty.

Sarkarīla, as, ā, am, abounding in stony or gravelly particles, gritty, gravelly.

Sarkari, f. a kind of metre (= *śakvari*, *śakharī*); a river; a girdle; (according to Sabda-k.) = *lekhanī*. **Sarku**, us, m., Ved. (perhaps) a potsherd, (see *Atharva-veda* VIII. 6, 2.)

शर्धे śardha, as, m. (fr. rt. śrīdh), a troop, multitude; strength, power; breaking wind, flatulence (= *apānotsarga*, cf. *śrīdhu*). = *Sardhā-jaha*, as, ā, am (*jaha* for *jahat*), causing flatulence; (as), m. beans or any leguminous grain, pulse. = *Sardha-nīti*, is, is, ī, Ved. one whose deeds are mighty, acting powerfully.

Sardhat, am, atī, at, Ved. making effort or exertion, striving, vehement, (Sāy. = *uteahamāna*, *Rig-veda* VII. 18, 5); daring, presumptuous.

Sardhana, am, n. the act of breaking wind.

Sardhas, as, n., Ved. a troop, multitude, company, host, (in the *Rig-veda* frequently applied to the hosts of the Maruts); strength, power. = *Sardhas-tara*, as, ā, am, Ved. more powerful.

Sardhūtva, ind. having broken wind, &c.

शर्व śarb, cl. 1. P. *śarbati*, &c., to hurt, injure, kill (= rts. *śarv*, *sarv*); to go (= rts. *śarb*, *samb*, *samb*).

शर्मन् śarman, ā, ā, a (according to Uṇādi-s. IV. 144. fr. rt. śrī, but probably connected with rt. śrī; cf. 2. *śarāna*), happy, prosperous, (*Śarman* is frequently found at the end of names of Brāhmins just as *Varman* is added to the names of Kshatriyas and Gupta to those of *Vaiśyas*); (a), n. a blessing; happiness, delight, pleasure; refuge, protection; a house, receptacle, (in *Naigh.* III. 4. enumerated among the *griha-nāmāni*, in

Aitareya-Br. II. 40. *Sarman* is identified with *vāc*, speech.) = *Sarma-da*, as, ā, am, conferring happiness, making prosperous, propitious. = *Sarma-vaṭ*, ān, atī, at, possessed of happiness, lucky, auspicious.

Sarmaya, Nom. P. *sarmayati*, -yitum, Ved. to grant happiness, confer prosperity. **Sarmayat**, an, atī, at, Ved. conferring happiness.

Sarmara, as, m. a sort of garment or cloth; (ā), f. a kind of *Curcuma*, *Curcuma Xanthorrhiza* (= *dāru-haridrā*).

Sarmishthā, f. 'most fortunate,' N. of one of the wives of *Yayāti*, (she was daughter of *Vṛishaparvan* and mother of *Puru*). = *Sarmishthā-yayāti*, N. of a drama.

शर्ये śarya. See p. 994, col. 2.

शर्येणा śaryeṇā, f., N. of the country of *Kuru-kshetra*. = *Saryeṇā-vaṭ*, ān, atī, at, Ved. sweet as honey (according to some); N. of a lake in the neighbourhood of *Kuru-kshetra*.

शर्यात śaryāta, as, m., Ved., N. of one of the sons of *Manu*.

Saryāti, is, m., N. of one of the sons of *Manu* *Vaivasvata* (and father of *Ānarta*).

शर्व śarv, cl. 1. P. *śarvati*, &c., to hurt, injure, kill; [cf. rts. *śarb*, *sarv*.]

Sarvalā or *śarvalī*, f. an iron crow (= *sarvalā*, q. v.).

शर्वे śarva, as, m. (said to be fr. rt. śrī), N. of a Vedic deity (often mentioned together with *Bhava*); of *Śiva* (in the form *Kshiti-mūrti*); of *Viṣṇu*; [cf. *sarva*.] = *Sarva-datta*, as, m. 'given by *Sarva*,' a proper N. = *Sarva-varman*, ā, m., N. of a poet.

Sarvaka, as, m., N. of a Muni.

Sarvānī, f., N. of *Pārvatī* (wife of *Śiva*).

शर्वट śarvata, as, m. a proper N.

शर्वर śarvara, am, n. (fr. rt. śrī), darkness; love, = *kandarpa*; (ī), f. night (= *rātri*, according to *Naigh.* I. 7. and *Sāy.* on *Rig-veda* V. 52, 3); evening; turmeric; a dark cow (according to some modern scholars); a woman; epithet of the eighth year of *Jupiter's* cycle; [cf. probably Gr. *Κέφepos*.] = *Sarvarī-dīpaka*, as, m. 'lamp of night,' epithet of the moon.

Sarvarā, f., Ved. = *śarvarī* (according to some).

शर्वरीक śarvarīka, as, ā, am (probably incorrect for *śarsarīka* below), hurtful, mischievous, &c.

शर्शरीक śarsarīka, as, ā, am (according to Uṇādi-s. IV. 19. fr. rt. śrī), hurtful, mischievous, cruel; (as), m. a mischievous man, a vile man, wretch, rogue.

शर्षीका śarshikā, f. a kind of metre.

शल śal [cf. rt. śal], cl. 1. A. *śalate*, *śele*, *śalitum*, to shake, tremble; to cover; cl. 1. P. *śalati*, *śasāta*, &c., to go, move, flow, run [cf. *uś-śal*, *proś-śal*, rts. *śval*, 3. *śaṭh*]; cl. 10. A. *śalayat*, -yitum, to praise, (in this sense also written *śaṭh*).

Sala, as, am, m. n. (said to be fr. rt. śal, but probably connected with rt. śrī), the quill of a porcupine; (as), m. a dart, spear; a stake; a kind of field; N. of *Bhṛingi* (one of *Śiva's* attendants); of *Brahmā*; of a son of *Soma-datta*; of a son of *Dhṛitarāshtra*; (ī), f. a small porcupine or hedgehog.

Śalaka, as, m. a spider.

Śalata, am, n. the quill of a porcupine.

Śalālī, f. the quill of a porcupine; a small porcupine.

Śalākā, f. a javelin, dart; an arrow; a rib (of an umbrella &c.); a thin bar (as of a cage &c.), any small stake, stick, rod, peg, pin; a round pointed piece of wood or bamboo serving for various purposes; a ruler; a brimstone match; any pointed surgical instrument, a tent or probe (used in the